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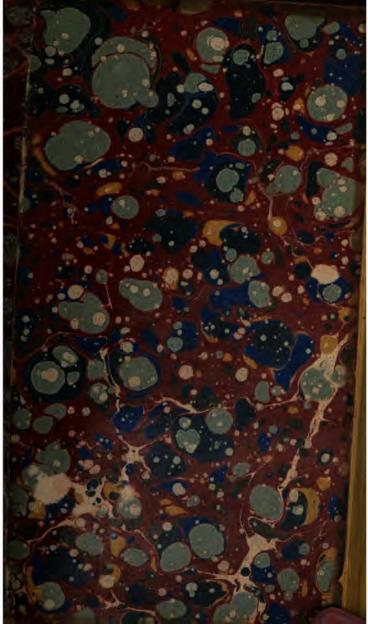
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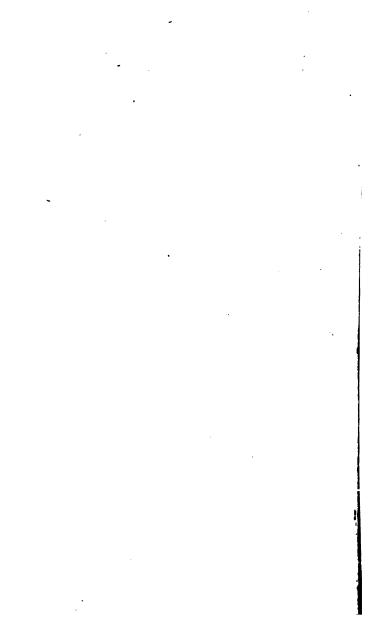
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S O N G S,

COMIC,

A-ND

SATYRICAL.

B Y

GEORGE ALEXANDER STEVENS.

I love Eun! — Keep it up!

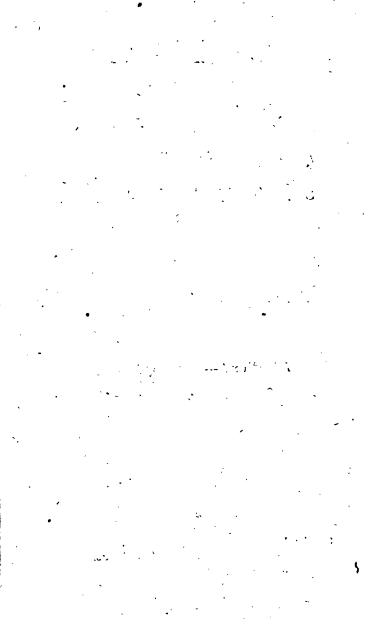
LECTURE UPON HEADS.

OXFORD:

Printed for the AUTHOR.

Sold by J. WALLER, in Fleet-Street; G. Robinson, in Paternofler-Row; and F. Newbery, the Corner of St. Paul's Church Yard, London.

M,DCC,LXXII.





To the PUBLICK.

Paultry Collection of Songs having lately made its Appearance, to which the Publisher has, with uncommon Effrontery, prefixed my Name as the Editor, and upon my disclaiming the Imposition, has even had the Assurance, in a publick Advertisement, to affert that he had my Authority for so doing;—although I have more Veneration for the Publick, than either to trouble them, or load the Daily Papers with an Altercation between a little Country Shopkeeper and a Ballad-Maker, yet I once for all beg Leave to state the real Fact.

About four Years ago I exhibited my LECTURE at Whitehaven, and having Occasion to use this Man's Shop, he took the Opportunity of solliciting me to give him a few Comic Songs, "because he had a "Mind to publish a Volume to please his Customers in the Part of the Country where he lived;" and at the same Time opening a Song Book, shewed me several under my Name, which he told me he purposed to print in his Collection:—My Reply was;—
"Sir, There is not one of those printed as I wrote them; and some to which my Name is affixed are really not."

[&]quot; mine." - " But fir, replied my Chapman, will you

of please to give yourself the Trouble to mark such

"of them as are yours."—"Why really, fir, I am afhamed of them."—"Lord, fir, they'll do very well here; pray, fir, take the Book home, and be fo obliging as to mark them for me.— And, if it would not give Mr. Stevens too much Trouble, I fhould be greatly obliged if he would just put a Mark upon any other Songs in the Book that he thinks worth printing."—This was done, and the Volume returned the next Day.

From hence I could not imagine he would do more than infert my Name to the Songs I had owned; and I folemnly declare he had no Authority from me to use it otherwise. — What I did was a meer Act of common Civility;—I had not then, nor have I fince had any Connections with the Man; and upon this Ground alone he has had the Modesty to charge me with a Breach of Promise by my Disavowal.— This, among other Reasons, has induced me to publish my own Songs, which I now claim as Property, and have entered in the Hall Books of the Stationers Company.

G. A. STEVENS.

DIRECTIONS to the BINDER.

The Affembly of Choice Spirits, Frontispiece.

The Moonlight Piece to face the Prologue, Signature A, Page 15.

Advertisement.

Way of Preface, begs leave to introduce a Fragment, which he happily met with among the MSS preserved in that inestimable receptacle of Curiosities at Chelsea, well known to the Literati of all Nations, under the denomination of Don Saltero's Coffee-House.

This Fragment indeed bears no marks of Antiquity; yet the origin as well as progress of Music and Poetry is here traced with uncommon perspicuity; and it is greatly to be lamented that the Author himself could not be consulted, for putting the finishing hand to so arduous and elaborate an undertaking.

The

THE

H I S T O R Y

O F

CHOICE SPIRITS

AND

BALLAD SINGING.

JUBAL, or TUBAL CAIN, was the first composer of Tunes; his Lyre preceded Orion's, Amphion's, and even the Harp of Orpheus.

ORION, when making his voyage upon the Dolphin's back, invented Water Music.

AMPHION introduced Cotillons as well as Country Dancing.

ORPHEUS, to please his Eurydice, exhibited the first Harmonic Meeting.

And

And on the mountain Gibello, CIRCE held her first Court for Comus. The Magazines of the Ancients, those most useful repositories of ready-made erudition tell us, that BACCHUS instituted a Club at this very period, called the Bacca or Bacchantes, and which are now called the Bucks; as it appears, not only by Nimrod's ancient Charter deposited in the Archives of the Babylonian Lodge in the environs of Sobo, but also by the authenticated Records belonging to the Pewter Platter in Bishopsgate-precinct.

And to these two Bodies of that Noble and Ancient Order, the following Engraving of the famous Goblet, or Cupused by the Grand Buck at Rome, when he celebrated the Secular Games, is here addressed, with its original Inscription, and a Translation, for the mutual entertainment of those distinct Classes of Critics, the Learned and Unlearned, who alternately take the lead in all Conversations.

[6] POCULUM POCULORUM;

Or the CUP of CUPS.



BENE VOBIS,

BENE MIHI,

BENE AMICÆ MEÆ,

BENE OMNIBUS NOBIS;

BENE CUI NON INVIDET MIHI,

ET EO CUI NOSTRO GAUDEO GAUDET.

THUS TRANSLATED:

HERE'S TO THEE,

HERE'S TO ME,

ON OUR ABSENT FRIENDS WE'LL THINK,

TO OUR NOBLE SELVES WE'LL DRINK;

THEN TO HIM, FROM ENVY FREE,

WHO LOVES FUN LIKE YOU AND ME.

The reason for introducing this Antique unto the Reader's acquaintance is, according to the modern custom of Bookmaking, to shew the Author's ERUDITION; which is still farther displayed in the following account of Choice Spirits.

After Circe's elopement with Ulysses, they became wanderers upon the Face of the Earth, and like Jews, and Stroling-players, continue Itinerants even unto this day; they have nevertheless multiplied exceedingly, propagating their Convivialities into the different Orders of GRIGS, GREGS, and GREGORIANS; -Antigallicans, Free Masons, and MACARONI; - Sons of Sound Sense and Satisfaction; -Sons of Kit, and OLD Souls ;—True Blues, Pur-PLES, and ALBIONS; - The BEEF STEAK, JOCKEY, and CATCH CLUBS; —The MAGDALENS, and LUMBER TROOP, with many Others; all which acknowledge the Affinity they bear to their paternal Society, by celebrating their A 4

their Evening Mysteries with a Song and a Sentiment.

The CHOICE SPIRITS have ever been famous for their Talents as Musical Artists. They usually met at the harvest-homes of Grape-gathering: There exhilerated by the pressings of the Vintage, they were wont to sing Songs, tell Stories, and shew Tricks, from their first emerging, until their Perihelion under the Presidentship of Mr. George Alexander Stevens, Ballad-Laureat to the Society of Choice Spirits, and who appeared at Ranelagh in the Character of Comus, supported by those Droles of merry Memory.

Unparalleled were their performances, as first Fists upon the SALT-Box, and inimitable the variations they would twang upon the forte and piano JEWS-HARP. Excellent was Howard in the CHIN CONCERTO; whose Nose also supplied the melodious Tones of the BAGPIPE. — Upon the STICCADO Matt. Skeggs remains still unrivalled.—And we cannot now boast of one real Genius

Genius upon the genuine HURDY GURDY.

Alas! these Stars are all extinguished; and the remains of ancient British Harmony is now confined to the manly Music of MARROW-BONES and CLEAVERS.

Every thing must sink into Oblivion; — "Corn now grows where Troy Town stood." — Ranelagh may be metamorphosed into a Methodist's Meeting-House! Vaux-Hall cut into Skittle-Alleys! the two Theatres converted into Auction - Rooms; and the New Pantheon become the stately Habitation of some Jew Pawn-Broker: —Nay, the Sons of Liberty themselves • •

Cætera defunt.

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PROLOGUE.

THROUGH gloomy Grove, along the Lown,
Or by the still Broak's side,
When the Day's sable shroud is drawn,
Then Ghasts are said to glide.

The paly Moonshine's silviry gleams

Seem dancing down the glade,

Mingling' midst shadowy forms it's beams,

Which scare the trembling Maid.

The Trav'ller oft is apt to see, Through twilight's dusky veil, A Giant in each Hedge-row Tree, While Phantoms fill the Dale.

So rambling Readers may condemn
This Book of medley Rhimes,
Whose Errors will appear to them
A list of Giant Crimes.

Already mark; —Sir Cynic scowls,
Rage wrinkling on his brow,
To see, O shame! two am'rous Owls,
Instinctive on yon Bough.

2011 0 3

[16]

With outspread hands, and upcast eyes,

As Bigots tell their stories,

The der-zealous Commentator cries,

O Tempora! O Mores!

But why should Critics carp at Songs?

Or Classic Scales apply?

To them alone this freight belongs,

Who'd rather laugh than cry.

For neither Pedant nor for Prude, These Sonnets took their birth; But are dist'd up, as pleasant Food, For Sons of Social Mirth.



S O N G S,

COMIC and SATYRICAL.

SONG I.

ORIGIN of ENGLISH LIBERTY.

To it's own Tune.

I.



N C E the Gods of the Greeks, at ambrofial feaft,

Large bowls of rich nectar were quaffing,

Merry Momus among them appear'd as a guest, Homer says the Celestials lov'd laughing.

II.

This happen'd 'fore Chaos was fix'd into form, While Nature diforderly lay;

While elements adverse engender'd the storm,

And uproar embroil'd the loud fray.

III.

On ev'ry Olympic the Humourist droll'd, So none cou'd his jokes disapprove;

He fung, repartee'd, and some odd stories told, And at last thus began upon Jove:

IV.

Sire, — Mark how yon Matter is heaving below, Were it settled 'twou'd please all your Court; 'Tis not wisdom to let it lie useless, you know; Pray people it, just for our sport.

V.

Jove nodded affent, all Olympus bow'd down, At his Fiat creation took birth;

The cloud-keeping Deity smil'd on his throne, Then announc'd the production was Earth.

VI.

To honour their Sov'reign each God gave a boon; Apollo presented it Light;

The Goddess of Child-bed dispatch'd us a Moon, To filver the shadow of Night.

VII.

The Queen of Soft-wishes, foul Vulcan's fair bride, Leer'd wanton on her Man of War;

Saying, as to these Earth-folks I'll give them a guide, So she sparkled the morn and eve Star.

VIII.

From her cloud, all in spirits, the Goddess up sprungs In ellipsis each Planet advanc'd;

The Tune of the Spheres the Nine Sisters sung, As round Terra Nova they danc'd.

IX.

E'en Jove himself cou'd not insensible stand, Bid Saturn his girdle fast bind,

The Expounder of Fate grasp'd the Globe in his hand, And laugh'd at those Mites call'd Mankind.

X.

From the hand of great Jove into Space it was hurl'd,

He was charm'd with the roll of the ball,

Bid his daughter Attraction take charge of the World, And she hung it up high in his hall.

XI.

Miss, pleas'd with the present, review'd the globe round, Saw with rapture hills, vallies, and plains;

The felf-balanc'd orb in an atmosphere bound, Prolific by funs, dews, and rains.

XII.

With filver, gold, jewels, she India endow'd,
France and Spain she taught vineyards to rear,

What was fit for each clime on each clime she bestow'd, And Freedom she found flourish'd here.

XIII.

The blue-ey'd celeftial, Minerva the wife, Ineffably smil'd on the spot;

My dear, says plum'd Pallas, your last gift I prize, But, excuse me, one thing is forgot.

XIV.

Licentiousness Freedom's destruction may bring, Unless Prudence prepares it's desence;

The Goddess of Sapience bid Iris take wing And on Britons bestow'd Common-Sense.

XV.

Four Cardinal Virtues she left in this isle,
As guardians to cherish the root;
The blossoms of Liberty gaily 'gan smile,
And Englishmen sed on the fruit.

XVI.

Thus fed, and thus bred, by a bounty so rare,

Oh preserve it as pure as 'twas giv'n;

We will while we've breath, nay we'll grasp it in death.

And return it untainted to Heav'n.

$\textbf{efforgation} \\ \textbf{forgation} \\ \textbf{$

SONG. II.

ORIGIN of FACTION.

Tune, - I am, quoth Apollo, when Daphne, &c.

Ì.

IN hist'ries of Heathens, by which Tutors train us, The salt-water Sov'reign is call'd Oceanus; His spouse was deliver'd, by man-midwise Triton, Of this sea girt island, his sav'rite Britain.

Ħ.

The Naiads were Nurses; old Trident declar'd, To embellish his offspring no pains shou'd be spar'd: By slying sish drawn, to Olympus he drove, And petition'd the Gods, that his suit they'd approve.

TIT.

Quoth Jupiter, I'll make it King of the Sea:
Avast! reply'd Neptune, pray leave that to me:
I'll guard it with shoals, and I'll make their lads Seamen.
Strong Hercules hollow'd out, I'll make 'em Freemen.

IV.

And what will you make, Venus whisper'd to Mars? Why I'll make all Soldiers, that Nep. don't make Tars-Momus smil'd, as that droll always merrily means; He begg'd they'd go partners, and make 'em Marines.

v.

Quoth Saturn, much time I'll allow'em for thinking; Buck Bacchüs reply'd, no, allow it for drinking: But Mercury answer'd, a fig for your Wine, The art of Time-killing by Card-playing's mine.

VI.

By Styx, quoth Apollo, but Hermes you're bit;
'Gainst Gaming I'll send 'em an antidote, — Wit:
In England, laugh'd Momus, Wit no one regards,
Save that sort of Wit that's in — Playing your Cards.

VII.

Well, well, replies Phoebus, I'll mend their conditions, I'll teach 'em to fiddle, and fend them Phyficians. 'Mong Fidlers, quoth Momus, true Harmony's scarce; And as to your Doctorship, — Physick's a Farce.

VIII.

Says Venus, I'll people this Island with Beauties,
And tempt Married-Men to be true to their duties.—
You to Married-Men's duty a friend! bawl'd out Juno,
You're a strumpet, you slut, and that I know and you

В 3

[know.

IX.

Then turning to Jove, who look'd pale, she began,—I'll spoil your olympical gift-giving plan:
Herself not consulted, she vow'd she wou'd wrong us,
Blew a Scold from her mouth, and sent Party among us.

X.

God Bacchus, to counterpoise Juno's rash action, Commanded Silenus to seize upon Faction; Swift slitted the Fiend, the old Toper outsped, Whilst Semele's son sent a Flask at his head.

XI.

The Imp, by the blow, speechless sell to the ground; May Wine thus for ever foul Faction consound: Unanimity / that, that's the Toals of our Hearts, Though no Party-men here, Here's to all Men of Parts.

$\frac{\partial^2 \mathcal{O}_{\mathcal{A}}^{\mathcal{A}} \mathcal{O}_$

SONG III.

THE RACE.

Tune, As Roger came tapping at Dolly's Window.

As the Farmer went over his corn ripen'd land,
And counted encrease of his grain,
Scarlet poppies he saw down the long furrows stand,
Like soldiers, in lines on the plain.

Quoth he, though in Learning I am not well skill'd, In mem'ry this maxim I'll keep,

Those weeds among wheat, shew when belly is fill'd We have nothing to do but to sleep.

H.

Each scene of creation that opes to our view,
Affords contemplation a thome,

As bloffoms enamell'd by drops of bright dew, With difmends to Court-beauties beam,

See grape to grape swelling, transparent on vine, That fruit is an emblem of blifs;

Balmy lip to lip Lovers as lusciously join, And the nectar enjoy of a Kis.

III.

While Britons, like Britons, dare English Taste own, Success on our strength could depend;

We now, by importing enervate Row Ton, To impotent Idlers descend.

We wed without Love, we attempt without Powers, And strengthloss, and senseless, in swarms,

Insipid as buttersides, basking on flowers, The fribbles fill fine womens arms.

IV.

If Bachus and Geres were drove from Love's court, Defire must frozen depart!

Roast Beef quantum fuff. and take tantum Red Port, They steel the Main-spring of the Heart.

Cou'd we Venus confult, why indeed so we may, Since each circle a Venus supplies,

I'll back my opinion, those beauties will say

A Milksop's the thing we despise.

B. 4

V.

The Elixir of Love in our full bottles view,

For Beauty's fake Bumpers embrace;

While kept in this Training we can't but come through,

For Give-and-Take Plates in Love's Race.

Success to that *Meeting*, where each against each, Well mounted, push forward to win,

For third, fourth, or fifth heats, they rallying stretch, And, neck to neck, nimbly come in.

SONG IV.

THE WORMS.

Tune, When Strephon to Chloe made love his pretence.

KEEP your distance, quoth King, who in lead coffin lay,

As beside him they lower'd a shrowdless old Clay; The Mendicant Carcase replied, with a sneer,

66 Mifter Monarch be still, we are all equal here.

II.

46 Life's miseries long I was forc'd to abide,

es By the Seasons sore pelted, sore pelted by pride:

"And tho' clad in ermine, yet you've been distrest,

66 Both our cares now are over,—so let us both rest."

III.

A committee of worms, Manor Lords of the Grave, Overheard 'em and wonder'd to hear the Dead rave. Quoth the Chairman, Dare mortals presume thus to prate, When even we Maggots don't think eurselves great?

IV.

- ⁶⁶ Infane oftentations, who brag of their births,
- ee Yet are but Machines, mix'd of aggregate earths.
- "They distinctions demand, with distinctions they meet
- 66 When we throw by the rich folks, as not fit to eat.

V.

- "They are scurvy compounds of Debauch and Disease,
- 66 Putrefactions of Sloth, or Vice run to the Lees.
- 66 By Luxury's pestilence Health is laid waste:
- " And all they can boast is, -They're poison'd in Taste.

VI.

- "Tis true, cries Crawlina, the Queen of the Worms,
- "They make upon earth immense noise with their
- " Pon onner, with Beauties tho' fo much I deal, [forms,
- 66 On not one in ten can I make a good meal.

VII.

- "When we chose to regale, on the dainties of charms,
- "We formerly fed on necks, faces, and arms;
- "Now Varnish envenoms their tainted complections,
- " A fine woman's features spread fatal infections.

VIII.

- " Not a Worm of good taste, and bon ton, I dare vouch,
- 44 A morsel of fashion-made Beauties will touch.
- "A Quality Toak we imported last week,-
- " Two Maggots, my fervants, dy'd eating her cheek."

IX.

Very odd, quoth a Critic, Worms hold such discourse. Very odd, quoth the Author, that Men shou'd talk worse. Like Reptiles, we crawl upon earth for a term, Take wing for a while,—then descend to a Worm. X.

Dan Pope declares all Human Rate to be Worm; Maids, Misses, Wives, Widows, all Maggotty forms. But of Worms, and worm-feeding, no more we'll repeat,

Here's a glass, To the Dainty that's made for Man's meat.

BONG V.

THE PICTURE.

Tune, - Fine Sengsters too often apologies make.

I.

ISHING well to good folks, both on this and that,

By my own fire-fide, with my Lass, Not yawning, nor mute, but in spiritful chat, To Old England I took off my glass.

II,

The next to my King; and the third was a Joke, Of all places I toafted The Best;

She seem'd not to hear, but her cheeks blushes spoke The Wanton my Sentiment guess'd.

III.

Her bosom I pres'd, to my lips it arose,

The crimson still slushing her sace;
With love-lisping laugh, the replied, "I suppose
"You presume I can guess at the place."

TV:

I answer'd, but first for my Fee took a Kiss, "Where the Temple of Love we attend.

"Beauty's columns begin at the Fountain of Blifs;
"In tapering outlines they end.

v.

"On the top, at the Arch of Enjoyment units,
"Curl'd tendrils the Pediment grace;

"For Cupid's Pantheon, the Shaft of Delight
"Must spring from the Masculine Base.

VI.

"If the Lady of this perfect Mansion you'll see,"
As I spoke, gave my hand to the Lass,

"Oh, by all means" fhe faid; — "then my dear come
So I led my Girl up to the glafs. [with me;"

VII.

Off the turn'd, with a pshah! yet no anger express, Good-breeding scorns Prudery's skreen;

'Mong our dinner-time toofts, when we drink to the Beft, We only most excellent mean.

VIII.

Remember, my Bucks, when you're aiming at Jokes. Be fure make the most of a Jest;

Not like the affembly of impotent folks, Who prove themselves, — bad at the best.

IX.

Our Youths in their waifts are now scarcely a span, An insensible, expletive crew;

When Loveliness weds one, in hopes of a Man, 'Tis the worst thing a Lady can do.

X.

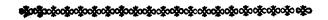
Here's to Beauty a Toast, fir, but not Face alone, Lower yet lies the Circle of Grace;

Beneath, where in centre Love buckles her Zone, The Point of Attraction we place.

XI.

Let our Bottles, like globes, have elliptical fweep; Geometrifts mind what I fay, May beautiful Parallels distances keep,

To give Perpendiculars way.



SONG VL

SILENUS and CUPID.

Tune, - Derry down.

I.

UPID sent on a message one evening by Venus, As ill-luck wou'd have it, was met by Silenus; The big-belly'd Sot ask'd the Urchin to play, And the filly lad gam'd all Love's weapons away.

Derry down, &cc.

IL.

His Bow from the Bubble, the old Gambler drew, And into a crutch-headed Stick turn'd the Yew: The String was tough Catgut, Si. swore it was well, A strong line he wanted, to ring his Bar Bell.

III.

Love's Arrows were Cane, he divided the joints, Pipe-stoppers the ends made, and Pick-teeth the points. The Feathers to brush down his tables were clever; And to a Tobacco-peuch turn'd the boy's Quiver.

IV.

For pipe-lighting Matches he chose Billet-deux, And away, at each puff, went a Sonneteer's Vows. His Tinder was drawn from the brains of the Jealous; And long-bottled Sighs he preserv'd for his Bellows.

V.

Hermes took the lad home, told the story to Venus, She dash'd down her tea-cup, and slew to Silenus: Then threaten'd her Captain shou'd kick the old Clown, But he laugh'd, and he smoak'd, and he sung derry down.

VI.

She fqueez'd his hard hand, and his filthy beard ftrok'd, Nay kis'd him, tho' with his tobacco-fumes choak'd; Then begg'd the boy's Arms, but Si. swore with a frown, He'd be damn'd if he gave them for her Derry down.

VII.

She whipt her doves back, vaftly piqued you may guess, In Synod Celestial demanded Redress;
Jove laugh'd at the jest, and he vow'd, by his Crown, When Spouse rail'd hereaster he'd sing — Derry down.

MORAL.

Ye Husbands, too fond, who are Feminine fool'd, And tamely, by Petticoat Government rul'd, Ress your Wives Railings, their shrill trebles drown, By smoothing, and singing of — Down, derry down. Derry down, &c.

S O N G VII.

THE DIVORCE.

Tune, Old women we are, and as wife in the chair.

I.

To be fure of grave Cato you've heard; In morals more strict not a man cou'd he nam'd, Yet his Wife to a friend he transferr'd.

п.

In Rome they encouraged no Trials crim. con.

In France, Cuckold-making's a Jest;

And, I trust, in few years, by the help of bon ton,

We shall be as polite as the best.

III.

"Tis vaftly immenfe! and most borridly low!

When a Month after Marriage is past, "

That the Husband shou'd be such a Fright not to know

His Lady's affections can't last.

IV.

For, broken in Fortune, and ruin'd in Health,
To patch up both Person and Purse,
His Honour addresses some Citizen's Wealth,
And the Daughter accepts, as his Nurse.

v.

Too oft, for the fake of a Title impure,
Doom'd Beauty is forc'd from her vows,
To unite with a Blank, for upon the Grand Tour
Foreign Vice has disabled the Spouse,

VI.

In defence of the Fair, Satire openly stands,
And forbids the vague Spendthrifts to roam;
Wives have too much stock lying dead on their hands
When Husbands are Bankrupts at home.

VII.

Censure no married Dame, as the trade's to decreas'd, Heavy Interest, Principal clogs;

When Ladies have furnish'd an exquisite feast,
Must their dainties be thrown to the dogs?

VIII.

Then Divorce,—but we laugh at such frivolous things, Having here no intention to part:—

We are wed to our Wine; Wine regen'rates the springs Of that self-moving muscle the Heart.

IX.

Though to Wine we are wed, yet we do not think fit To be tied down for better for worse,

If our landlord Adultery dares to commit, .

At once we demand a Divorce.

X.

But at present I hope, with an Englishman's ease, We enjoy both our Wine and our Wives;

By Liberty bles'd, with the pleasure to please, May we live all the days of our lives.

SONG VIII.

NUNC EST BIBENDUM.

Tune, - Moggy Lauder.

T.

From Common-place-book reason,
From trifling syllogistic Schools,
And Systems out of Season;
Never more we'll have defin'd,
If Matter thinks or thinks not;
All the matter we shall mind,
Is—he who drinks—or drinks not.

II.

Metaphysic'ly to trace,

The Mind, or Soul abstracted;
Or prove Infinity of Space,
By cause on cause effected;
Better Souls we can't become
By immaterial thinking;
And as to Space, we want no room,
But room enough to drink in.

III.

Plenum, vacuum, minus, plus,
Are learned words, and rare too,—
Those terms our Tutors may discuss,
And those who please may hear too.—
A Plenum in our Wine we show,
With Plus, and Plus behind, sir,
And when our Cash is minus, low,
A Vacuum soon we find, sir.

IV.

Copernicus, that learned fage,
Dane Tycho's error proving,

Declares in — I can't tell what page —

The Earth round Sol is moving.
t which goes round, what's that to us

But which goes round, what's that to us? Each is, perhaps, a notion;

With Earth, and Sun, we make no fus, But mind the Bottle's motion.

V.

Great Galileo ill was us'd, By Superstition's fury;

Antipodoans were abus'd

By ignoramus jury:

But, feet to feet, we dare attest, Nor fear a treatment scurvy;

For when we're drunk, probatum of, We're tumbling, topfy turvy.

VI.

Newton talk'd of Lights and Shades, And different Colours knew, fir:

Don't let us difturb our heads, — We will but study two, fir.—

We will but study two, fir.—

White and Red our glasses boast, Reslection, and Refraction;

After him we name our Toast, --

VII.

On that Thesis we'll declaim, With ftratum, super stratum; There's mighty magic in the name, 'Tis Nature's Postulatum.

Wine, in nature's next to love;

Then wisely let us blend 'em;

First tho', physically prove,

That Nunc, nunc est bibendum.

SONG IX.

ENGLISH LITANY.

TUNE,

When I enter'd my Teens, and threw play-things aside.

I.

TO a Stage-Coach we aptly may liken this Nation,

Where Passengers seldom are pleas'd with their station;

But wrangling, and jangling, and jostling, and jumbling,

The Inside-folks grin, and the Outsides are grundbling,

The Inns they are in, and the Outs shey are out;
To be in is the Riddle, which makes all this route.
The Outs call the Ministry infamous elves;

And the Inns, when they're out, fay the fame things themselves.

111.

It is cunning Credulity ever enflaves;
The world is a Hot-bed, to raise Fools and Knaves:
They pull this and that way, sometimes pull together;
But Common-sense scorns to go partners with either.

IV.

My Conntry, my Freedom, and oh, my Religion! These tickle the ear, faith, like Mahamet's pigeon: 'Tis the time's cant, the farce, the finesse of all ages, For what the best actors of, get the best wages.

V.

Oh my Country? but hold, fir, on which fide the Tweed? Wa worth tul your words, if ye dinna tak hede. We give praise to one fide, the other abuse, Can the unborn their place of nativity chuse?

VI.

Off Prejudice, off, to Oblivion's cave;
We boast we are Britons, as Britons behave:
Can this, or that side of a stream alter nature?
No, — wash those resections away in the water.

VII.

Get, get, is the cry now, and get all ye can; If ye can get, get honeftly; get, though's the plan. Get one thing, and ev'ry thing else you'll obtain: For Honours are now humble servants to Gain.

VIII.

The African Slave-dealers fome may think base; But what must they think—if at home 'tis the case?' The Guinea trade, here keeps a market, 'tis certain; And Yes and No bought and sold; more's the missortune.

IX.

When a Beauty's enjoy'd by a Man of the Town, What he doted last week on, this week he'll disown. The Self-sellers thus, become those people's scoff, Who first turn them Prostitutes, then turn them off.

X:

May all be turn'd off, who those dealings befriended,
Where honester folks have been sometimes suspended;
May they die as they liv'd, by all good men abhorn'd,
WE BRITONS BESEECH THEE TO HEAR US,
GOOD LORD.



SONG X.

The MARINE MEDLEY.

First tune, - Come and listen to my ditty.

I.

OW fafe moor'd, with bowl before us,
Mess-mates heave a hand with me,
Lend a Brother Sailor Chorus,
While he fings our Lives at Sea:
O'er the wide wave-swelling ocean,
Tos'd alost, or tumbled low,
As to fear, 'tis all a notion,
When our Time's come, we must go.

II.

Tune, - Life is chequer'd.

Hark the boatswain hoarsely bawling
By topsail sheets and haul-yards stand,
Down top-gallants, down be hauling,
Down your stay-sails, hand boys, hand;
Now set the braces,
Don't make wry saces,
But the lee top-sail sheets let go,
Starboard here,
Larboard there,
Turn your quid,

Take a swear,

·III.

First Tune again.

Yo! yo! yo!

Oh, ye Landmen, idly lying
All along-side Beauty's Charms,
Sase in soft beds, seas defying,
Free from all but Love's alarms.
While on billows, billows rolling,
Death appears in every form,
On no Lady Laps we're lolling,
No kind Kiss can calm the Storm.

IV.

But loud peals, on peals are clashing,

Through rift rocks, the shrill wind shricks;
In our eyes fierce lightning stashing,

Scorch the fails, and stench the decks.

Bursting clouds upon us pouring, Black, o'erspread the face of day, Burying seas in whirlpools roaring, Fierey slies the sparkling spray.

V.

High, the toffing Tempest heaves us,

Tow'rds the Pole alost we go,

While the clouds seem to receive us,

Dreadful yawns the gulph below.

In that dark deep, down, down, down, down,

Down we fink from sight of sky,

By the swell, as instant up thrown,

Hark! what means you dismal cry!

VI.

The fore-mast's gone, yells some sad tongue out
O'er the lee, twelve feet 'bove deck.—
A leak beneath the chestree's sprung out,
Call all hands to clear the wreck.
Quick the lannyard's cut in pieces,
Come my Hearts, be stout and hold,
Plumb the well, the leak encreases—
Four feet water's in the hold.

VII.

Worse and worse, the wild winds tearing
Warring waves around us foam,
For the worst, while we're preparing,
Nature sinks, and sighs for Home.
There, our babes, perhaps are saying,
In their little lisping strain,
As round mother's knees they're playing,
Daddy soon will come again.

VHI.

Tune, - Early one morn a jolly young Tar.

If we must die, why die we must,

'Tis a birth in which all must belay mun.

When our debt's due, for Death won't trust,

Then all hands be ready to pay mun.

As to Life's striking its Flag, never fear,

Our Crusse is out, that's all my brother,

In this world we've lusse'd it up, thus, and no near,

So let's ship ourselves now for another.

IX.

Tune the first again.

Overboard the guns be throwing,

To the pumps come ev'ry hand,
See her mizen mast is going
On the lee hearn lies the land.
Rising rocks appear before us,

Hopeless, yet for help we call,

Ev'ry sea breaks satal o'er us,

To the Storm's fell power we fall.

Now Difmay, with afpect horrid,

x.

Swells each sleepless eye with tears;
And Despair, with bristly forehead,
On each bloodless face appears.
Sadly still we wait the Wave!

Th' o'erwhelming Wave rolls mountain high;
The swell comes on, our sea-green grave,
Hark, what means yon happy cry!

XI.

The Leak we've found, it cannot pour fast,
We've lighten'd her a foot or more;
Up and rig a jury Fore-Mast,
She rights, she rights, boys, wear off shore.

She rights, fhe rights, boys, wear off shore.

Now, my Hearts, we're safe from sinking,

We'll again lead Sailors lives;

Come, the Cann boys, let's be drinking

To our Sweethearts, and our Wives.



S O'N G XI.

REASON.

Tune, - When Fanny to Woman is growing apace.

I.

HAT the heart feels oppose to the phrases of schools,

Sweet Sympathies prove the Philosophers fools. Can all the class'd volumes of learned mens feats, Be equal to classing one Beauty in sheets.

II.

Go Instinct, call Reason, and hear what he'll say— The cowardly Tyrant keeps out of the way. Bolt the door then Desire, we'll bilk him at least, He may pick up our Offals, and rail at the feast.

III.

The union of Souls is a Task, words may try But Lovers' Sensations, Description defy; To them only known, who voluptuously prove Affection's Enjoyment, the Phrenzy of Love.

IV.

But hark! who is that we hear hobbling up stairs? It is Reason, quoth Fancy;—Oh is it! who cares? He's welcome,—a chair there—I hope he'll sit down: As he enter'd I smil'd,—he return'd me a frown.

v

My Lass was before me, my Bottle between; In our looks we rejoic'd we just now were not seen; But when Pleasure prompts, Reason always sneaks off; When over, he bully-like, enters to hust.

VI.

Just like an old Watchman, the Goblin was drest, Grey hairs, pole and lanthorn, broad belt, and long vest; Young Fellow, quoth He, it is time you shou'd think; Old Fellow, quoth Me, it is time you shou'd drink.

VII.

I offer'd a Flask of Champaign, on my knee, And begg'd, as my Doctor, he'd drink for his fee; I prais'd his wise seeming, — my praises prevail'd; For Flattery's a nostrum which never yet fail'd.

VIII.

With Praises, with Bumpers, I ply'd him so long, That himself he forgot, and wou'd fing us a Song 3. Aye and dance, nay a wench he wou'd have, and he swore; But attempting to rise, he sell drunk on the stoor.

С

IX.

As I order'd a Bed, fays my love-looking Fair,

" As to Bed, my dear! Reason has no business there;

"The Senses their title to that Manor prove,

" Let Reason sleep on, while we waken to Love."

The MORAL.

Reason is but a Bugbear, to scare girls and boys, Wine and women, without him, Experience enjoys; That we're worthy those Bleffings, let Life's practice prove,

May we never want Reason for Drinking or Love.



S O N G XII.

THE RAILERS.

Tune, Ye Ladie who drive from the smoke of the Town.

ī.

BEhold on the brow the leaves play in the breeze,
While Cattle calm feed in the vale;
The Church spire tapering, points through the trees,
As Lord of the hill and the dale.

II.

The playful Colts skip after Dams to the brook,
The Brook slow and filently glides;
The surface so smooth, and so clear, if you look
It restects the gay green on it's sides.

III.

In Farm-yard, by his feather'd Seraglio carefs'd,
The King of the Walk dares to crow;
No Nabob, nor Nimrod, enflaving the eaft,
Such prowess with Beauty can shew.

IV.

Beneath the still Cow, Nancy presses the teat,

Her face like the ruddy fac'd morn;

Loud strokes in the barn the strong Threshers repeat,

Or winnow for market the corn.

V.

Industrious, their Wives, at the doors of their cots,
Sit spinning, dress'd cleanly, tho' coarse,
To their Bakes, while unheeding the Traveller trots,
They shew the fine Man and his Horse.

VI.

At the heels of the Steed, bark the base villageWhelps,
Each Puppy rude echo bestirs;
But the Horse, too high bred, bounds away from their
Disregarding the clamour of Curs. [yelps,

VII.

Illiberal Railers thus Envy betray,
When Merit above them they view;
But Genius distains to turn out of his way,
Or afford a reply to the Crew.

VIII.

To contempt and despair, such Infanes we commit;
But to generous Rivals, a Toast,—
May rich Mcn reward honest Fellows of wit,—
Here's a health to those Dunces hate most.

SONG XIII.

THE ARTISTS.

Tune, The' Man has long boafted an absolute swey.

I.

PRUDE Pallas observ'd to the Demirep Queen, Dear Venus, what is it these English solks mean? Their Island is favour'd beyond other Isles, 'Twas I gave them Sapience, and you bestow'd Smiles; Nay ev'ry Immortal a bounty has sent 'em, And yet, like cross children, all this can't content 'em.

II,

The Goddes of Grace, in love's soft filver tone, Reply'd "'twas immense, immense odd she must own; "Let us trip down to Earth, just to see the affair,

"It is only through Atmosphere taking the air;

"I've my Doves at the door, come, dear creature, with me;"

Away in a Whirlwind they whilk'd - Vis a vis.

III.

From Council Jove miss'd them, enquiring about,
His feather-heel'd post boy discover'd their rout;
Replies the sky ruler, "they've no business there,
"In Britain there always is beauty to spare;
"And as to Dame Wisdom, by Styx I aver,
"While Faction stays with them they won't employ her.

IV.

"Haste home with them Hermes," away slew the God, And the yielding clouds cut with his snake twisted rod; In London, from place to place, questioning slew, Where is Wisdom? but where, indeed nobody knew. He return'd with a tale, with a tale melancholy, That Wisdom elop'd into Scatland with Folly.

V.

- "Where is Venus??" quoth Mars, " Aye, my Wife bave you feen?"
- Cries the King of the Cyclops, " My Man-loving queen?"
- "I left her employed with her Handmaids, the Graces,
- " By Science requested to finish his Faces;
- " Here's the name of each Genius with whom she's a guest,
- "Reynolds, Gainsborough, Mortimer, "Myers, Dance, West."

VI.

- Vulcan vow'd he wou'd fetch her, "You shan't, "thunder'd Jove,
- "I encourage the Arts, and you Island I love;
- "Into Fate I have look'd, and e'er long I can fee,
- "What Athens was once, my Britannia will be;
- " So Lemnos be mute, Hæbe hand me the nectar,
- "Here's Great-Britain's Artists, and GEORGE their PROTECTOR."

SONG XIV.

THE DREAM.

Tune,-Pufb about the brifk Bowl.

I.

BY a whirlwind methought I through Æther was Electric 'mong Spirits of Air; [hurl'd, Upborn by the clouds, we look'd down on the world, And odd exhibitions fpy'd there.

IL.

England's Genius was there, bearing Monarchy's crown, In procession round Liberty Hall; Fastion seiz'd her rich robe, Public Spirit pull'd down, And Folly broad grinn'd at her fall.

III.

In weather-house plac'd, to denote foul and fair,

Two Figures are veering about;

So.pageants we saw, and we smil'd at their glare,

As they turn'd, with the Times, in and out.

Į¥:

The Methodists, mask'd with Hypocriss sace,
Anathemas thunder'd aloud;
So Jack Puddings joke, with distorted grimace,
Benetting their Gudgeons,—the Croud.

V.

Wit and Humour were there, drove from Dignity's door.

That Stupidity's coach might have room;

Debauch we saw open Temptation's base store,

And Disease taint Simplicity's bloom.

VI.

Stubborn Will against Prudence was waging a fight, While Defire oppos'd Duty strong;

The Passians confess'd Reasons Dictates were right,
Though themselves still resolv'd to be wrong.

VII.

A wonderful Troop towards Westminster bore; What wonders there are 'mong mankind?

In gilt chariots Lawyers paraded before, On foot Justice follow'd behind.

VIII.

Church Preferments we saw—but respect shall withstand.
The abuse that's pour'd forth on the Cloth;

Stock Jobbers and Statesmen we saw hand in hand, And Pride stood at par between both.

IX.

Cent per Cent had lain fiege to Integrity's head,
And Beauty was battering his heart;
East India Success struck Humility dead,
And Title took Vanity's part.

X.,

Crafty Care and pale Usary, two sleepless hags,
Wealth o'erwhelm'd, yet untired with toil;

Their heir Diffipation we saw at their bags, With Flattery sharing the spoil.

XI.

The mystries of Trade, — but no longer I'll dwell, On either the mighty or mean;

From an Emperor's court to a Penitent's cell, Life's all the same laughable scene.

XII.

Tis a pitiful piece, like a Farce in a Fair,
Where shew, noise, and nonsense missrule,
Where tinsel paradings, make Ignorance stare,
Where he who acts best is the Fool.

SONG XV.

INDEPENDENCY.

Tune,-The my dress, as my manners, is simple and plain.

T.

ET us laugh at the common distinctions of State, When merely from Title, men hold themselves If Merit wins Honours, the wearers we praise, [great; But only the Mean, homage Heraldry's Blaze.

II.

If you are a lineal descendant from Adam,
Or Spouse can collateral claim from his Madam;
O'er acres of parchment, tho' Pedigrees spread,
Boastnot how you're born sir, but shew how you're bred.

III.

You Laurels display, which your forefathers won; We allow they did great things, but what have you done? The Cover, the Stubble, your conquests proclaim, Andyour Country's preserv'd—by the Laws of the Game.

IV.

Ye Lords of large Manors, your flatt'rers disband, What are ye but tenants for life to the Land; Your lakes, gardens, grots, temples, busts, pictures, plate, Are things of the Inn, where in Life's-stage you balt. V.

Awhile you the labours of Luxury bear,
'Till Time tells you out, to make room for your Heir;
The fame round of riot, he runs for his day,
His fuccessor's summons, sends him the same way.

VI.

But He who exists in Infinity's State,
Whose hand holds the Sun, and whose Fiat is Fate;
To some has sent power, to others gives wealth,
And to us, who are humble, his best Blessing—Health.

VII.

To the Graces, we nightly, a facrifice make, Wit and Humour, the chairs, as our Toast-masters take; By their social converse, our time we improve, While Tenderness lends us the daughters of Love.

VIII.

Jolly Welcome attends Hospitality's call, Common Sense is our Cat'rer in Liberty Hall; For one dish dress'd there, all Court Treats we resign, Keep your distance, ye Kings! INDEPENDANT we dine.

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S O N G XVI.

TOLL, LOLL, LOLL.

Tune,-Black Joke.

I.

A Sone day at home in a mandlinish mood,
Like dull Porter Drinkers, I drowfily stood,
Heavily humming out, Toll, loll, loll, loll.

The Fair of my Fancy whife'd into the room,
All lovely she look'd, like a May morning's bloom;
Her form was, but forming a Simile's stat,
Think all that you can think, and she was all that.
I quickly left yawning, Toll, holl, loll, &cc.

II.

On a Sopha she sunk, as if failing in strength,

Then gracefully wanton, sell back at full length.

In attitude temptingly, tuning Toll, loll,

I begg'd for the Words, but her smiling express'd,

What Words among friends? try the Tune 'twill do best.'

Twas a hint, and I instantly rose to her Wishes.

Fell into her arms, there she fed me with Kisses,

For Kisses are Symphonies, Toll, Ioll, &c.

III.

As if just awaken'd, inclining her head, Her eyes pleasure sparkling, thort sighing the said "How sweet is the sound of Toll, loll?"

" All Art in Enjoyment's profane Affectation,

" Possession's true Pleasure, is prompt Inclination;

"When Souls in sweet Unison, blend their Embraces,

"Then, then, and then only, Love's gamut has Graces."
Toll, loll, loll, &c.

IV.

It is Taste at an Op'ra, to Pantomime Pleasure,
O'ercome by the magic of Harmony's measure,
And seem to expire with Toll, loll, loll, loll.

But Nature's nice organs, have nobler fenfations,
Not bodiless founds, but corporeal vibrations;
In these dear Da Capos, both equal advancing,
Elastical Arteries sull Chords are dancing.

Toll, loll, loll, &c.

To practife Love's leffon exceeds all the schools,
Scarlatti and Handell, and such folks were sools,
At Toll, loll, loll, loll, loll, loll, loll.
They Harmony made out of half Tones and whole,
To lull lady's ears, but 'tis Love charms the Soul;
When lips to lips tuning soft Symphonies tender,
The heart beating Preludes, denote a surrender
Of Toll, loll, loll, &c.

VI.

'Tis Music and Love, or the Music of loving,
That only the life which we live for is proving,
Toll, loll, loll, loll, loll, loll, loll, loll.
Tho' Int'rest makes Freedom pay Wedlock's expences,
Yet Love for Love leads up the Dance of the Senses;
Where Jealousy frights not, nor Folly is teazing,
There may we enjoy the true pleasure of pleasing.
Toll, loll, loll, loll, &c.

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S O N G XVII.

TOLL, LOLL DE ROLL

Tune,-Let the Grave and the Gay.

Į.

Throughout Chaos was heard,
And in order up rose this vast ball;
Land, Sea, and Sky rung
With Creation's glad song,
It was then a sing—Toll, de roll, loll.

II.

Inconstant mankind
Could not keep in one mind,
But into foul parties must fall;
'Gainst Religion and State
Rais'd a pother and prate,
And made a sad—Toll de roll, loll.

Ш.

On this fea-circled land,
By great Nature's command,
Freedom ftopp'd at Integrity's call;
England's Genius apppear'd,
In full chorus was heard,
Lov'd Liberty's fong—Loll de roll.

IV.

On each diftant shore

We have sung it encore,

And are ready, my lads, One and All,

To sound the same strain,

Tho' I think France and Spain

Have enough of our—Loll de roll, loll.

V

All the noise that our foes
Took such pains to compose,
Not a Heart of Oak's Ear could appal;
But the Dons and Mounseers
Were struck dumb with three cheers,
They're the English Tarr's Toll de roll, loll.

VI.

At the place Minden nam'd, By the British Foot fam'd,

How glorious those days to recall:

The French Folks advancing, Were stopp'd in their dancing,

And tumbled about-Loll de roll.

VII.

For this thing, or that, Toll de roll, comes in pat,

'Tis a Chorus I'll always extol;

Tis suppos'd, not express'd,
'Tis what each one likes best,

Then here's to the best-Toll de roll, &c.

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SONG XVIII.

THE ORIGIN OF TOLL, LOLL, LOLL.

Tune,-As one day at home in a maudlinish mood.

I.

I'LL fing you a fong, and I'll fing all about it,
Or in tune on out on't, you need not to doubt it,
My tune is Toll, toll, toll, loll.

Stoccatos, Chromatics, Rests, Crotches, and Chords, Deep Tenors, sharp Trebles, with Fisths, Eighths, and Thirds,

Arefounds without Senfe; Common Senfe come before us. So Silence each Solfa let's Toll, toll, toll, chorus,
And nothing but Toll, toll, toll, toll, toll,

II.

If word-gnawing Critics gramatical bawl, Unde derivatur, Sir, this Toll, toll, toll?

"I answer, from Loll, loll, loll, loll, loll, loll, loll."

And pray what is Loll, loll, loll, perge, quoth Pedant?

Profecto, continues he, I never read on t;

What part of Speech are you, this Toll, loll, loll, making?

"The only part, fir, of the whole that's worth taking,"

Toll, loll, loll, &c.

III.

The Verb which Love conjugates, Nature's the tutor, Both active and passive, but sometimes stands neuter, Toll, loll, loll, &c.

When wantonly wish'd for, optative Mood makes it; When promis'd in future, Hope happily takes it. Of all Terminations respecting the Tenses, The present is always the best for the Senses.

Toll, loll, loll, &cc.

IV.

But let us for once, the become something ser'ous; The Black Joke's a tune, that mayhap is mister'us,

Who knows what is hid under Toll, loll, loll, loll. What is under, or in it, or what is about it, Perhaps has a meaning, perhaps is without it; It may be thought Wit, but that wou'd be wonder; It may be a fingle, or double Entendre.

Toll, loll, de roll, &c.

V.

If you have, or if you have not, read a Hiff'ry, If you are Free-maion'd, and understand Miff'ry, Toll, loll, loll, loll, is Loll, toll, mill, toll.

VI:

If more may be made on't, I beg to know what, It may be, or mayn't be, it can, or cannot; For how be it, hereby, so be it, and so forth, But good friends excuse me, indeed I must go forth.

Toll, loll, de roll, &c.

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S O N G XIX.

THE NABOB.

Tune, -Ye Lovelies who never Inconflancy knew.

Y E makers of Nabobs who millions amass, Eclipting Nobility's train; In pride of profusion your Pageantries pass,

To your Worships a word,—don't be vain. Tho' Spoils of the East, you exultingly view, Not a Reptile that crawls but is richer than you.

II.

Your sideboards may bend with superfluous weight,
Your breasts the slant Ribbon may bind,
You homage receive from the Paupers of State,

Weigh these 'gainst the Wealth of the Mind.

An Instinct unerring all animals boast;

Lord-Man he has Reason, and so my Lord's lost.

III.

Can we wanton on waves in the deep troubled from?

Can the Board of Works, Beaver-like build?

Can ye Artists contend with a transmigrate Worm?

Or Spider-like sail through the field?

Contempt must attend on Ambition's odd grass.

Who catches at Crowns, when he shrinks from a Wasp.

IV.

O'er Passion can Beauty a conquest atchieve?

Cou'd Sampson an Ague engage?

What Science can teach us the Art not to grieve?

What Bribe is to buy off old Age?

What Opium can lull the Alarms of the Mind?

That something so wakeful, which wakens mankind.

V.

In pompous down beds Guilt may labour to reft;
Back, Conscience the curtain will draw,
To exhibit such speeches as harrow the Breast,
While Memory sharpens her saw:
Humanity sighs at the sufferer's pains;
But Justice proclaim'd, Thus I ballance their Gains.

VI.

Let us, as we ought, bid defiance to Knaves,
And Briton-like speak as we think.

Disgrace to the crew of Venality's slaves;
To honest men—Happiness drink.

Here's to Liberty, Lads, without Flatt'ry or Fear,

And I hope I am pledg'd from the Heart by all here.

S O N G XX.

TRUE BLUE.

Tune-To all ye Ladies now at Land.

THE cards were fent, the Muses came, 'Twas Ceres gave the feast To Juno, Jove's majestic dame, Fair Hæbe hail'd each guest.

With Phoebus, Bacchus, wit and wine, Like man and wife, shou'd focial shine.

With I fall, lal, la.

Ħ.

Th' Olympic Dance, Minerva wife,
With graceful steps mov'd round;
Blue was the fillet—like her eyes,
Her sapient temples crown'd;
That girdle loosen'd, falling down,
Buck Bacchus caught the azure Zone.

III.

Upon his breast the Ribbon plac'd,
By Styx, avow'd the youth,
What had the Throne of Wisdom grac'd,
Shou'd grace the Seat of Truth:
His robe he instant open threw,
And on his bosom beam'd True Blue.

IV.

- "Kings, taught by me, shall Garters give,
 "In Installations show;
- "What Subjects merits shou'd receive,
 "Their Monarchs shou'd bestow.
- "This Symbol, lov'd, Celeftials view,
- 65 And stamp your Sanctions on True Blue."

V.

The rosy God, Urania prais'd;
The tuneful sisters join;
The fermion of the Sharman

The Sov'reign of the Sky was pleas'd To constellate the Sign.

Along the Clouds, loud Pæans flew, Olympus join'd, and hail'd True Blue. This order Iris bore to earth,
Minerva charg'd the fair,
Where first she found out Sons of worth,
To leave the Ribbon there.
From clime to clime she searching slew,
And in HIBERNIA lest True Blue,

S O N G XXI.

D I T T O

Tune, — Mafks all.

I.

E T those who love Helicon sip at it's streams,
And chill'd by cold water, doze spiritless dreams;
No aid I'll invoke from a tea-drinking Muse,
But bumper me Bacchus to toast the True Bhus.
Sing tantararara True blue.

Ħ.

No man flaying hero's rash deeds I rehearse, Nor shall Strephon's sighs sadly whine in my verse; To friendship, to freedom, this sonnet is due, And friendship and freedom become a True Blue.

III.

Wrong'd Nature to Newton from Dullness appeal'd, Mankind he enlighten'd, bright vision reveal'd; All colours examin'd, and found upon view One chief, one unchang'd, and he nam'd it True Blue.

IV.

Kings, Statesmen, and Patriots, illustrious chuse The slant agure bandage, the mark of True Blues; To Britain's chief knigthood the Garter is due, And that honour'd Ribbon is spotless True Blue.

V.

To furnish, with Science, the form of the earth, Olympus the goddese of Wisdom brought forth; Her eyes, Paris own'd, were the brightest he knew. And their lustre, quoth Homer, is sparkling True Blue.

VI.

In fpring, when Creation her bloffoms refumes, And field-flowers fill the rich air with perfumes; What sky colour, tell me, the sun best looks through? The atmosphere's clearest when clouds are True Blue.

VII.

To fully that flandard each focial distains, The tint of True Blue bids designed to stains; On the breast of each Brother the Ribbon we view, Which shews, that at heart he is pure and True Blue.

VIII.

When Liberty ling'ring, Hibernia quits, And Honour to passive Obedience submits; Public Spirit to Ireland then bids adieu, Adieu, Lads to life then, then farewell True Blue.

S O N G XXII.

THE WINE VAULT.

Tune, - The Hounds are all out.

NOntented I am, and contented I'll be, For what can this world more afford, Than a lass who will sociably sit on my knee, And a Cellar as fociably ftor'd,

My brave boys.

II.

My Vault door is open, descend and improve, That Cask, ___aye, that we will try; 'Tis as rich to the taste as the lips of your love, And as bright as her cheeks to the eye.

III.

In a piece of flit boop, see my candle is stuck, Twill light us each bottle to hand; The foot of my glass for the purpose I broke, As I hate that a bumper should stand.

Astride on a butt, as a butt shou'd be strod. I gallop the brusher along;

Like grape bleffing Bacchus, the good fellow's God, And a Sentiment give, or a Song.

We are dry where we fit, tho the oozing drops feem With pearls the moist walls to emboss; From the arch, mouldy cobwebs in gothic tafte stream Like stucco-work cut out of mos.

VI.

When the lamp is brimful how the taper flame shines,
Which when moisture is wanting decays;
Replenish the lamp of my life with rich wines,
Or else there's an end of my blaze.

VII.

Sound those Pipes, they're in tune, and those Bins are well fill'd,

View that heap of Old Hock in your rear; Yon bottles are Burgundy! mark how they're pil'd, Like artillery, tier over tier.

VIII.

My cellar's my camp, and my foldiers my flafks, All gloriously rang'd in review;

When I cast my eyes round I consider my casks
As kingdoms I've yet to subdue.

IX.

Like Macedon's Madman my glass I'll enjoy,
Defying hyp, gravel, or gout;
He cry'd when he had no more worlds to destroy,
I'll weep when my liquor is out.

X.

On their stumps some have sought, and as stoutly When reeling, I roll on the sloor; [will I, Then my legs must be lost, so I'll drink as I lie, And dare the best Buck, to do more.

XI.

"Tis my will when I die, not a tear shall be shed,
No Hie Jacet be cut on my stone;
But pour on my cossin a bottle of red,
And say that His drinking is done,
My brave boys.

S O N G XXIII.

A PASTORAL.

Tune, - Despairing beside a clear stream.

T.

BY the fide of a green stagnate pool,
Brick-dust Nan she sat scratching her head,
Black matted locks frizzled her skull,
As bristles the hedge-hog bespread:

The wind tofs'd her tatters abroad,

Her ashy-bronz'd-beauties reveal'd;

A link boy to her, through the mud, Bare-footed, flew over the field.

II.

As vermin on vermin delight,
As carrion best suits the crow's taste,
So beggars and bunters unite,
And swine-like on dirt make a feast:
To a Hottentot offals have charms,
With garbage their bosoms they deck;
She sluttishly open'd her arms,

He filthily fell on her neck.

III.

On her flabby breafts one hand he plac'd,

No towels those breafts ever teaze,

The other fift grip'd her flays-wanting-waift,

Like ladies, she dres'd for her ease:

Jack drew forth his quid, and he swore,

Then his lower lip, charg'd to the brim,

He scoul'd, like a lewd grunting boar,

And squinting, she leer'd upon him.

IV.

"Oh, my love, thof I cannot well jaw,"
This plyer at playhouse began,

" Not tobacco's fo sweet to the chaw,

46 As to kis is the lips of my Nan:"

O! my fack, cries the mud-coloured she, And gave him some rib squeezing hugs,

In a dust hole I'll suddle with thee,

Aye, blast me! though bit by the bugs.

V.

Full as black as themselves, now the sky

To the south of the hemisphere lour'd,

To finish love's feast in the dry,

To a stable they hastily scour'd;
While hungry rats round them explor'd,
And cobwebs their canopy grace,
Undaunted on litter they snor'd,

Undaunted on litter they inor'd,

Fatigu'd with dirt, drink, and embrace.

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SONG XXIV.

EXTRAVAGANZA.

Tune, - Pan's fong in Midas.

I.

NOT one of the wife men, tho' ever so knowing, Can stop the heart's dancing, when fancy is slowing, Dame Caution may dodge us, but quickly we'll breathe her,

And high over earth boys, break cover in *Ether*.

Toll, loll.

II.

How then shall we laugh at each sublunar system, And prove to star peepers how much they have mist 'em. We'll hob nob with Saturn, his cellar will charm us, And hand in hand run round his girdle to warm us.

III.

In tangents fly off, and to Jupiter hurry, Ask Majesty's leave with his moons to be merry; On Captain Mars call, from the Spheres get a tune, Send the North Star a card, by the Man in the Moon.

IV.

On Mercury mount, make a Comet postilion, With Demirep Venus then dance a cotillion; Her Helper and Vesper, you know their vocation, They rise and set just like the state of the nation.

V.

But now to talk more like a two-legg'd terrestrial, Awhile we'll leave fancying this gallop celestial: Suppose some dear girl her appointment was keeping, And pat pat up stairs, you first heard her seet tripping.

VI.

Orwhendown the dark walk the filk gown comes ruftling, How each fense is hurry'd, from head to heel buftling; Unbounded as mad expectation can fancy, 'Tis pleasure's sharp fury, Love's Extravaganzy.

VII.

We fill up our time, by full filling our glaffes, And jollily laughing with love-looking laffes; Our bumpers discharging, then charge to our wishes, Present and give fire in volleys of kisses.

VIII.

But we'll have no more now of Roundelays rattling, Of chiming and rhiming, of tittling and tattling. This singing or saying may please I don't doubt it; But here's to that mouth who makes no words about it.

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S O N G XXV.

TIME'S DEFEA.T.

Tune,-Cupid sent on an Errand, &c.

I.

ONE evening, Good Humour, took Wit as his guest, By Friendship invited to Gratitude's feast; Their liquor was Claret, and Love was their host, Laugh, song, and droll Sentiment, garnish'd each toast.

· 11. ˈ

While Freedom and Fancy enlarg'd the design,
And dainties were furnish'd by Love, Wit, and Wine,
Alarm'd, they all heard, at the door a loud knock,
A watchman hoarse bawling, 'Twas past Twelve e'Clock.

III.

They nimbly ran down, the diffurbing dog found,
 And up flairs they brought, the Impertinent, bound;
 When dragg'd to the light, how much were they pleas'd
 To fee 'twas the Grey-glutton Time they had feiz'd.

IV.

His Glass as his Lanthorn, his Scythe as his Pole, And his single Lock dangled adown his smooth Skull; My friends, quoth he, panting, I thought fit to knock, And bid ye be gone, for 'tis past Twelve o'Clock.

V.

Says the Venem'd-Touth'd-Savage, on this advice fix, 'Tho' Nature strikes twelve, Folly still points to fix; He longer had preach'd, but no longer they'd bear it, So hurry'd him into a Hogshead of Claret.

VI.

Wit observed it was right, while we're yet in our prime. There is nothing like Claret for killing of Time;
Love, laughing reply'd, I am pleas'd from my heart,
He can't come and put us in mind we must part.

VII.

This intruder, rude Time, tho' a tyrant long known, By Love, Wit and Wine can be only o'erthrown; If hereafter he's wanted on any defign, He'll always be found in a Hogshead of Wine.

VIII.

Since Time is confined to our Wine, let us think
By this rule we are fure of our Time when we drink;
Henceforth, let our glasses with humpers be primed.
We're certain our drinking must now be well timed.

S O N G XXVI.

THE BRITON.

Tune, -All you who wou'd wish to succeed with a Lass.

I.

ROM the face of the Sun, see the Mists disappear,
Resplendent his beams brighten Day;
The Highlands, the Trees, and the Hill-tops are clear,
'Tis the pride of the year, it is May.

11 1 1 IE.

The Hare starts away, Puss disturb'd from her seat Flies frighted, and doubles the Wold.

How plaintive the Sheep their laud echoes repeat, Because not yet free'd from the Fold.

III,

'Tis Liberty's language, the voice of the foul,'
Throughout Air, upon Earth, in the Sea,
From us unto where the most distant Worlds roll,
What Animal would not be free?

IV.

Let us live while we're free; but when Liberty wanes Life is but imprisoning breath;

As flaves shall we figh, or scape from our chains, And follow our Freedom to death.

V.

We dare, owen dying, our birthrights defend, Our last shall be Liberty's call;

Like Sampson, we'll nobly existency end, And our Tyrants o'erwhelm with our fall,

VI.

Good subjects will Government ever obey,
Into Air toss Malignity's tale;
But Honour forbid, Fraud should e'er come in play,

And England be set up to sale.

VII.

While Will, without Law, scourges Gallia's coast,
Let us, in our honesty bold,

First drink the King's health,—then add to the took,
May Englishmen soon to be sold.

D 2

SONG' XXVII.

THE TRIO.

Tune - Ye Fair peffes'd of so'ry Charm.

T.

WIT, Love, and Reputation, walk'd One evining out of town,

They fung, they laugh'd, they toy'd, they talk'd 'Till night came darkling on.

Love wilfull needs wou'd be their guide, And smil'd at loss of day,

On her the kindred pair rely'd, And loft with her their way.

 \mathbf{H}_{z}

Damp fell the dew, the wind blew cold, All bleak the barren moor.

Across they toil'd, when Love, grown bold, Knock'd loud at Labour's door.

Awhile within the reed-roof'd-cot.
They stood, and star'd at Care,

But long cou'd not endure the spot, For *Poverty* was there.

III.

The Twain propos'd next morn to part, And travel different ways;

Quoth Love, I foon shall find a Heart, Wit went to look for Praise.

But Reputation, fighing, spoke,

" Tis better we agree,

"Though Love may laugh, and Wit may joke,
"Yet friends take care of me.

IV.

- " Without me, Beauty wins no Heart,
 - " Without me Wit is vain;
- " If headstrong here with me you part,
 - " We ne'er can meet again.
- " Of me you both shou'd take great care,
 - " And thun the rambling plan,
- " No calling back, my friends, I'll bear,
 - " So keep me while you can."

v.

Love ftopt among the village youth,
Expecting to be crown'd,
Enquiring for him brother Truth,
But Truth was never found.
She fought in vain, for Love was blind,
And Hate her guidance croft;
Tis faid, fince Truth the cannot find,
That Love herself is lost.

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SONG XXVIII.

THE END.

Tune, The Fool who is wealthy is fure of a Bride.

I.

PAPILIO the rich, in the hurry of love, Refolving to wed, to fair Arabell drove; He made his proposals, he begg'd she wou'd fix, What Maid cou'd say no to a new Coach-and-six?

II.

We'll suppose they were wed, the gazells birl, supper done, The fond pair in bed, and the stocking was threwth. The Bride lay expecting to what this wou'd tend, Since created a wife, with'd to know for what cited.

HI.

On the velvet peach off, as the gaudy fly relle,

The Bridegroom's lips flopp'd, on Leve's pillowi,

her breafts.

All amazement, impaffive, the heart-heaving fair, With a figh seem'd to protect him, dest & floy too long there.

Round her waist, and round such a walst, cheding his arms,

He raptures rehears'd on her unposses'd characs.

Says the fair one, and gap'd, I hear all you pretend,
But now, for I'm heapy, pray come to an end.

V.

My love ne'er shall end, 'Squire Shadow reply'd, But still, unattempting, lay stretch'd at her side. She made feints, as if something she meant to defend, But sound out, at last, it was all to no end.

- V I.

In distain starting up from the impotent boy, She, fighing, prenounc'd, there's an end of my joy. Then resolv'd this advice to her sex she wou'd send, Ne'er to wed 'till they're sure they can wed to some end.

· VII.

And which end is that? why the end which prevails, Ploughs, ships, birds, and sishes, are steered by their Tails. And tho' man and wife for the Head, may contend, I'm sure they're best pleas'd when they gain t'other end.

VIII:

The end of our witnes, the end of our wives, The end of our loves, and the end of our lives, The end of conjunction 'twixt mistress and male, Tho' the Head may defign, has its end in the Tail.

'Tis time tho' to finish, if ought I intend, Left, like a bad husband, I come to no end: The ending I mean is what none will think wrong, And that is, to make now an end of my fong.

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SONG XXIX.

CASTLES IN AIR.

Tune, -The Lass who wou'd know how to manage a Man.

F I was a wit, like a wit I'd presume, But no Muse beckon down from the sky. I had rather go up-fo old Pindar the groom Bring Pegalus out and I'll fly.

Take a leap from the land, gallop atmosphere o'er, The man in the moon how he'll stare!

When I start for the pole, I'll go off upon score, And clear ev'ry Caftle in Air.

III.

Those castles are built by Dependancy's dreams, Poor Vanity's bubble the base.

Pale promise pin'd Hope, as the architect schemes, They're furnish'd by folks out of place.

IV.

If the nod of a Courtier our cringing shou'd crown, Or bit by a smile from the fair,
Self-consequence swell'd, we distain to look down,
So look up to a Castle in Air.

V.

My country l'Il serve, my constituents desend——On their honour thus candidates swear.

But fix'd in their seat, wou'd you look for your friend,
He is lost in a Castle of Air.

VI.

What man in his senses of puffs wou'd be proud, Or covet the multitude's stare?
What use have the shouts of Venality's croud?
But erecting a Castle in Air.

VII.

As to Genius, or Learning, or Science;—fuch names
Are frights to make fine breeding stare.

Diffipation at present such title disclaims,
They're said to be Castles in Air.

VIII.

Wife men from the East—you indeed ev'ry day
Can count out your orient glare.

Hark forward ye NIMRODS, a Nabob's your play, A NABOB'S no Caftle in Air.

IX.

Till Death shall us part, I'll be constant I vow,
This, too oft, is the phrase of the Fair,
But some Ladies minds are—one cannot tell how—
Not better—than Castles in Air.

'Till Death!—How appalling must that sentence be?
What looks then the proude! must wear?
When all the land lest them, is six feet by three,
Their Castle—but out of the Air.

XI.

Too late they perceive, that they've time misemploy'd To be star'd at, or only to stare;

That they've liv'd to their lofs, as each day was destroy'd

Erecting new Castles in Air.

The Grave—but too grave is not fit for our plan, Which is neither to doat nor despair.

While we live, let us live, making life all we can. Then a fig for each Castle in Air.

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S O N G XXX.

REPENTANCE.

Tune, -In April when Primrofes paint the fweet plain.

"THE dictates of Nature prove school know-ledge weak;

" Does not Instinct beyond all the orators speak?

" From their parts of speech we'll not borrow one part,

" Our lips, without words, find the way to the heart.

Thus as last night I sung, with my lass on my knee, Methought one below, hoarse enquired for me; We listen'd and heard him, his breathing seem'd scant, And up stairs he stepp'd with asthmatical pant.

III.

The door op'ning wide, folius e mer'd the sprite, Black and all black his does, sable emblem of Night. His livid lips quiver'd, pronouncing my name, And, head and staff shaking, declar'd me to blame.

IV:

Repertance (quoth he) won't admit of delays, I infift, from this moment, you alter your ways. As I star'd at him, slily, my bottle I hid, Then punct'ally promis'd to do as he bid.

V.

With unkerchief directs, sparkling eyes, and laofe mir, Her gown, fingle pinn'd, burk from closer my fair, There the fled when the fright first appeared in thoroum, Then fell at his feet in the health of Love's bloom.

VI.

So graceful she knelt, and so tender her tone, Then she sent such a look, Silver-beard was her own. I saw his eyes twistkle, blood statter'd his sace, He fondly, the' seebly, essay'd an embrace.

VII.

I left them, and, just as I fancy'd, the churl Made a strengthless attempt to be rude with my girl. She shriek'd, I rush'd in as he streve to escape, And the Watch took Repentance away for a rape.

VIII.

Ever fince when we wanton in rapt rous embrace, The reproach-bearing-wretch dares not shew us his face. May each fond of each, thus enjoyment improve, Be henceforth *Repentance* a stranger to *Love*.

S O N G XXXI.

ELIXIR L'ARGENT.

Tuue,-Pretty Peggy of Windfor.

I.

THO' with puffs daily papers are cramm'd, Sir,
With antidotes for ev'ry ail,
I'll shew a specific not shamm'd, Sir,
A Nostrum which never can fail.
The Drop and Pill
May heal or kill,
As Doctors on Doctors have done;
But snug and sure,
To work a cure,
Apply th' Elixir l'Argent.

Ħ.

For weak consciences 'tis an Emetic;
A Repterative for a lost fame;
If fear gravels you, this Diretic
Discharges each symptom of shame.
Like Achilles from Styx,
No wound will fix
When this Unguentum is on.
Nay, chuse to anoint
Ev'n Justice's point,
'Tis blunt by Elixir l'Argent.
D 6

III.

'Tis a Stiptic to stop maidens scruples, An Opiate makes jealousy rest;
'Tis a Lecture where all men are pupils, Art and science without it a jest.

> Be witty, be wife, Win Learning's prize,

This Recipe want your're undone:

Merit vainly may strive,
No genius can thrive,

But the genius who gets the P Argent.

IV.

His Honour demurs to a hearing,
The Agent demurs to his plan,
The Witness demurs to his swearing,
And Madam demurs to her man;

Yet each fick breaft

Demurs digest,

Secundum artem they're gone,

When a Quantum suff.

Is took of the stuff, Elixir nouveau de l'Argent.

V

When fickness voluptuousness seizes,
The medical corps in array,
Sword by fide take the field 'gainst diseases,
And, Swifs-like, give battle for pay.

Not a word of Self, Accepting the pelf,

That lesson the learned ne'er con,

But faith we're flamm'd,
We might dye and be damn'd,

But for our Elixir l'Argent.

(61)

SONG XXXII.

G A M I N G.

Tune,-Ye Virgins of Britain who wifely attend.

Ī.

AST night I attended at Robinhood's Group, Where five-minute-orators keep the thing up; Where Politics, Physics, Wit, Humour, and Learning, May hear things to wonder at past their discerning.

II.

Quoth a Speaker, applying a pinch to his nose, As slowly, like tragedy ghost, he arose, The Methodist Preachers began our seduction, And Gamesters and Gambling compleat our destruction.

ш.

Young Knowell upstarting, reply'd, with a sneer,

- " Mr. President, really that gentleman's queer,
- "He rails against Gamesters, yet, this may be said, He wou'd have been one, but he wanted a head.

ıv

- " And now I am up, and my minutes go on,
- "That I prove him a fool, why, I'll hold two to one.
- "These fault-finders don't know the things they're abusing,
- "What's all's the world after, but winning and losing?
- "I forgive all he knows, and I dare him to fay,
- "If he wou'd, or wou'd not have the best of the lay.
- "Honest people I love, but I never heard yet,
 It was thought wrong to have the right side of a Bett.

· VI.

- Life's like Hazard-playing, we all wish to win,
- "And he must have luck, to be sure, who throws in.
- "Tis the statesman who sets, his friends nick their places,
- "And those 'gainst the court are suppos'd to throw Aces.
 VII.
- "On the turf we perhaps may have Cunning's affiliance,
- "But Westminster-hall gives Newmarket a distance.
- "By croffing and jostling this land may be lost,
- "And Liberty run on the wrong fide the Post.

VIIL

- "I abjure each expression wou'd hurt Ladies same,
- "But will they not all play the best of the game?
- "To be fure trades a virtue, and gaming a vice,
- "Yet fraudulent bankrupts are worse than false dice.

IX.

- 46 If our betters will play, and playfellows officem us,
- Com Monitor ludit nos queque hidemus,
- "Don't blame him who wins, rather lough at the lofer,
- We only take Fortune from those who abuse her.

X.

- " If a Lord loves a Gamester's life, is it abfund
- "For a Gamester to take up the life of a Lord?
- "Whether Lord, or what else, 'tis a matter of mirth,
- "What dignify's title, Sir, What are you worth?"

XI.

The hammer went down, Knowl filest became, And henceforth we'll honour the best of the game. So here goes a Main, here she Caster must win, We drink so the lucky, who hold longest in.

S O N G XXXIII.

THE JOLLY SOUL.

Tune,-The Wine Vault.

I.; '

OME Liberty, dumme boys, but we'll be free,
Tho' Care kill'd a cat, what care I?
I'll hold fix to four, only fay done to me,
Like a Soul I have liv'd, and I'll dye.
My brave boys.

II. :

They fent me to college, I didn't mind that,
To teach one to preach and to pray;
I woudn't be humm'd, I faw what they were at,
So my eye upon all they can fay.

III.

As to pulpit palaver, why, that's all a flam,
No printerare flamil e'er de for ene.
I will, or I won't, a free agent I am,
And I'll only believe what I fee.

IV.

May lovers of Clares, sye, Charet's the thing,
To drink it without any tax;
I don't mind the bother 'hout Subject and King,
But custom-free that's all I ax.

V.

If Clergy, and Commons, and Lords will but join.
Our national debts to pay off.

And let us free Gratis have women and wine, Why then we may do well enough.

VI.

In half-pints the Parla'ment house then I'll toast, And GEORGE too, upon my bare knee;

I don't care which fide, nor if none rule the roaft,

So I've but my fun and am free.

VII.

But now they're fad times, for our freedom is gone, Since we to bumbailiffs fubmit;

Bill o' Rights! damn all bills, for the nation's undone By that General Warrant, a Writ.

VIII.

We must be made slaves if they don't put a stop To Lawyers, the Justice, and all;

For if in Old England we don't keep it up, Why then, to be fure, it must fall.

IX.

When I dye—but that's queer—and to think on't is dull, So as to this bene, or that there,

Let me go where I will, if my bottle is full,.
And I get but a girl, I don't care.

X.

If Master Death thrusts himself into my room, They tell me, he always makes free, 2 10 211

I'll try if I can't tip old Boney a hum,

If not, why, may hap he hums me.

XI.

As I told you before, I'm refolv'd not to think, So I cannot a Sentiment give,

However, my Souls, while we live let us drink, Because while we're drinking we live,

My brave boys.

SONG XXXIV.

TO-DAY AND TO-NIGHT.

Tune, -What a Blockhead is he who's afraid to dye poer.

I.

RUBY-FINGER'D Aurora, fair Lady of Light,
From faffron robes shaking the last shade of
Night,

Call'd Phæbus, who bless'd with his sea beauty's boon, Slow awoke, Thetis vow'd, 'twas immensely too soon.

II.

Above the horizon his beams, circling, spread The grey dappled clouds, fring'd transparent with red. The breezy air rich with the perfumes of May, While birds on the boughs chirp'd and sung in the day.

III.

Shall man, most oblig'd, offer less to that pow'r By whom he's endow'd, to enjoy ev'ry hour? Yes,—pride-born Ingratitude never will pay The thanks which are due for the gift of To-day.

IV.

No,—To-morrow's the thing; To-morrow! Sloth cries—To-morrow's the shadow which ev'ry day slies.

Death Yesterday call'd in his fools—and, To-day,

'Tis not six to four but we're had the same way.

V.

We must laugh when we look on Time killers's distress, Who dress, dine, and daudle—dine, daudle, and dress. In one senseless saunter dream Day and Night thro', In nothing to say, and—in nothing to do.

VI.

As for thinking To-day, 'tis absurd to begin:

A head fine frizzur'd wants no finish within.

To-morrow's the wild-goose at which they take aim,

A mouthful of mosassine they get for their game.

Let us, lads, depend on Life's plain-dealing plan, Not kill Time, but keep all alive while we can. Day and Night too, our welcome to Beauty we'll pay, Love equal expects both good Night and good Day.

VIII.

To Night be my song then,—I honour its shades; Fall sertile ye vapours, make Mothers of Maids. To the end of each Doy be our doings upright, May all do the best thing they can do To-night.

S O N G XXXV.

TO DRINK.

Tune, -Guildford Stile.

ī.

While we're bump'ring a round of our lasses,
We wou'd wait upon all he cou'd fay.

But is it worth while
Through books to toil,
In troubling our heads how to think?
Thought ne'er was defign'd
To puzzle the mind,
Let us only mind how we drink.

There was Solamon one of the wife things When past it, began to complain:

He affected at last to despite things Because his was labour in vain;

. But whod to fay,

There's time to play, To labour, to love, and to think: Let those in their prime Remember the time. At present 'tis time we shou'd drink.

III.

A pox on Reflection, be jolly, Dispassionate Cynics despite,

Did you once know the raptures of folly, You never wou'd wish to be wise.

I fcorn the plans

Sobriety scans,

From bumpets I never will thrink;

By the bufy in trade

Be Cent per Cent. made,

*Tis Cent. per Cent. better to drink. ૡ૿૽ૼ૾ૡૻૢ૽૱ઌૣ૽ૼ૽ૡૢૻઌૡૢૻૹૡૢૻઌઌૢૻઌઌૢૻઌઌૢ૽ઌઌૢ૽ઌઌૢ૽ઌઌ૽ૢઌ૽ઌઌઌઌઌઌઌઌૢ૽ઌઌૢ૾ઌઌ૽ૢ૽ઌઌ૽ૢ૽ઌઌ૽ૢ૽ઌઌૢૻઌૡ૿ૢ૽ઌૡ૿ૢ૽ઌૡ૿ૢ૽ૡૡ૿ૢ૽ૹ

SONG XXXVI.

KISSIN

Tune, - In pursuit of some Lambs from my Flocks that had flray'd.

E delicate lovelies, with leave, I maintain That happiness here you may find. To yourselves I appeal for Felicity's reign When you meet with a men to your mind.

H.

When Gratitude Friendship to Fondness unites,
Inexpressive endearments arise:

Then hopes, fears, and fancies, strange doubts, and delights,

Are announc'd by those tell tales, the eyes.

III.

Those technical terms, in the science of Love, Cold schoolmen attempt to describe,

But how should they paint what they never can prove?

For Tenderness knows not their tribe.

IV.

Of all the abuse on enjoyment that's thrown,
The treatment Love takes most amiss,
Is the rant of the coxcomb, the sot, and the clown,
Who pretend to indulge on a Kiss.

V

The love of a fribble at felf only aims;
For fots and clowns—class them with beafts.
No fibre, no atom, have they in their frames,
To relish such delicate feasts.

VI.

In circling embraces, when lips to lips move,
Description, oh! teach me to praise
The Overture K1ss to th' Op'ra of Love—
But Beauty wou'd laugh at the phrase.

VII.

Love's preludes are Kisses, and, after the play, They fill up the pause of delight. The rich repetitions, which never decay, The Lip's filent language at night.

VIII.

The raptures of Kissing we only can tafte, When fympathics equal infpire; And while to enjoyment, unbounded, we hafte, Their breath blows the coals of defere.

IX.

Again, and again, and again Beauty fips; What feelings there preffures excite? When fleeting life's ftopp'd by a Kiss of the lips, Then finks in a figh of delight.

MORAL.

Whilst our glasses we kis, and we frolick at ease,
Of Happiness ne'er may we miss;
May we live as we list, may we kis whom we please,
And may we still please whom we kis.

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S O N G XXXVII.

BARTLEME FAIR.

Tune,-Young Strephon he went t'other day to the Wake.

T.

WHILE gentlefolks strut in their silver and fattins,

We poor folks are tramping in straw hats and pattens, As merrily Old English ballads can sing -0, As they at their opperores outlandish ling--0; Calling out, bravo, encoro, and caro, Tho's I will sing nothing but Bartleme Fair--0.

II.

Here first of all, crowds against other counds driving, Like wind and tide meeting, each contrary striving; Here's fiddling and sluting, and shauting and shricking, Fifes, trumpets, drums, bag-pipes, and barrow-girls squeaking.

My rare round and found, here's choice of fage warn-p.
Tho' all is not found fold at Bart lemeFair-p.

. 271.

Here are drolls, hompipe dancing, and thewing of postures;

Plum-porridge, black-puddings, and op'ning of oysters; The tap-house guests swearing, and gall'ry folks squawling,

With falt-boxes, folos, and mouth-pieces bawling; Pimps, pick-pockets, firollers, fat landladies, failors, Bawds, baileys, jilts, jockies, thieves, tumblers, and taylors.

IV.

Here's Punch's whole play of the gunpowder-plot, Sir, Wild beafts all alive, and peafe-porridge hot, Sir; Fine faufages fry'd, and the Black on the wire; The whole court of France, and nice pig at the fire. The ups-and-downs, who'll take a feat in the chair--o, There are more ups and downs than at Bartleme Fair-o.

v.

Here's Whittington's cat, and the tall dromedary,
The chaife without horses, and Queen of Hungary;
The merry-go-rounds, come who rides, come who rides;
Wine, beer, ale, and cakes, firs-enting befores;
The fam'd learned dog that can tell all his latters;
And some men, as scholars, are not much his betters.

VI.

This world's a wide fair, where we samble 'mong gay things;

Our passions, like children, are tempted by play-things; By sound and by shew, by trash and by trumpery, The fal-lals of sashion, and Frenchisty'd frumpery. Life is but a droll, rather wretched than rare--o, And thus ends the ballad of Bartleme Fair--o.

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S O N G XXXVIII.

RURAL FELICITY.

Tune, -On Market-day laft, I remember the time.

I.

ET court levers pay adoration to crowns,
That man is a monarch for me,
Who chearful improves the few acres he owns,
Unenvying, industrious, and free.

II.

At night, in high health, from his labour he rests, His houshold sit round in a row, Wife, children, and servants, domestical guests, Such circles in town can ye shew?

HI.

He fmiles on his babes, as some strive for his knee, And some to their mother's neck clung, While playful the prattlers for place disagree, The roof with their shrill trebles ring.

IV.

Those Cynics who brood o'er a fingle life's spleen,
The offspring they have dare not own,
But happy-wed pairs can enjoy the sond scene
To you ye unsocials unknown.

V.

His dame the good man of the house thus address'd:—
'Twas so with us when we were young.

Her hand within his he with gentleness press'd,

While sentiment prompted his tongue.

VI.

I remember the day of my falling in love,

How fearful I first came to woo;

I hope that these boys will as true-hearted prove,

And our lasses, my dear, look like you.

VII.

A tear of joy starting, he kis'd from her cheek, Love gratefully glowing her face, Too full her fond heart, not a word cou'd she speak, But, sighing, return'd his embrace.

VIII.

'Tis by such endearments affection is shewn,
In silence more nobly express'd,
Than all the cant phrase, the Bon Ton of the town,
Where Love is a Monmouth-street guest.

IX:

Go on ye high births, and pretend to despise

Those scenes which to you are unknown;
But laugh not too long, rather aim to be wise,

And compare such a life with your own.

X.

Vain jesters be mute, I'll a Sentiment give, A Toast which esteem will not scorn; May they who can taste them, Love's kisser receive, And Tenderness meet a return.

SONG XXXIX.

THE TOPER.

Tune, - Shanbuy.

Y E lads of true spirit pay courtship to Claret, Released from the trouble of thinking; A fool long ago said, we nothing cou'd know,—

The fellow knew nothing of drinking.

To pore over Plato, Or practice with Cato,

Dispassionates, dunces might make us;
But men now more wise,
Self-denial despite,

And live by the lessons of Bacchus.

H.

Big wigg'd, in fine coach, fee the Doctor approach, And folemnly up the stairs pace,

Gravely smell on his cane, apply finger to vein,

And count the repeats with grimaces.

As he holds pen in hand,

Life and Death's at: a stand,

A toss-up which party will take us;

Away with his cant,

No prescription we want,

But the nourishing nostrums of Bacchus.

III:

We jollily join in the practice of Wine, While mifers midft millions are pining; While ladies are fcorning, and lovers are mourning, We laugh at wealth, wenching and whining.

Drink, drink, now 'tis prime, Toss a bottle to Time,

He'll not make such haste to o'ertake us;
His threats we prevent,
And his cracks we cement,
By the styptical Balsam of Bacchus.

IV.

What work there is made, by the news-paper trade,

Of this man and t'other man's station;
The Ins are all bad, and the Outs are all mad,
In and Out is the cry of the nation.
The politic patter,
Which both parties chatter,
From bumpering freely shan't shake us;
With half-pints in hand,

Independent we'll stand,
To defend Magna Charta of Bacchus.

Ŷ.

Be your motion well tim'd, you're charg'd and you're prim'd,

Have a care!—Right and left, and make ready— Right hand to glass join—at lips rest the wine— But be in your exercise steady. Our levels we boaft,
When our women we toaft,
May graciously they undertake us;
No more we defire,
So drink and give fire,
And volley to BEAUTY and BACCHUS.

SONG XL.

THE . TIMES.

Tune, - Once on a time, 'twas long ago.

Ī.

OOD people all, both great and small,
And eke, and aye, and also;
Pray lend an ear, and you shall hear,
And then I need not bawl so.
There was a Time, when Times were good,
The antient Bard in rhime sings;
So use Time well, 'tis Time we should,
We should so, did we time things.

II.

But out of Time, and out of Tune,
We helter skelter go forth;
Sometimes too late, sometimes too soon,
Good lack-a-day, and so forth.
We give great solks the greatest crimes,
They can afford to father 'em,
But so impartial are the Times,
We're guilty, omnium gatherum.

III.

Fox-hunting, boldly Bucks embrace,
But Sportsmen of discernment,
Abroad will chuse a Nabob's Chace,
Or hunt at home Preferment.
To hunt the Statesman, who's in play,
When Patriots cast-about Sir,
A Pension stops the Hark-away,
And so the Field's stung out Sir.

IV.

In such place-tempting Times as these,
Upright be our intentions;
Ill fare the Loon who first took Fees,
And Him who first paid Pensions.
Yet Sine-cures we'll not abuse,
Nor their illustrious Givers,
We quarrel now, 'cause we can't chuse
Who shou'd be the Receivers.

٧.

Dear Englishmen and Country-folks,
Don't give yourselves uneas'ness,
Nor mind the flouts, the shouts, the jokes,
But only mind your bus'ness.
Wou'd one mind one, the Kingdom thro',
And work within his station,
At home he'll find enough to do,
And not undo the Nation.

vt.

So to conclude, and make an end,
Of this nice-diction'd ditty,
Indeed 'tis Time, the Times shou'd mend,
In Country, Court, and City.
For our good Queen our song we'll sing,—
May she ne'er wake nor sleep ill;
And next, my lads,—God bless the King,
And all his faithful people.

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SONG XLI.

AD INFINITUM.

Tune, - Which nobody can deny.

I.

SINCE Life's but a jest, let us follow this rule,

There's nothing fo pleasant as playing the Fool;

In town we may practice, as well as at school,

Which nobody can deny.

II.

The World turns about, the same things o'er and o'er; We fool it; our forefathers fool'd it before:
They did what we do, which our fons will encore.

III.

Life's but a half holiday, Ient us to stare; We wander, and wonder, in Vanity's fair; All baby-like bawling for each bauble there.

.IV.

If Denial shou'd follow a Lover's request, Like a tooth-cutting child he's a troublesome guest, Till the chit by his deary is hush'd to her breast.

V.

When Discontents dare against Court-service riot, The Minister, nurse-like, prepares proper diet; They've Pensions for Pap, then the urchins are quiet.

VI.

We, Children-like, covet the glitter of gay things, Make racquet for ribbonds, and such sort of play-things; Which we cannot have tho'—without we can say things.

VII.

But before we can say, we shou'd see how things go, If the Market is high, or Majority low, Then, just at the selling-price, give Yes, or No.

VIII

We take, or are all in our turns taken in; The World, to be fure, 'tis a shame and a sin, Might soon be much better,—but who will begin.

IX.

Each age has its folly, ours is diffipation, Enfeebling—but why all this dull declamation? If weaken'd, we'll drink to the Strength of the Nation.

X.

Allowing things wrong, Sir, which way shall we right 'em?

'Tis Taste to hear good things, 'tis tasty to slight 'em: It was, is, and will be so, ad Institum.

Which nobody can deny.

S O N G XLII.

THE RAREE SHEW.

Tune,-Now we're free from College Rules.

I.

A rare Shew for projectors:

What pity 'tis, we spoil the play
For want of better Actors.

But sometimes in, and sometimes out,
'Tis so upon all stages;
Folks will not mind what they're about,
But only mind the Wages.

II.

Among the imitative arts,
Chief is an Actor's science;
Expressive Heads, and seeling Hearts,
With Nature form alliance.
Behind the scenes, tho' Party rage,
Caprice, and Adulation,
With Slander—but we know the Stage
Shou'd represent the Nation.

: III. "

A Representative indeed!—
As Players make believe, Sir,
In this World's Drama, to succeed,
'Tis as you can deceive, Sir.

You may be caught, by face or dress,
Before you come to know folks:
But then the Counterfeits confess,
They're all—but only Shew-Folks.

IV.

Most aim great Characters to hit,

Pride spouts as Public Spirit,

Pert Dullness is mistook for Wit,

And Silence want of Merit.

Some st dy the Informer's arts,

Then Power their side espouses;

Some play the Pimps, and Flatterers parts,

In hopes to have full houses.

We title this fame Droll we shew,

V.

The Humours of the Nation —

Extremely high, extremely low,
Endemic Diffipation.

The World!—What by that word we mean,
Is felf and felf,'s diffuifes;
A bufy, lazy, Lottery Scene,
Where Folly fills up Prizes.

VI.

Whate'er we think, whate'er we say,
Whate'er we are pursuing,
Is o'er and o'er the self-same play
Of doing and undoing.
Life's vegetation ripes and rots,
'Till dust to dust returning;
So let us sprinkle well our spots
And drink from Night to Morning.

SONG XLIII.

THE CONNOISSEUR.

Tune,-Masks all.

To excel in Bon Ton both as Genius and Critic,
And be quite the thing, Sir, Immense Scientistic;
On all exhibitions give sentence by guess,
With shrugs and stolen phrases that sentence express.
Sing tantararara Taste all.

II.

The money you squander your judgement confirms, You need not know Science, repeat but the terms. The labour of Learning belongs to the poor, Do but pay—that's enough for a True Connoisseur.

III.

As to Shakespeare, or Purcell, why you may allow. They were well-enough once—but they will not do now. Admit Newton's clever, just clever,—that's all; And formerly, faith, we might fancy White-hall.

IV.

When Lord of the Feast, 'midst your Parasite Group, You're the slave of Conceit, and low Forgery's dupe. All artists (but English ones) praise and procure, By your band of Bear-leaders you're dubb'd Connoisseur.

٧.

For Words, when you're loft, fill the blank with Grimace,

And Pantomime Scorn by your power of Face.'

If Merit dares speak, and he's known to be poor,

Knock him down with a Bett, then your triumph's

secure.

VI.

With high-varnish'd masters, and bronz'd bustos grac'd, Your house, like a toy-shop, is lumber'd in Taste. All, all are Antiques, *Ciceroni* procures, For who dares deceive such compleat *Comoissers?*VII.

The Worth of a man, say the Wise, is his Pence: 'Twas said so, and so it will centuries hence. Then Money's the thing; the Grand Pimp that procures, Full work for the Wits, when she forms Connoisseurs.

Sing tantararara Taste all.

$\bullet_{\overline{\chi}}^* \circ \overline{\chi}^*

SONG XLIV.

HERE GOES.

Tune,-To figh or complain.

T.

OME care-curing Mirth
From Wit's bower forth,
Bring Humour, your brother, along,
Hospitality's here,
And Harmony near,
To chorus droll Sentiment's song.
II.

In Comedy trim,

Joke, Gesture, and Whim,

With Trios will keep up the ball;

By order of Taste

We open the feast

Of Friendship in Liberty-ball.

III.

Who'll Prefident be?

Unanimity, fee
He's order'd to fit as our host;

My Lord Common Sense,
With pains and expence,
Introduc'd him to give out the toast.

JV.

Tho' Scandal we hate,
Only Good we hold great,
Nor any for Title's fake praise;
Unworthy's that name,
No Merit can claim,
But what Genealogies raise.

V.

In this Anno Dom. we
Wou'd Felicity see,
I'll demonstrate how easy we cou'd:
Change fault-finding elves
To mending ourselves,
Then things might soon be as they shou'd.

VI.

Some Wives read their mates
Curtain-Lecture debates,
And wonder they're not understood;
The Husband's perplex'd,
And the Lady is vex'd,
'Cause every thing's not as it shou'd.

E 6

VH.

If Pension, or Place,
Is the gift of His Grace,
Refusal wou'd be over-nice,
Plumb-pudding on board,
And press'd by my Lord,
Who wou'd not come in for a slice?

VIII.

Corruption's the cry,
Opposition runs high,
Yet who can help laughing to see,
Tho' Faction's so big
Ambo Tory and Whig,
In one pass both Parties agree,

IX.

For the Kingdom of Man,
Division's the plan.

By the laws of the Cyprian Court,
The Ladies must yield,

When our Standard we weild, And what we advance they support.

X.

For a Bumper I call,—
Here's the Sep'reign of All,

The Spring from which all honour flows, From thence we all came,
So we go to that fame,
Here's to it, and to it, Here goes.

S O N G XLV.

DICK AND DOLL.

Tune,-Pm like a Skiff on the Ocean toss'd.

I.

AS one bright summer's sultry day,
For sake of shade I sought the grove;
Thro' thickset-hedge, on top of hay,
I met with mutual Love:

A Youth with one arm round his pretty Girl's waist, On small swelling breasts he his other hand plac'd,

While she cry'd Dick be still, Pray tell me what's your will?

11.

- "I come (quoth Dick) to have some chat,"

 And close to hers, his lips he squeez'd;
- " I guess (cries Doll) what you'd be at,
 - "But now I won't be teaz'd."

She strove to rise up, but his strength held her down, She call'd out for help! and petition'd the Clown,

- " O Dick, dear, let me rise,
- "The Sun puts out my eyes.

M.

- " I'll tear your foul out !—Lord! these men,
 " If ever—well—I won't submit.—
- "Why? what? the Devil!—Curse me then!—
 - "You'll fling me in a fit."

Down, like a bent lily, her head dropp'd affant, Her eyes loft the day-light, her breath became scant, And, feebly, on her tongue

Expiring accents hung.

IV.

The chorus birds fung o'er their heads,

The breeze blew ruftling thro' the grove,

Sweet smelt the hay, on new-mown meads,

All seem'd the scene of Love.

Dick offer'd to lift up the Lass as she lay,

A look, full of tenderness, told him to stay;

"So soon Dick will you go?

"I wish—dear me!—heigh ho!"

V.

Vibrating with heart-heaving fighs,

Her tucker trembling to and fro',

Her crimfon'd cheeks, her glift'ning eyes,

Proclaim'd Possessin's glow.

Dick bid her farewell, but she, languishing, cry'd,

As wanton she play'd by her fall'n Shepherd's side;

" A moment! pray sit still,

"Since now you've had your will."

VI.

- "Lord! (cries the Girl) you hasty men,
 "Of Love afford but one poor proof;
- Our Fowls at home, each Sparrow Hen,
 66 Is ten times better off.—
- " No! that you shou'd not, had I known your design,
- "But, fince you've had your will, pray let me have mine;
 - "So, once more, e'er we rife,
 - " Do, dear Dick, save my eyes."

S O N G XLVI.

A SIMPLE PASTORAL

To a very simple Tune of - Christmas now is coming.

T.

AURORA, Lady grey, Hides her face in blushes; Budding, blanching May, Whitens hawthorn bushes.

IT.

See the Clouds transparent, See the Sunshine rising; London Rakes, I warrant, Wou'd think this surprizing.

III.

See the Sturdy Swains,
Trenching-ploughs are holding;
Some on pebbly plains,
Last night's pens unfolding.

IV.

How the Swine-yards woo?

How the Herds are lowing?

While the Pigeons coo,

Barn-door fowls are crowing.

v.

Here are Flora's dreffings, Air-fill'd perfume here is, Here Pomona's bleffings, Here the gifts of Ceres. VI.

Hark! the tinkling Rills,
And the bubbling Fountains;
Cascade o'er the hills,
Tumble down the mountains.

VII.

See! at welcome Wakes, Shew-folks Fire-eating; While, with Ale and Cakes, Jack his Gill is treating.

VIII.

Hark! the distant Drum, Lasses all look frighted; But, when Soldiers come, Girls how you're delighted.

IX.

Night her shutters closing, All the Village still is, Save where, unreposing, Captain calls on Phillis.

X.

While she lets her Spark in, Shooting Stars are failing, Farmer's Dogs are barking, Comets dreadful trailing.

XL

For to Scholars thinking, Omens must be telling; Whether worlds are finking, Or if waists are swelling. XIL

But, my Lads and Lasses, Mind a friend's advisings, Let us fill our glasses To our Falls and Risings.

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SONG XLVII.

THE CABAL.

Tune, - Long time with the Graces fair Venus, &c.

I,

HY shou'd you, lov'd Sensible, shou'd you be pale,

The portrait of Grief you appear;
You look like yon' Lily that droops in the vale,

With my lips let me wipe off that tear.

, II. .

Disdain a reply to Malignity's tongue,
Let Patience to Clamour submit;
It is better that Slander shou'd say you was wrong,
Than that you the wrong shou'd commit.

HI.

The Atheist, if really such madmen exist,
Belief will delirious decry,
In Inside! Doubtings pretend to persist,
What they cannot conceive they deny.

IV.

Thus some of your sex, old and ugly, will rail,
Like Atheists all goodness they doubt,
Insisting men may o'er all beauties prevail,
Because themselves could not hold out.

V.

You must pardon the cry, think not strange what I say, They Mercy from you must receive; Be it known to your tenderness, 'tis the world's way, Who injure will never forgive.

VI.

Smile, smile, and smile on, let Day beam on your face, To Oblivion be Obloquy hurl'd; By the best you're belov'd, thou fair figure of Grace, So laugh at the rest of the world.

S O N G XLVIII.

THE QUESTION.

Tune,—To please me the more, and to change the diell scene.

orman is**k**e seweng as**y tub**

SUPPOSE Twelve has struck, wherefore pray all this susse.

Next time 'twill strike less, what are Hours to us?

Let the Sun rule the day, and the Moon mark the night;

Without Rules, or Schools, sure we know when we're right.

II.

The Inf rence from hence which I draw, but first drink,

A Bumper's the best preparation to think:

I infer, nay affirm, and with me you must join,
Life's not Life without Love, Love's not Love without
Wine.

III.

This Truth I'll maintain, thus maintaining my post, And give in this bumper a Truth for my toast.— I'm sure to be pledg'd by each Lass-loving Youth, Here's a Brusher, my Bucks, to the fam'd naked Truth.

IV.

At first we are into this world pull'd and teaz'd; At our getting, Papa and Mama may be pleas'd; But as to us Babes, Nature's multiplication, Begot for diversion, we're born in vexation.

1

v.

We are Fools in green youth, mankind ripe into Knaves,
Grev hairs turn to Money, or Mistresses Slaves;

Grey hairs turn to Money, or Mistresses Slaves; To our burial from birth, passive objects of *Fear*, Keep the door shut, and don't let that *Scrub* slip in here.

VI.

Let Ill-will abuse us, Hypocrify bawl, Vain-zeal the cry join, we join laugh 'gainst them all. Self-denial may sermonize, Temperance teaze, We live as we like—let them live as they please.

VII.

Our Voyage is Pleasure, Hope hoists up the Sail, Our Pilot is Instinct, Desire the Gale; To Beauty we're bound, we've Bacchus on board, Our Guns by Love loaded, Enjoyment's the Word.

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S O N G XLIX.

THE SONGSTER'S HORN-BOOK.

Tune, - Ally Grokers

ī.

REAT A was alarm'd at B's bad behav'our, Because he refus'd C, D, E, F, favour, G, got a Husband, with H, I, K, and L, M, marry'd Mary and scholars taught to spell.

Abcdefghiklm, &c.

II.

It went hard at first with N, O, P, and Q, With R, S, T, fingle and also double U.

With X and Y it stuck in their gizzards,
'Till they were made friends by the Two crooked Izzards.

ıı.

This A, B, C, tho' so little it is thought about, Each Change in the World, by its power has brought about;

'Tis the ground-work of Wisdom, of Science the key, Sir,

What can a man know, who don't know A B C? Sir,

IV.

Some Fiddlers, in dress, pretend to ape their betters, They had better mind their Horn-book and study all their letters;

Their Knowledge now no farther goes, from ABC, Sir, To the four more letters call'd, D, E, F, and G, Sir.

. V.

As to Words 'tis not worth while to mind their precision, If we thro' the Gamut can run a division;
The Annals of England, to our shame, will tell ye,
That Newton was nothing to fine Farinels.

1V.

How ravishing that swell! what sweet Symphonina? What Cantabilis? what Tasse? Ah cara divina! O chi gusto the voice of Signior Sustinuti, Miltonic the language of Tace titti tutti.

VH.

As infects will cluster round pots full of honey,

'Imported illiberals swarm for our money.

Sense is scar'd off by Sound, and Trash over Taste glories,

Only Shew 'tis succeeds now, O Tempora, O Mares!

VIII.

This A B C excuse without Ceremoni,
My hoarse voice and harmony is not Unisoni.
If you censure my singing, for censure is free, Sir,
As a Songster, remember, I'm but in A B C, Sir.

Abcdefghiklm, &c.

SONG L.

COMMON SENSE.

Tune, - One morning young Roger accosted me thus.

I.

N E night having nothing to do—nor to drink, I began a new practice, and that was to think; What my subject shou'd be, kept me some time in doubt, I consider'd, at last—what we all were about.

H.

Such frauds and fuch fractions, fuch follies, fuch fictions, Such out-of-door clamours, and in contradictions; What must this be owing to? why? or from whence? What is it we want?—why, we want Common Sense.

III.

O yes! who can tell us where Common Sense dwells? Does it burnish Gold Roofs, or strew Rushes in Cells? Does it beam in the Mine? does it swim in the Sea? Does it wing the wide Air? does it blossom the Tree?

IV.

If folks wou'd accept Common Sense as their guest, With Meum and Tuum at home they'll be bless'd. Not Lunatic Lacqueys run mad up and down, Nor mind any business but what was their own.

V.

But which is the way to find Common Sense out? She feasts not on Turtle;—cuts in at no rout?—Get the Tub Cynic's lanthorn, we won't mind expence, But look by its light, 'till we spy Common Sense.

VJ.

If chance the is feen, tho' for fear we mistake her, She's natively neat, like a lovely young Quaker. Pure Beauty, despissing false Drapery's aid, And Common Sense scorns all pedantic parade.

VII.

Let us first call at Court, but, perhaps, we intrude, 'Twas told so by Miss Affectation, the Prude; There Fashion forbids the free use of the mind, What can Common Sense say in a place so refin'd?

VIII.

Then at Church! to be fure, Common Sense there fucceeds,

Unless Superstition should chook it with weeds; And the Infidelity dares a pretence, She's easily vanquish'd by plain Common Sense.

IX.

When I mention'd the Church, you expected at least, In the common-place mode, some stale joke 'gainst a Priess;

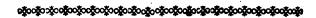
That a laugh I shou'd raise, at the Clergy's expence, But he who wou'd wish it, must want Common Sense.

X.

As to Trade, no accounts can be well kept without her, Yet Stock-jobbers say they know nothing about her. Bear witness 'Change-Alley—the Omniums declare, Common Sense shall for ever be under Par there.

XI.

Come, PH give you a Toast, if I give no offence— Here's the Sensitive Plant, and the Root Common Sense. Here's Love's Magic Circle, which all Senses binds, And Delicate Pleasures to Sensible Minds.



SONG LL

A FORE-CASTLE SONG.

Tune,-How happy cou'd I be with either.

T.

DO you see, as a Sailor, I'll heave off
A bit of a fong in my way,
But, if you don't like it I'll leave off,
I soon can my bawling belay.
Odd Lingos Musicianers write in,
Concerning Flats, Sharps, and all that;
We Seamen are sharp in our fighting,
And as to the Frenchmen they're flat:

II.

Outlandish folks tickle your ears
With Solos, and such fort of stuff,
We Tars have no more than Three Cheers,
Which French folks think music enough.
Through Canada loudly 'twas rung,
Then echoed on Senegal's shore,
At Gaudaloupe merrily sung,
And Martinique chorus'd Encore.

III.

At Haure we play'd well our parts,
Tho' our Game they pretended to scoff,
For Trumps we turn'd up English Hearts,
They threw down their Cards and sheer'd off.
They have met with their match now they seel,
Their Shuffling and Cutting we check;
They were lurch'â at Crown Point, and lost Deal,
And faith they got flamm'd at Quebec.

IV.

Our Music gave French folks the vapours,
It took an odd turn on Conflans;
We knew they were all fond of Capers,
So set up an old English Dance.
'Twas Britons strike bome that we sounded,
By the strength of that tune they were trounc'd,
The Tididals looking confounded,
While Hawke faith their seather-heads pounc'd.

ν.

Our instruments always do wonders,
From Round-tops we give serenades;
Our Organs are twenty-four pounders,
Our Concerts are brisk Cannonades.
For Cooks, thos the French folks are neater,
Our messes they never can beat,
Our Dishes have so much Salt-petre,
And as to our Balls they're farc'd-meat,

God bless our King George, with Three Cheers, Sirs, And God bless his Consort, Amen.

In past times we've drubb'd the Mounseers, Sirs, For pastime we'll drub them again.

There's one thing I have more to fay,-Tho' Beyond seas, my boys, we'll o'ercome,

If you'll give Old England fair play tho', And keep yourselves quiet at home.

Ο

SONG LII.

Tune, -If I ever shou'd know, and that Knowledge impart.

HAT the World is a Stage, and the Stage is a School.

Where some study Knaves parts, and some play the Fool, Was said, and again so we say;

For as the World's round, and rolls round about, Old fashions come in, and new fashions go out, As Vanity dresses the Play.

II.

Do not seriously think of these whimsical times, But fing or fay fomething in whimfical rhimes,-The World's but a Whim, and all that; I mean not the World which revolves on the poles, But the Animal World, that's made up of odd Souls, The fons and the daughters of Chat.

Ш.

For a new Exhibition their Portraits we'll plan,
And Pen and Ink Likenesses sketch if we can,
Where all may their semblances see;
Tho' solks of sine breeding, immensely polite,
Their own faces sinish, with Rouge and Flake White,
So leave no employment for me.

IV.

Let us tenderly take off those masks, and their cures
Attempt, by exposing such caricatures
In Impartiality's Hall;
But if the gall'd sinner shou'd wince at a line,

But if the gall'd finner shou'd wince at a line,
And cry, "Curse the sellow!- the picture's not mine,"
The Prime-serjeant Painter I call.

V.

Come, Satyr, affift me, my project is new.—
The Demi-beatt, grinning, his range of reeds blew,
And this was his Symphony's Song:—

" Shou'd I fing of these Times, or in prose or in verse,"

"Weak things, but not wicked ones I shou'd rehearse,:
A medley betwixt Right and Wrong.

VI.

"This Æra is much too infipid for me,

"Futility's only in practice I see,

"Unworthy one stroke of my lash;

"The fashion is Folly, let Folly go on,

"To shew Sense subsides, and True Taste to Bon Ton,
"And Genius is banish'd for Trash."

VII.

Disdain frown'd his brow, redd'ning Rage his eyes cast, Contempt o'er his countenance spread as he past, No more Dissipation he'll school. We'll be quite the thing then, as life's but a toy,

A bustle in which we can only enjoy

The Pleasure of playing the Fool.

SONG LIII.

THE SCURVY.

Tune, -- E'er Phæbus shall peep on the fresh budding flow'rs.

I.

EVE tempted to err, ill betide the sad time, Ye modern wives pity her fall, Since we her sons suffer for Grandmamma's crime, The Scurvy has tainted us all.

II.

To curb the contagion which putrifies here, In vain have the Faculty try'd; Its peftilent symptoms offensive appear In vulgar Erruptions of Pride.

III.

For all Pride is low, 'tis a Cancerous Brain,
A Poorness or Foulness of Blood;
The want of Sound Sense renders wretches insane
Who are listed above what they shou'd.

IV.

Epidemic Prognostics appear in each State, Where *Meanes* in office is plac'd, Who *scurvily* ape the odd airs of the Great, And fancy ill breeding is Taste.

V.

But when their high mighty Superiors approach,
The malady takes a new turn;
As abjectly then the base Scurvy things crouch,

As before they were bloated with Scorn.

VI.

With Artists the Scarry of Envy appears, When Comates they coldly commend; Nay, oft it breaks out in illiberal sneers,

And poisons the Fame of a Friend,

VII.

Shou'd Genius a visit to Greatness presume, He's scurvily offer'd a Chair;

Distain marks the Things in the Visiting-room, Who wonder the Fright shou'd come there.

VIII.

Be proud, if you please, ye gay Groups of Conceit, Still flatter, be venal, and vain;

We know what ye feel, what ye pay for each treat, And we know too—Ye dare not complain.

IX.

With unmeaning gaze pamper'd Wealth wheel'd along, With the Scurvy of Vanity swell'd,

Took the fnuff of Contempt at the more worthy throng,

By whom he's with pity beheld.

X.

Come meek-ey'd Humility, lend me thy hand, Humanity deign me thy aid, Instruct me, that I may myself understand Not to scorn those my MAKER has made.

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S O N G LIV.

THE DEMIREP,

OR,

I KNOW WHO.

Tune, — Tho' Austria and Russia, France, Flanders, and Prussia.

· **T.** ·

CLEOPATRA the gay, as old stories declare, Put Mark Anthony of to the rout:

That the Lover was fond, and the Lady was fair, No modern among us will doubt.

But yet I infift

Our own Times are the best.

Antiquity! what can that do, Sir? Could Livia, or Lais,

Faustinia, or Thais,

Compare to the fine _____ I know who, Sir?

Ħ.

Let Placemen receive, and let Patriots oppose, And raise unforgiving diffentions;

A Mistress's Arms is the Post I wou'd chuse, A Bottle and Friend are my Pensions. Preferments at Court
Are Ministers sport,
When they see what to gain them solks do, Sir;
They may Boroughs command,
I wish only to stand
As Member for fine ————— I know who, Sir.

III.

Possessions, Assessions, envelope the mind
With Ethics of old Aristotle;
The Lesson of Nature, to tutor Mankind,
Is—Beauty sublim'd by a Bottle.
The best in the College,
Who boast of their Knowledge,
The Science supreme never knew, Sir,
Unless they can prove,
That a Lecture of Love

They have had with the fine ———— I know who, Sir.

IV.

You this or that system embrace or reject,
As Philosophy's fashion is ruling;
But look in her face and you'll find an effect
Beyond Electricity's fooling.

Tho' sparks there arise,
What are they to her eyes?

And as to what touching can do, Sir,
It is all but a joke,
When compar'd to the stroke

That is given by fine —— I know who, Sir.

F 4

٧.

The Atoms of Cartes Sir Isaac destroy'd;

Lebnitz pilfer'd our Countryman's Fluxions;

Newton found out Attraction, and prov'd Nature's void,

Spite of prejudic'd Plenum's constructions.

Gravitation can boast,
In the form of my Toast,
More power than all of them knew, Sir;
What Fellow, or Soph,

Will in Tangents fly off

From the Center of fine _____ I know who, Sir?

VI.

Ye fensible Socials who dare, now and then,
To laugh at some Folks in this Nation,
'Tis Beauty which sculptures us Blocks into Men,
To Beauty then make a Libation.

Poor Lovers may prize,
Lips, Legs, Arms, and Eyes,
Such piece-meal pretentions won't do, Sir?

No Part shall be lost

When I mention my Toast,—
"Ilere's the WHOLE of the fine —— I know who, Sir."

(105)

SONG LV.

Tune, - A beautiful Face, and a Form without Fault.

I.

BLEAK Winter is drove, by warm winds, to the North,
And Spring's early pencil gay colours the Earth;
Each Blossom expands its pied leaves to the Day,
Creation's new cloath'd in the Livery of May.

·II.

As thus, in Soliloquy, rambling along, I look'd tow'rds the Wood, there I heard a fweet Song; The Leaves gently farm'd to and fro' by the breeze, The Air a foft Symphony play'd thro' the trees.

III.

As a Hound after Hare the long meadow o'erleaps, It was something like Love which gave speed to my steps; I beat thro' the Thicket, upon the Game sprung, And too soon had a view of the Syren who sung.

IV.

Oh! how my heart beat, how alarm'd was my pride, To behold a young Rustic fix'd close at her side; They toy'd and they prattled, 'twas inocent play, Their rosey cheeks spoke all the warmth of new May.

V.

The Lad and the Lass look'd like Eden's first pair, And I, scowling, stood just as Satan did there. Her Tenderness hateful, his Fondness as bad, But their give-and-take Kissings,—O God!—I grew mad.

VI.

I turn'd from the fight, then return'd in despair, And pretended a cure by despising the Fair; On both bestow'd curses, went raving away, But I stopp'd at each step, nor cou'd go, nor cou'd stay.

Home heavily fighing, I halted along, Each Bird jarr'd my Head with its out-of-tune Song: The late pleafing Landscapes appear'd in decay, The Scene to December was chang'd from new May. VIII.

In my books I expected fome Nostrum to find,
But Learning to Love has finall share in the Mind.
No Morals I met there the wonder cou'd work,
But Instinct suggested—to draw a long Cork.
IX.

As Sorrow is dry, the best thing I cou'd do, To make my Cure perfect, was—drawing out Two: So Wine before Wenching hereaster I'll say, For Wine's good in all Months, as well as in May.

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SONG LVI.

THE BRITON'S WISH.

Tune, - Daniel Cooper.

I.

WOU'D you know the way that Eve In Eden was caught tripping,' Arch SATAN 'twitch'd her by the sleeve, And shew'd a Golden Pippin; Tempted by the glitt'ring charm, 'Twas faid she ill-us'd Adam, And ever since the same alarm Bewitches Miss and MADAM.

Π.

The Dad of Danae was a Dolt, To lock a Woman's will in;

A Guinea Shower burst each bolt, Miss op'd her lap for filling.

Ask Beauties, who for Chapmen wait, What 'tis they chiefly wish for,

They'll own, tho' most men take their bait, 'Tis only Gold they fish for.

111

But why shou'd Women bear the blame, When Men, both out and in, Sir, Will gamble at the Golden Game,

Nor care they how they win, Sir.

Arts, Science, Office, Trade, confess Mean mercenary dealings,

All Reasining Bipeds, more or less, Shew felfish fellow feelings.

IV.

Election Agents Truth difgrace,
They've made this an unfoundage;
To Brothels brought fair Freedom's face,
And, Pandar-like, took poundage.

But henceforth Britons may we shew, In Bribes no more our trust is,

But nobly independent go, And only vote for Justice.

O Thou! from whom each Bleffing springs, Earth, Seas, and Skies Director, To whom we owe the best of Kings, Be his, be our Protector. The Tyrant, arm'd with Terror's scourge,] Awes subject slaves t'approve him, But Free-born Britons bow to GEORGE, For in our hearts we love him.

VĮ.

Dear Liberty, Celestial Fire, Remain here unconfuming: May that spark catch, to Son from Sire, From Age to Age illuming. For this is ev'ry Briton's fong, This all we wish to be boys; Let Life be short, let Life be long, But let that Life be free boys.

O N G LVII.

MUTUAL LOVE.

Tune, - As Chloe on flowers reclin'd, &c.

N a Brook's graffy brink, in the Willow's cool shade.

The Primroses pressing, a Damsel was laid; She smil'd on the tide that roll'd limpid along, Beholding herself, to herself sung this song.-

II.

The 'Squire's fine Lady last night he brought home; What! tho' in such gay clothes from London she's come,

Had I costly fashions as well shou'd I seem, For fairer my Face is, if Truth's in this stream.

III.

Thro' Church-yard, on Sunday, as flowly I tread, While gaping Louts, grinning, on tombstones are spread, I hear how they praise me, I keep on my way, And, down-looking, seem not to heed what they say.

IV.

Sometimes Lords and Captains, all over perfume, Will stop me, and tell me, I'm Beauty in Bloom. That I rival the Rose,—that I'm whiter than Snow: I simper, and simply say—Don't jeer one so.

v.

They've press'd me, they've promis'd, nay offer'd me gold,

Sometimes (I assure them) they've strove to be bold; They've talk'd of my Treasure, they've call'd it a Gem, To be sure so it is, but it is not for them.

VI.

No! no! 'tis for him, and 'tis only his part, Who's the Man of my Hope, and the Hopes of my Heart;

Who friendly instructs me, who fondly can play, And his Eyes always speak what his Wishes wou'd say.

VII.

The ranging Bee sweets from the honey cup sips, As sweet I taste Love from the Touch of his Lips; Oft' my cheek on the sleece of my Lambkins I rest, But cold is that pillow compar'd to his breast.

VIII.

'Tis here for my Fair one!—her Lover reply'd, O'er the hedge as he leap'd, and light dropp'd at her fide; She started! a moment Life's bloom left her face, But quick 'twas recall'd by the warmth of embrace.

IX.

She, languishing lay in Love's tenderest scene, And question'd the Rambler where 'twas he had been! Why so he wou'd fright her.—She'd scold him she vow'd, But a Kiss was his plea, and that plea was allow'd.

X.

'Till by Kisses o'ercome, to his transports she yeilds, The landscapes were lost, and forgot were the fields; Each selt those Sensations Susceptibles prove, Who, mutually melting, exchange mutual Love.

S'ONG LVIII.

A TIME FOR ALL THINGS.

Tune,—I am a young Damfel that flatters myfelf.

ALL things have their Time by the Hebrew King's rule;

What pity a Wife Man wou'd e'er play the Fool. Yet weak was that Sage, who when long past his prime, Attempted with beautiful Girls to keep Time. All was *Vanity* then, and *Vexation* his text, To be fure he was vain, and his women were vex'd.

II.

On his own Times how wisely King Solomon spoke, But Wishom, in our Times, is rather a Joke. Who's to blame? 'tis not clear, whether we or our guides,

But equally things are ill-timed on all fides. Like Witlings, who facrifice all to their fun, We our errors enjoy, and rejoice we're undone.

III.

There's a Fine to be right, for fome Time we've been wrong;

There's a Time for a Speech, and a Time for a Song.—As to Song-making, fornebody told me the way, Since I nothing cou'd do, how I fornething shou'd say. A wish still to do, has my doings out-sped, And all I have left, slas! Jumbers my Head.

īV.

Superannuate Socia's, like me, leave the Lass, Pursue the sole sport which we're fit for,—the Glass. Be not bubbled by self, nor by Flattery's dupes, Nor attempt at Intrigue when Ability droops. At impotent Keepers we've pointed with scorn, Avoid the same vice,—be not laugh'd at in turn.

v.

Turn'd the corner of Forty, 'tis Time to give way;—
But Women to Wine change, and still we've our Day.
Doctor Bibbibus says, whether Flask or Scotch Pint,
As Oil to the Head, Wine the Soul will annoint.
Embrace then the Bottles, hug closely your Quarts;—
May we have in our Arms what we love in our Hearts.

S O N G LIX.

VETERAN. T H E

Tune, - Give us Glaffes my Wench.

TURN'D of Forty! - what then? - why 'twixt that and Threescore,

All the days of our lives let us live.

We only ask Health, not a moment hope more, Than what Nature undoctor'd will give.

Nun sum qualis eram, in Schoolmaster's Lore, Is, our Cake we can't have when 'tis eat ;---Do not turn to past views, but new ground gallop o'er, Nor pull up, for 'tis Time enough yet.

Ulysses at Forty Queen Circe embrac'd, When older Calypso cou'd move. Ætherials pronounc'd him a Man to their Taste,

He had Health, Understanding, and Love.

1V.

The Boys of this Time ne'er to Manhood arile, As Shrubs cannot strengthen to Trees.

Affectation Ability's Vacuum supplies, E'er of Age, they are old by Disease.

Infipid Emaciates each public place throng.-As Trinkets on Watch-chains are worn, By fine Women's fides, shewy, rattl'ing along, The Fops are for fashion-sake born.

VI.

Those Mode-made-up Things, flutter lifehood away, Abortions of what Britons were:

Perpetually talk, tho' they've nothing to fay, Their looks are but Vacancy's stare.

VII.

As nothing they think on, so nothing they do, But only rise up, and lye down; Inexpletive paths Diffipation pursue, And hue and cry Life thro' the town.

VIII.

In the pause of Embrace practis'd Beauties aver,
That Wit keeps Desire alive;
No wonder they sensible Forty preser
To Folly and faint Twenty-sive.

IX.

No Chronics my mascular bulworks invade, Within, prima via is right:

Constitution I never a Bankrupt have made, So can pay Beauty's Bill upon Sight.

X.

It is true we are old,—old companions we've been:
Yet found in our Heads, and our Hearts,
Let Wine, Wit, and Women, but open the Scene,
We still can go on with our parts.

XI.

While prompted by natural vigour to play, We act thus, encore and encore.

The warning-bell rung, we've no business to stay, Valete, the Farce faith is o'er.

SONG LX.

A NEW ROAST BEEF TO THE OLD TUNE.

Ť.

NOW Old England's Flag is Commander in Chief,

With Monsieur our Monarch turn'd o'er a new leaf, Down, down with French Dishes, up, up with Roast Beef.

O the Rooft Beef, &c.

II.

In Flat-botloms, slily, those schemers were coasting, They threaten'd Invasion, but spite of their boasting, No Ribs of Roast Beef had they; but a Rib roasting.

III.

While good English Beef, and good English Brown Beer,

Please our tastes, and each day on our tables appear, What more can we hope for, or what can we fear?

IV.

The Spaniards once strove, by the strength of their Guns,

To make us keep Lent, and to turn our Girls Nuns, But we still roast our Beef, for we basted the Dons.

v.

At Minorca indeed, tho' I speak it with grief, Our Garrison fainted for want of relief, They grew out of Hopes as they grew out of Beef.

VI.

But at Minden, well fed, why we there fac'd about, Right and Left, Van and Rear, Foot and Horse, put to rout;

They wou'd be in our Beef-but, avast, they were out.

VII.

To plunder our Cupboards, France sent the Brest Fleet, We a belly-full gave them without any meat; They then sold their Plates 'cause they'd nothing to eat.

VIII.

We came, faw, and conquer'd, the French Lilies droop,

Louisbourg, Montreal, Martinique, Guadaloupe, Their Towns we told up, just as they swallow Soup.

IX.

By the strength of our Beef we our Bulwarks maintain, As Liberty's first-born, and Lords of the Main; And those deeds are witness'd by France and by Spain.

X.

All Knights, by their Titles, in Heraldry Ihine, Nay, Writers Romantic have stilled some divine, But what are their Sirs to Old England's Sir-loth.

XI.

Let us honour this Dish, 'tis in dignity chief,
For garnish will give it the noblest relief:
Here's LIBERTY,—LOYALTY,—AVE,—and ROAST
BERT.

O the Rught Beef, &c.

S O N G LXI.

THE PIPE OF LOVE.

Tune, - Bles'd Age of Gold. .

Ī.

NE Primrose Time a Maiden Brown,
Wishing for what we will not say,
By side of Shepherd sat her down,
And softly ask'd him, wou'd he play?
Mild shone the Sun thro' Redstreak Morn,
And glist'ning Dew-drops pearl'd the grass;
The Rustic, stretch'd beneath the thorn,
Grinning, reply'd—I'll please thee Lass.

II.

All on the green field's turfy bed, Smiling, the fond one fell along; The thick-leaf' shade her face o'erspread, While, lisping, she began this Song.—

"Tis Love which gives Life holidays,
"And Love I'll always take thy part;

- My Shepherd's pipe to fweetly plays,
 It finds the way to win my Heart.
 III.
- "The Ladies dress'd with filks so fine, "In golden chairs to visits go;
- " On costly dishes they can dine,
 " And ev'ry night see ev'ry shew.
- "Yet, if 'tis true what I've heard speak,
 Those high degrees lead lonely lives;
- " Husbands are willful, Husbands weak,
 " And seldom pipe to please their Wives."

IV.

Blue broke the clouds, the day yet young,
The flowers fragrant fill'd the breeze;
Wanton the Lass, half whisp'ring, sung,
Yes Shepherd—once more if you please.
Awaking from embrac'd delight,
She heard her Dame, and dae'd not stay;
They kiss, they part, but first—at Night,
She charg'd him, come again and play.

V.

His Team to geer, home hy'd the Loon,
The love-cheer'd Lass blithe bore her Pail,
And thus she gave her ditty tune,
Tripping it defily down the Dale.

"Tho' Organ Pipes play music fine,
"And Fountain Pipes folks run to see:

"Tho' thirsty Souls love PIPES of WINE,
"The Pipe of Love's the Pipe for me."

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SONG LXII. NOT AS IT SHOU'D BE.

Tune, - If e'er I incline.

Ì,

A Coxcomb once faid
He had Bet's Maidenhead,
But 'twas false, as I told Mr. Wou'd-be.
His Doctor declar'd,
Impotency debarr'd,
The Fribble was not as he shou'd be.

II.

As Beauty is us'd,
So Britannia's abus'd,
How many loud Coffee-house praters
Will boast of the weight
Which they have in the State,
And wou'd be the Nation's Dictators.

III.

Such Creatures pretend
They can England befriend,
So attract or diffract all about them;
That, pon onner, they know
How, when, what, and also,
And the Ministry can't do without them.

IV.

When Candidates bow,
Patriotic they vow
To honour, efteem, and adore us;
But chose, they change soon,
They are taught the Court Tune,
And chant in Majority's Chorus.

v.

Reproach, if you please,

May impertinent teaze,

Rememb'rance attempt to awaken p

But th' answer is this,

I thought things amiss,

I really, my friend, was mistaken.

VI.

His Market is made,
We all live by Trade,

So buy or fell, Sirs—chuse you whether; Rich and Poor 'tis the same,

Chang-alley's the game,

A job! a sad job altogether!

Our Animal Stuff

Is not made of Bomb Proof,

When Temptation's Artillery affails;
As the Batt'ries begin,

We're betray'd from within,

The Flesh over Spirit prevails.
VIII.

Corruption!——that's hard— But, from birth to church-yard,

What are we? but rotting along:

Folly moulders our Clay,

Each Vice has its Day,

But-good-night-for I've done with my Song.

SONG LXIII.

BEAUTY AND WINE.

Tune - Attend all ye Fairs, I'll tell you the Art.

[.

ONE day at her Toilet as Venus began
To prepare for her face-making duty,

Bacchus stood at her elbow, and swore that her plan
Wou'd not help it, but hinder her Beauty.

II.

A Bottle young Semele held up to view, And begg'd she'd observe his directions— This Burgundy, dear Cytharea, will do, 'Tis a Rouge that refines all Complexions.

III.

Too polite to refuse him, the Bumper she sips, On his knees, the Buck begg'd she'd encore; The Joy-giving Goddess, with Wine-moisten'd lips, Declar'd she wou'd Hob Nob once more.

IV.

Out of window each Wash, Paste, and Powder, she hurl'd,

And the God of the Grape vow'd to join; Shook hands, fign'd and feal'd, then bid Fame tell the World,

The Union of Beauty and Wine.

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SONG LXV.

A LOVE. SONG.

Tune, - Genteel is my Damon, engaging bis Air.

I.

ET him fond of fibbing invoke which he'll chuse, Mars, Bacchus, Apollo, or Madam the Muse; Great names in the classical Kingdom of Letters, But Poets are apt to make free with their Betters.

II.

I forn to say aught, save the thing which is true,
No Beauties I'll plunder, yet give mine her due;
She has Charms upon Charms, such as sew people
may view,

She has Charms,—for the Tooth-ach, and eke for the Ague.

III.

Her Lips;—she has two, and her Teeth they are white, And what she puts into her mouth, they can bite; Black and all Black her Eyes, but what's worthy remark, They are shut when she sleeps, and she's blind in the dark.

Her Ears from her Cheeks equal distance are bearing, 'Cause each side her head should go partners in hearing: The Fall of her Neck's the Downfall of Beholders, Love tumbles them in by the Head and the Shoulders.

V.

Her Waist is—so—so, so waste no words about it, Her Heart is within it, her Stays are without it; Her Breasts are so pair'd-two such Breasts when you see, You'll swear that no woman yet born e'er had three.

VI.

Her Voice neither. Nightingales, no! nor Canaries, Nor all the wing'd warblers wild, whiftling vagaries: Nor shall I to Instrument Music compare it, 'Tis likely, if you was not deaf you might hear it.

VII.

Her Legs are proportion'd to bear what they've carry'd, And equally pair'd, as if happily marry'd; But Wedlock will sometimes the best friends divide, By her Spouse so she's serv'd when he throws them aside.

VIII.

Not too Tall, nor too Short, but I'll venture to fay, She's a very good Size ——in the Middling way. She's aye—that the is,—the is all, but I'm wrong, Her ALL I can't fay, for I've fung ALL my Song.

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SONG LXVI.

WHAT'S THAT TO ME?

Tune, - The dainty Dames who trip along.

·I.

THE blue Clouds from the Skies are fled, And Vapours cap the Mountain's Head; The Lord of Day religns his reign, While Twilight ushers in her Train.

But, what's all this to me?

II.

Yet, what's all this to me?

III.

From reeking Pools the Steams ascend, Tall leafy Trees their shades extend; Evening appears in matron grey,' And puts to blush the rakish Day.

Still, what's all this to me?

IV.

The flow'ry Beds have loft their bloom, The verdant Grove's conceal'd in gloom, The Landscapes die upon the fight, And chilly spreads the veil of Night.

Well! what's all this to me?

v.

The flitting Bat, the hooting Owl; And Gloworms glimmer feeble rays, The link-boys of the lightfoot Fays,

Why, what's all this to me?

VI.

Yes, yes, 'in truth, for when 'twas dark,

A light I 'spy'd, and bless'd the mark;

I hemm'd, and quick the casement op'd,

How leap'd my heart, my search was stopp'd.

And, that was much to me.

VII.

Hist, (cries my fair one) softly creep,

** The old folks are both fast asleep,

" Lord! how our House-dog makes a din!

66 But I'll steal down, and let you in."

Now, what do you think of me?

VIII.

When fafe we met, few words were faid, For fear by voice to be betray'd ;——
So what was done I will not fay,
"Twas Love look'd on, and bid us play.

But, what is that to thee?

IX.

Love's raptur'd Rites are fecret Joys, Profan'd by Sots and babbling Boys; But we Initiates never boaft, Fidelity's our general Toast.

Here's that my Friend to thee.

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S O N G LXVII.

THE SENTIMENT SONG.

Tune, - Sing Tantararara Toast all.

I.

DINNER o'er, and Grace said, we'll for Business prepare,

Arrang'd right and left in support of the Chair, We'll Chorus our Song as the circling Toast passes, And manage our Bumpers as Musical Glasses.

Siug Tantararara Toast all.

II.

To your Lips, my Convivials, the Burgundy lift, May we never want Courage when put to a Shift:—Here's what Tars dislike, and what Ladies like best;—What's that?--you may whisper, why 'tis to be press'd!

III.

Ye Fowlers who eager at Partridges aim, Don't mark the maim'd Covey, but mind better Game; 'Tis Beauty's the sport to repay Sportsmen's trouble, And there may our Pointers stand stiff in the Stubble.

IV.

To Game we give Law, and Game Laws we have fkill in,—

Here's Love's Laws, and they who those Laws are fulfilling. But never may Damsels demur to our sport, Nor we suffer Nonsuits when call'd into Court.

V.

As the Indians are warring, our Game we must flush, On our breasts, as we lye, we present thro' a Bush—Here's the Nest in that Bush, and the Bird-nesting Lover; Here's Middlesex Bush-fighting,--rest and recover.

VI.

Afthmatical Gluttons exist but to eat,
They purchase repletions at each Turtle treat;
Love's feast boasts a slavour unknown to made dishes—
Here's Life's Dainty, dress'd with the sweet sauce of Kisses.
VII.

Fair befall ev'ry Lass, fair may fine Ladies fall, No colour I'll fix on, but drink to them all; The black, the brunette, and the golden-lock'd Dame— The Lock of all Locks, and unlocking the same.

VIII.

More upright fore-knowledge that Lock is commanding, Than all other Locks, aye, or Locke's understanding: That Lock has the Casket of Cupid within it, So—Here's to the Key Lads,—the Critical Minute.

IX.

Lads pour out Libations from Bottles and Bowls, The Mother of All-Saints is drank by All-Souls.—
Here's the Down Bed of Beauty which upraises Man, And beneath the Thatch'd-House the miraculous Can.

X:

The Dock-Yard which furnishes Great Britain's Floots, The Bookbinders Wifes manufact'ring in Sheets, The Brown Female-Reaper, who dares undertake her? And the Wife of Will Wattle—The neat Basket-maker.

XI.

Here's Bathsheba's Cockpit where David stood Centry; Eve's Custom-house, where Adam made the strit Entry; The pleasant plac'd Water-sall 'midst Bushy Park; The Nick makes the Tail stand, the Farrier's Wise's Mark.

XII.

That the Hungry he fill d with rich Things let us fay;
And well pleas'd the Rich be fent empty away.

The Miller's Wife's Music;—the Lass that's Lamb-like;

And Fence of the Farmer on Top of Love's Dike.

XIII.

But why from this round-about phrase must be guess'd, What in one single syllable's better express'd; That syllable then I my Sentiment call, So have's to that word, which is, one word for all.

Sing Tamararara Toosi alk.

SONG LXVIII.

THE DAMN'D HONEST FELLOW.

Tune, - Old Woman at Grimftone.

As a Choice-Spirit bred to I'll choisely behave,
My Bucks I'm damn'd honest and free;
As to Rules, they're for Fools; I'll be nobody's slave;
The Minister must do for me.

H.

If he does not, nor cannot, for that's all the same, But leaves me to sink or to swim;

If he won't do for me when I fend in my name, Why, damme then, I'll do for him.

HL

If GEORGE did but tip me a Place, or a Post,
If I didn't clear all, I'll be curst.

I'll take care that nothing shall never be lost, Of myself tho', I'll take care the first.

IV.

The Government's Tools to a Man I wou'd shift, Corruption's the Nation's disgrace;

The Treasury's Lord, why I'll turn him adrift, And whip myself plump in his place.

v

The National Debt I'll wet-founge it away,
The Sinking Fund that I wou'd drown;
And when we bold Britons have nothing to pay,
Why then all our money's our own.

ĮĮ,

As to Scatchmen, I'll fcosch them all off, never sear, They are Jacobites all to a man;

Pray tell me what business have such fellows here? I'm a Briton, and hate ev'ry Clan,

VIJ.

They have nothing to do with our Meat and our Drink,
I grant you they're clever, but still

We're ten times as clever, if we wou'd but think, And one time or other we will.

VIII.

Like Foxes I'll hunt Prefbyterians to Church,
For zounds we'll be all orthodox;
The Subfidy Princes I'll leave in the lurch,
And Stockjobbers fet in the flocks.

IX.

My Friends I'll provide for, and thus I'll begin;—
Arch-Bishop of York shall make room,—
His Pulpit I've promis'd to my Whipper-in,
And Lord Chancellor's Seat to my Groom.

X.

My Grand Buck at Drinking shall Admiral be;
I've Judgement in all I design:—
He surely must prove best Commander at Sea
Who's best at an Ocean of Wine.

XI.

Now as to Land-service, Excise I'll disband,
And I'll banish the Watch from the street;
Betwixt York and Lunnon no Turnpikes shall stand,
And I'll burn the King's Bench and the Fleet.

XII.

As to Smugglers, why curse on the Custom bouse Tribe, Of Placemen, I'll soon make an end; I'll hang the first fellow I find take a bribe, Except 'twas a Buck,—and my Friend.

XIII.

So now for a Toast—stay—what Toast shall we have?
Why Liberty—can we say more.—
And he who won't pledge it I'm sure is a Slave,
And a Slave is a Son of a Whore.

XIV.

A Wife to be fure! that's the fashion in Town,
And fashion for Wives to make free;
But I won't be humm'd, I'll have none of my own,
What Friends have will always serve me.

XV.

So here's to that Girl who will give one a share, But as for those Jilts who deny, So cursedly coy, tho' they've so much to spare— But drink, Brother Bucks, for I'm dry.

S O N G LXIX.

LIBERTY - HALL.

Tune,-Derry down.

T.

OLD Homer! but with him what have we to do? What are Grecians, or Trojans, to me or to you? Such Heathenish Heroes no more I'll invoke, Choice Spirits assist me, attend Hearts of Oak.

Derry down.

II.

Sweet Peace, belov'd handmaid of Science and Art, Unanimity, take your Petitioner's part; Accept of my Song, 'tis the best I can do—But first, may it please ye—my service to you.

III.

Perhaps my Address you may premature think, Because I have mention'd no Toast as I drink; There are many fine Toasts, but the best of 'em all Is the Toast of the Times; that is Liberty-Hall.

IV.

That fine British' building by Alfred was fram'd, Its grand corner-stone Magna-Charta is nam'd; Independency came at Integrity's call, And form'd the front pillars of Liberty-Hall.

v.

This Manor our forefathers bought with their blood, And their fons, and their fons fons, have prov'd the deeds good;

By that title we live, with that title we'll fall, For Life is not Life out of Liberty-Hall.

VI.

In mantle of honour, each star spangled fold, Playing bright in the sun-shine, the burnish of gold, Truth beams on her breast; see, at Loyalty's call, The Genius of England in Liberty-Hass.

VII.

Ye sweet smelling Courtings of ribband and lace, The spaniels of Power, and Bounty's disgrace, So supple, so service, so passive ye fall, 'Twas Passive-obedience lost Liberty-Hall.

VIII.

But when Revolution had settl'd the crown, And Natural Reason knock'd Tyranny down, No frowns cloath'd with Terror appear'd to appall, The doors were thrown open of Liberty-Hall.

See England triumphant, her ships sweep the sea, Her standard is Justice, her watch word be free; Our King is our Countryman, Englishmen all, GOD BLESS HIM, and bless us, in Liberty-Hall.

On vere is des All-Monsieur wants to know, 'Tis neither at Marli, Versailles, Fontainbleau: 'Tis a palace of no mortal architect's art, For LIBERTY-HALL is an ENGLISHMAN'S HEART. Derry down.

SONG LXX.

M F.

Tune,-Ye Laffes who drive from the sinoke of the Town.

NE ere from Whist Table Anglia withdrew,. Join'd our Group, and the begg'd we'd explain-Why year after year, by Wit's common-place Crew, We are told Life's so short and so vain. With a Look that spoke more than all Cicero said, To me flew her order-I how'd, and obey'd.

- "Our Sex, my fair Curious, are Vanity's fools, " On bubbles of Self-love we foar;
- "However a patron may pension his tools, " Dependency dodges for more.
- "The Gross of Mankind are such near-sighted elves,
- 46 As Trash they behold all the World, -- but themselves.

III.

- " Illib'ral Ingratitude always will fcold, "Expectancy's ever in pain;
- " Abuse gives her tongue, and you need not be told,
 " The most worthless are always most vain.
- " Like pure silent streams, Merit keeps in its place,
- " Approach Dunce's torrent, Froth flies in your face.

IV.

- "When you bless the day, with your figure and face, "Insembles seem to admire;
- "By Love's Electricities—Beauty and Grace, "Ev'n Dullness is struck with define.
- " Life's not worth without you, one half day's expence,
- "Tis a World without Sun, and a Soul without Senfe.

٧.

- "O! wou'd ye, Ineffables, wou'd you endure,
 "To bestow upon Man a new birth;
- "Your Forms are Specifics to furnish the cure,
 "And eradicate Folly from Earth.
- " To you, as our Sovereign, we offer our Hearts,
- "And only are happy when you take our parts."

SONG LXXI.

THE HUMBUG.

Tune, - The Man who is drunk is void of all Care.

I.

THAT Living's a Joke, Johnny Gay has express'd,

Fal de roll, toll loll.

In earnest we'll make all we can of the Jest;

Loll de roll, &c.

A load of conceits, a long life we are lugging,
Which some are Humbugg'd by, and some are Humbugging.

Fal de roll, &c.

II.

His Honour with confequence charges his face, Bows round to the Levee, and ogles His Grace; Then whispers his friend, Sir, depend on my Word,— But if you depend, you're Humbugg'd by the Lord, III.

Says Patty the prude, and she wide spread her fan,—
Me marry! What? I go to bed to a Man?
I detest all Male Creatures! my God!—I shall swoon!
She did—and was brought to-bed, faith, before noon!
IV.

To London Pa sent her, when bloom was regain'd, Invi'late her Maidenhead there she maintain'd; For a Virgin was wed, she knew how to be mum, So gain'd a good Husband, her Husband a Hum.

V.

Miss nicely observ'd, wastly wulgar's this word, Immensely indelicate, monsterous absurd:

Yet last night, dear Miss, when you thought yourself snugs You confest'd—without loving—life's all a Humbug.

.VI.

The wanton Wife often, too often I fear, Proves Words to be Facts when she calls her Spouse Deer;

And enjoys the fweet cheat as stol'n pleasures she hugs, How cunningly now the her Cuckold humbugs.

VII.

But Husband at home, as few marry'd men wish,

Fal de roll, toll loll.

To dine ev'ry day on the very same dish,

Lell de roll, &c.

Makes a meal with her Maid, the thing publicly known is,

A Tete-a-Tete feaft, call'd the Lex Talionis.

Fal de roll, &c.

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SONG LXXII.

DOODLE DOO.

Tune, -Ev'ry where fine Ladies flirting.

I.

YOUNGLINGS fond of Female Chaces, Mount on Hopes in Wadlock's Races, Some for Fortune, some for Faces.

Doodles doodles does &c.

II.

Oh! th' extatic joys which flow, Sir, When two fouls congenial glow, Sir, This above, and that below, Sir.

III.

Each 'gainst each, like Wresslers, twining, Each with each engagement joining, Now resisting, now resigning.

IV.

When imparadis'd they're pairing, Ev'ry nerve stretch'd to its bearing, Hardly knowing what nor wherein.

V.

Fainting, panting—pulses thrilling— She—obedient waits, and willing, But he's out of breath with billing.

VI.

Fain the Fair wou'd fondly dally, Looking Love—but he don't rally, Rather seeming—shilly shally.

VII.

Kiffing, finding, the cries—fo! fo!

Go you naughty creature, go! go!

While he yawns out—ah!—ah!—oh! oh!

VIII.

This indeed too oft the case is, Men will furious fall on Faces, Then fall off into Difgraces.

IX.

All the work they make with wooings, Couplings, changings, curfings, cooings, Are but doodling doodle doings.

X.

Falling back, then falling to, Sir,
We, like babies, beauties woo, Sir,
Love is—Cock a doodle do, Sir.

Doodle, doodle, doo, &c.

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S O N G LXXIII.

THE COMET.

Tune -- Shou'd I once become great, what a business twou'd be.

I.

HAD I old Homer here I wou'd make that wretch see,

(Quoth Venus) whom 'tis he abuses;
What business has any Verse-monger with me?
Their Prudes let them stick to,—the Muses.—
And so I was wounded by rough Diomede?
A pretty dress'd up fort of story;
See Jupiter smiles—but Papa now, indeed,
'Tis not for your Honour and Glory.

11.

Why will you permit these Mortality Frights,
What Olympus has plann'd to review?
Don't suffer such Reptiles to creep out at nights
T'observe what we Deities do.
Immensely impertinent 'twas, you must own,
My Transa to see, and expose it;
Because, t'other day, I just drove out of Town,
Their Spectacles peep'd in my Closet.

III.

A moment Jove laid his bright dignity down,
And let Laughter illumine his face;
To his Daughter reply'd—Cytbarea, a frown
Becomes not the Empress of Grace.
Those Atoms of Clay which you see to and fro',
Skip about on yon' Globular Crust,
Like the blue on a plumb, are but Insects you know,
A mere Animalculous Dust.

IV.

Those Emmets, 'tis true, scientifical prate,
A race of half-reasoning Elves,
Who all can account (as they think) for my State,
Yet know not the State of themselves.
They pretend to examine Eternity's rules,—
The Cause of all Causes dispute;—
I'll shew you these arrogant Earth-worms are Fools,
And thus all their Systems consute.

V.

Away, at his word, the vast Comet rush'd forth,
And swift thro' immensity blaz'd;
Yet Attraction went on, tho' it girdl'd the Earth—
On Earth, how the Star-peepers gaz'd.
Each circl'd, and circl'd a scheme of his own,
And reason'd about, and awry;
In derision, a moment, Immorals look down,
'Twas a Jest for the Sons of the Sky.

VI.

Be humble ye Beings of feeble Threefcere,
Shall Finites.—Infinity scan?
The best of us only are Men, and no more.—
And, at best, only think what is Man?
A contrary mixture of Pity and Scorn,
Pride, Servility, Serrew, and Mirth;
In a Moment he's made, in a Moment he's born,
In a Moment again he is Earth.

ŲĮ,

Some of Error; for that's all the birthright ye share,
As ev'ry day's actions make known;
No longer let Vanity gaze into Air,
But think of itself and look down.—
Yet hold!—let us think,—to look down did I say?
I did so,—and so seize my Cup,
Come, do as I do, and I'll shew you the way,
The best way, my Lads, to look up.

S O N G · LXXIV.

THE BLOOD.

Tune, - Tars of Old England.

I.

Y E learn'd of the Age, Each Artist, each Sage,

Ye Speakers at fam'd Robinhood, Describe, or decline, Or derive, or define,

What the Character is of a Bland?

Macaronies so neat,
Pert Jemmies so sweet,

With all their effeminate brood; Free-Masons so shy, Choice Spirits so high,

Are kick'd out of doors by a Blad.

ш.

If making a Bet, Or if taking a Whet,

Or if beating the Rounds he thinks good,
Who dare to oppose,

With be pluck'd by the Nose, With a—Dam'me Sir, a'n't I a Blood?

IV.

If the Constable queer,
And the Watch shou'd appear,
His Riots to quell, if they cou'd,
Without compliment,
Out of Window they're sent,
And that is fine fun for a Blood.

·**v.**

He laughs at Old Nick, Calls Religion a trick,

And his Argument can't be withstood;
'Tis a Bett or an Oath,
But most commonly both,

As to Reason,—What's that to a Blood?

As we have but our Day,
Even Bloods must decay,
He wou'd keep it up still if he cou'd;
But his Manors foreclos'd,
And his Honour expos'd,

He must dye as he liv'd—like a Blood.
VII.

To retrench wou'd be base,
To repent a Disgrace,
So he acts just as Geniusses shou'd;
By a Med'cine of Lead,
Warm apply'd to his Head,
He cures the Disease of a Blood.

SONG LXXV.

DOTHE SAME.

Tune,-How dye do?

MARK Anthony gave up the world for a Girl,
And he who wou'd not do the fame is a Churl.

Do the fame! that's the Thing; — do not think me
to blame

If a Bumper I drink, will not you do the fame?

II.

But what do you think that I mean by all this? Why Evil to them who imagine amiss. Hit or miss, Luck is all; are the Lucky to blame? No no, do but win—we wou'd all do the same.

HT.

The dainty-fed Dame, in unpinn'd dishabille, To the Swain of her sighs upon tiptoe will steal; Voluptuously welcomes the sense-piercing Kiss, And gives up her Soul to the dangerous bliss.

IV.

While fost broken murmurs betray her delight, The rustling leaves play thro' the still of the night,' As if to her Tremblings they kept Time and Tune; Above mildly shone, in pale splendor, the Moon.

V.

Lady Luna down looking, the luscious scene sees, Withdrewher beams, blushing, from silver-topp'd trees. In a cloud veils her face, crying out, fie for shame, To Endymon drives off,—and with him does the same.

VI.

'Tis Hypocrify's Humour, the Ton of the Times, To lay on our Neighbours the Load of our Crimes; The failings of friends we to Slander proclaim, But fink our own Sinnings,—won't you do the fame.

VII.

Reason ne'er had the Head-ach, no Toasts he'll approve;

Reason ne'er had the Heart ach-he ne'er was in Love. But poor honest Instinct, he's always to blame, F or he'll drink and he'll love, and-why we do the same.

VIII.

My Country! my Country! that Phrase cannot fail;
'Tis the Bait Voters bite at, the Tub for the Whale:
Distinction, on each side, is only a name;

For this side, and that side,—both sides do the same.

'IX.

Let us, without blaming or this fide or that, Only keep to our own fide, and mind what we're at. I wou'd be at fomething, but what, I won't name, Yet to Toaft it I'll teach you, and drink to the fame.

X.

Your sentiment, Decency, give it to me,— The Quaker's Address, Friend, I drink unto thee. So here's to't, and to thee; and pray who's to blame! Why him—can you find him? who won't do the same.

S O N G LXXVI.

LOVE AND WINE'S PARTNERSHIP.,

Tune,-No more let us trouble our Heads 'bout the State.

I.

T was as one morning on Ida Jove shone,
All frantic the Queen of Love slew in,
Her arms she expanded, embracing his throne,
Saying, Sire, oh save me from Ruin!
For Justice Dione to Jupiter prays,

They abandon my Temples and Shrine, Sir, That Sot and his Sots, have extinguish'd my Blaze, And drown'd Beauty's Altars in Wine, Sir.

Ħ.

By Styx, but 'tis false, jolly Bacchus reply'd;
Such slander I'll never endure, Ma'am.
Love's pains to asswage men that many things try'd,
In me only met with their Cure, Ma'am.
Your ignorant Urchin, your Booby, is blind,
And scatters his Arrows at random;
The Heart they mislead, and they madden the Mind;
'Tis Wine which alone can withstand 'em.

m.

Where is it? th' Olympical Grand called out, Young Semele bumper'd Champaign, Sir, Full nimbly the Genius brush'd it about.—
Quoth Monarchy, Pll drink again, Sir.
So laying his Lightning's Artillery down,
His Tresses imperially shaking,
To Venus put on a majestical frown,
Saying, Certainly you are mislaken.

IV.

Mistaken, Papa i—Mist pray hold your tongue, You'd better.—Jove thunder'd to Venus,
'Pon 'Onner ('he pertly reply'd) you are wrong, Celestials be Judges between us.

Go Mercury, summon the States of the Sky.—
Thus order'd Lord Chancellor Jove, Sir, At Ida's Exchequer this Suit they shall try, Decreeing for Wine or for Love, Sir.

v.

Their Worships went first on the Cyprian Cause, Unarray'd, Beauty figur'd before 'em; What licking of lips, what hums, and what hahs! What peeping there was 'mong the Quorum! The Patron of Vines saw 'twou'd go for the Wench, Unless that a Dust he cou'd kick up, Tipp'd Hermes the wink, and they bumper'd the Bench 'Till the Court only chorus'd a Hickup.

VI.

With eye-li s half-clos'd, one attempted at Speech,
But wind over-charg'd his expression.

My Opin-nin-nin-nin—but bump on his Breech
He squatted, and snor'd out the Session.

Apollo was Chairman, in full buckl'd wig,
For that Day, being Juno's Physician,
Smelt Cane, strok'd his Chin, us'd hard words, and
look'd big,

As became his Right Worship's Condition.

VII.

The Statutes, quoth he, the Statutes at Large,
Aye and small too, declare Coram Nob.—
But Head was too heavy to hold out the Charge,
It dropp'd, and down fell his full Bob:
An Emblem of what often happens below,
Stupidity office difgraces;
For Folly has friends, and too many we know—
And we know the Wise Folks too want Places.

VIII.

Now Bacchus and Venus agreed 'twixt themselves Altercation hereaster to smother;

At Dulness to laugh, the 'mong dignify'd Elves, And friendly affist one another.

But now mind the Moral: 'Tis clever to think,
And think too about something clever;—
Since Wine makes us Love, and since Love makes
us drink,

Here's Drinking and Loving for ever.

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SONG LXXVII.

C O U R T S H I P.

Tune, - To all ye Ladies now at Land.

t

LET others fing of Flames and Darts,
And all Love's lullaby;—
Of crying Eyes, and cracking Hearts—
The Deuce a bit will I.
If you are willing, I'm fo too,
If not—why there's no more to do.

With fa, la, la.

II.

Shou'd you expect, in Sorrow's guise,
I'll wear a woefull face,
Such maudlin Mumm'ry I despise,
Mine is no Lovesick Case—
'Tis but my Whim, e'en make it thine,
Then Whim to Whim, and yours to mine.

III.

Or if you think in golden rain,
Like Jove, I'll pave my way,
Such expectations are but vain,
I've only this to fay,—
You've fomething which I wou'd be at,
I've fomething too;—fo Tit for Tat.

IV.

Your Tafte, your Talk, I may admire, And praise, with truth, your Face; Your sparkling Eyes that speak Desire, And give Expression Grace. Yet there's a —— but I'll not be bold, Nor say, what's better took than told.

V.

Well kens the Lass what I wou'd win,
And well I ken the Road;
He that is out wou'd fain be in.
A Patriot A-la-mode.—
As you're my Sov'reign grant me Grace,
I only ask a little Place.

· VI.

Least faid, they fay, is mended foon,
With you I'll not dispute;
Ill tastes the long requested Boon
'Tis sweet, when short's the suit.
Then grant, with Grace, the Grace I sue,
Or let me, without Grace, fall to.

With fa, la, la.

S O N G LXXVIII.

GOD SAVE THE KING.

Tune, - While Waves rebound from Albion's Shore.

Where Freedom MAGNA CHARTA plann'd,
Ye Sovereigns of the Sea;

On ev'ry shore where salt tides roll, From East to West, from Pole to Pole, Fair Conquest celebrates your Name, Witness'd aloud by wond'ring Fame,

When! when will you be free?

11.

Mistake me not, my Hearts of Oak,
I scorn with LIBERTY to joke,
Ye Sovereigns of the Sea;

No right I blame, I praise no wrong, But fing an Independent Song,— Since Ministers must be withstood, And Patriots are but Flesh and Blood,

I dare with both be free.

III.

While strange told tales from Scribblers' pen,

Disturb the heads of honest men,

Ye Sovereigns of the Sea;

The trash of temporizing Slaves,

Who earn their daily bread as Knaves.

Heedless which side may rise or fall,

The Ready Money-that's their All.

Such fellows can't be free.

H 2

IV.

We meet for Mirth, we meet to Sing,.

And jolly join—God fave the King,

Ye Sovereigns of the Sea;

As Honest Instinct points the way,
Our King, our Country, we obey;
Yet pay to neither side our Court,
But Liberty in both support,
As Men who shou'd be free.

v.

Affist, Uphold your Church and State, See Great Men Good, and Good Men Great; Ye Sovereigns of the Sea;

Shun Party, that unwelcome Gueft,
No Tenant for a Briton's Breaft.
Forget, Forgive, in Faction's Spite,
Awe All Abroad, at Home unite,
Then, then, my Friends you're free.

VI.

Ye Sov'reigns of Wide Ocean's Waves, To Heroes long enshrin'd in Graves, A Requiem let us sing;

I Alfred, Henry, Edward name,—
Then William, our Deliverer came:—
May future Ages BRUNSWICK own,
Perpetual Heir to England's Throne,

So here's GOD SAVE THE KING.

S O N G LXXIX.

THE VISION.

Tune,-As I went o'er the Meadows, no matter the Day

S Home I return'd, it was late in the Day, A Thro' Westminster Abbey, I knew, was my way, And there I beheld,—or believe that I saw, A terrible Spectre, with Teeth wanting Jaw. The Figure was frightful, as you may suppose, His Sockets were Eyeless, and never a Nose.

I, trembling, address'd him with-Sir, I presume Your Worship is walking from Nightingale's Tomb? As Milton observes, so he grinn'd for a Smile, And, falking off, beckon'd me down the dark Isle. But faith I won't follow, - and loudly I spoke, Then took to my heels and I tumbl'd—and 'woke.

My Joy cou'd you guess, when, recover'd, I spy'd My Girl sweetly sleeping, and warm by my side; Such Lips! fuch a Neck! then her Cheeks had a hue Like Roses just moist with the Summer Morn's Dew. I press'd her close to me, nay held her too tight, For faith I was scarcely escap'd from my fright.

IV.

Awaking, she tenderly call'd out, -My Dear! What ails you? you shake so, you're not well I sear? What pleasure this is tho', quoth me to myself, To have Love alive here, instead of that Elf? With rapture I fell on the dear Creature's Face, With rapture the fond one return'd my Embrace.

Let Fribbles with Beauty as Fribbles behave, And Pedantry boast, he is no Passion's Slave. Let Pride, folly-teeming, lure dress-loving Elves, To scorn the Enjoyment of all—but themselves. Such things we despise, and them only approve, Whose Hearts Esteem ripens from Friendship to Love.

S O N G LXXX.

TRANSIT OF VENUS.

Tune-Had I but the Way to turn some Things to Gold.

I

A STROLOGERS lately a Bustle have made,
How round the Sun Venus cou'd dance it,
With optic, catoptric, dioptric parade,
To spy how genteel was her Transit.
Between you and I, tho 'twas mal a-propo,
T'examine a fine Woman's Actions,
For were we to look among Ladies below,
What Fays it wou'd make? and what Fractions?
II.

Good-lack how they look'd at this wonderful Sight.—
A wonderful Sight! but what is it?
When all came to all, and when all came to light,
Love's Regent, paid Neptune a Visit.
Bedew'd by the Salt-water Spray as she rose,
To Apollo her Beautyship run*,
Intending to dry her Olympical Cloaths,
So stood between us and the Sun.

^{*} Run pro ran, for the Rhime Sake.

IJ.

While pointing your Glasses, and winking each way, Inquisitives, what did you see?

Does th' Empress of Joy, now, friends, honestly say, Wear Garter's above, or 'low knee!

A fig for the farce of your schemes and your scrolls, Eclipses indeed ye may shew,

But as to each Orb which high over us rolls, Not an Inch past your Noses ye know.

IV.

Into Ditch Thales fell, with his Telescope geer, At midnight wou'd Stargazing roam,

When brought back bedaub'd, all his Spouse said was, Dear You had better observe things at home.

If Husbands who ramble, this Maxim wou'd mind, And put it but once to the proof,

Observe things at Home; go but Home and they'll find, At Home they had Business enough.

SONG LXXXI. MARIA.

Tune, - Ianthe Lovely, the Joy of the Plain.

NE day, by appointment, Maria I met, That day of Delight, I remember it yet. As the meadow we cross'd, to avoid the town's croud, The Sun seem'd eclips'd by a black spreading cloud. Escaping the shower, to Barn we fast fled, There safe heard the pattering rain over head.

II.

Some moments I suffer'd my Fair to take breath, Then, sighing, shecry'd, "Lord! I'm frighted to Death;

"Suppose, now, by any one I shou'd be seen?"

- "Nay, nay, now,—nay, pray now--Dear—what do you mean?"
- "Had I thought you wou'd be half so rude—fye! for shame!
- 44 I wish I'd been wet to the skin e'er I came.

III.

- "You will have a Kiss then !-why, take one or two!
- "I beg you won't teize me! Lord! what wou'd you do?
- "You'll tear all one's things—I ne'er faw fuch a Man!
- " I will hold your hands tho'! Aye, do if you can.
- "Is this your love for me?—is this all your care?
- "I'll never come near you again,—now, I fwear!
 IV.

As the push'd me away, Love explain'd by her eyes, Resistance was only to heighten the Prize; Her Face chang'd, alternate, from Scarlet to Snow, Her Neck rose and sell fast, her Language was low. Such Beauty! but more of that scene was not shewn—For Decency here bid her Curtain drop down.

V.

The Storm being over, all Sunshine the Air,
When instant rose up, the yet Love-looking Fair,
Crying, hark! there's one listens—do look out, my
Dear,

I must be bewitch'd, I am sure, to come here, My things how they're rumpled?--Lord! let me begone. What have you been doing? and what have I done?

VI.

Into this fatal place, I most solemnly vow, I innocent enter'd—but am I so now? I'm ruin'd,—I never myself can forgive—
I'll leap in the Brook,—for I'm sure I can't live!—
If I do, my whole life will be wasted in Grief,
Unless here to-morrow you'll give me Relief.

S O N G LXXXII.

ADMINISTRATION.

Tune, - In this Mirror Bucks behold.

I.

SEE this Bumper, Bucks be gay,
I fcorn all imposition;
If you'll pledge my Toast you may,
'Tis Courtship's Coalition.
When two parties close embrace,
And separation smother,
He is upright in his place,

II.

And downright is the other.

Whether 'tis to rife or fall,
Yet still his time improving,
In the Cockpit at Whitehall
The best of measures moving,
H 5

Outs will fometimes Ins become,
"Twixt both fides bold he ventures,
Pushing things with vigour home,
Administration enters.

III.

Certain of a strong support,

Each opining he embraces,

All the time he stays at Court

His friends preserve their places.

The Members he depends upon,

When plac'd in proper Station,

The Star above the Garter won

At Beauty's Installation.

IV.

In Love and State exact the same,
Respecting Mankind's wishes,
All the Cupboard's Key wou'd gain
To plunder Loaves and Fishes.
Placemen England have disgrac'd,
The daily papers tell us,
Howsoe'er you have men plac'd
Non Placets will be jealous.

V.

Ministers may Places fill,

I buy none, nor am selling;
A Thatch'd House underneath the Hill

Is what I chuse to dwell in.
Tho' it has no high-rais'd Roos,

Yet Prospects can command, Str;
Not so low, but Room enough

For me upright to stand, Sir.

VI.

On the Hill, along the Dale,

I fometimes turn a Rover,
Then within the Mossy Vale

I slily creep to Cover.
There's the Sport, and that's the Spot,

'Tis Pleasure's wild Plantation,
Left the Toast shou'd be forgot—
Here's Love's Association.

SONG LXXXIIL

FAIR PLAY.

Tune, — When the Nymphs were contending for Beauty and Grace.

I.

RIENDS, Britons, and Countrymen, heed what you fay,

Let Englishmen ever shew all folks fair play;

Look up, and reflect, e'er ye dare to despise,

We are all Sons alike of one LORD of the Skies.

II.

Does HE give to the Savage, the Turk, or the Jew, The Indian, or Catholic, less than to You?

But Prejudice blinds us, that mind-madd'ning Elf,
We all wou'd be wifer than WISDOM itself.

III.

The unfeeling Base deny Sorrow a tear, Vulgarities dare at Deformity sneer; Tho' pity, 'tis true, but Observance will find The term Vulgar takes in two thirds of Mankind.

IV.

We wrangle, we ridicule, laugh, and despair, Then rashly our, what we call, Reasons declare; Illib'ral on Customs and Countries decree, And sentence each Being born t'other side Sea.

V.

At Scotsmen we spurn, and at Irishmen sneer;

Partiality, prithee a word in your ear—

With looks of contempt other Nations you view,

With equal injustice they thus deride you.

VI.

Hospitality, somehow, was banish'd from town, Good nature enquir'd where Welcome was flown; By Faction drove off, she returns here no more, Contentedly settled on Ireland's shore.

VII.

For the Scots—if we suffer not Party to rate,

There are Wise Men among 'em; and Good Men,
and Great;

Where e'er Merit's found, give that Merit its due, To praise the Praise-worthy, adds Merit to you.

VIII.

To Oblivion confign those Distinctions of Soil, Distinction among Men all born in one Isle? The same sea encircles our shores with its tide, What Creation unites thus shall Clamour divide?

·IX.

Here's to all the Good Fellows, in ev'ry Degree, Who dare do as we do, drink, think, and speak free; And here's to those Lasses who *Liberty* prove, Aud pledge from their Hearts this Toass, FREEDOM IN LOVE.

S O N G LXXXIV.

CIRCE.

Tune, - I have a Tenement to lett.

Ī.

CIRCE was a precious piece,
A plague upon the Gypsey,
She dol'd out drink somewhere in Greece,
And made her Tenants tipsey;
And then each filthy swinish Sot,
Engend'ring 'mong her Devils,
Upon those obscene Imps begot
A harpy Spawn of Evils.

II.

The Fiend Corruption, first brought forth
Dust-licking Adulation;
A second Dæmon harrass'd Earth,
With Party's altercation.
The Hag Deceit a Reptile bred,
Call'd Insamy, the Pander;
A third and sourth were brought-to-bed

Of Insolence and Slander.

III.

So fertile where th' Infernal Race,
Each day new monsters prowling,
Base Perjury with rank Grimace,
And Envy ever howling;
Servility with worthless Pride,
Debauch with poison'd Diet,
Swoln Glutteny by Scurry's Side,
A Faction form'd for Riot.

IV.

A while these Implings croak'd about,
'Till startl'ing Madam Circe,
She order'd all the Vermin out,
Nor to her own shew'd mercy.

Absurdity with Malice went,
Ingratitude with Lewdness,
Scurrility with Discontent,
And Ridicule with Rudeness.

V.

Their bastard brood the Dæmons bore,
Along the mid-air slitting,
And found at last a welcome shore,
Where Bribery was sitting.
Ambition hair'd them on their way,
And gave them his directions;
His Agents took them into pay,
Then sent them to Elections.

S O N G LXXXV.

CHASTITY.

Tune, - Good people I'll tell you no Rhodamontado.

I.

Wonder, quoth Dame, as her Spouse she embraces, How Strumpets can look, how they dare shew their faces,

And those wicked Wives who from Husband's arms fly,

Lord! where do they think they must go when they die?

II.

But next day, by Husband, with 'Prentice Boy caught, When she from the bed was to Toilet-glass brought, Her Head he held up, with this gentle Rebuke—My Dear! you was wishing to know how Whores look!

TIT.

Turn your eyes to that table, at once you will see What Faces Jades wear; then, my Dear, behold me. Your Features confess the Adulteress clear, My Visage exhibits how Cuckolds appear.

IV.

You ask'd where bad Wives go? why, really, my Chick,

You must, with the rest of them, go to Old Nick! If Beelzebub don't such damn'd Tenants disown, For bad Wives, he knows, make a Hell of their own.

V.

All the World wou'd be wed, if the Clergy cou'd shew Any rule in the service to change I for O: How happy the Union of Marriage wou'd prove, Not long as we Live join'd, but long as we Love.

VI.

At his feet she funk down, Sorrow lent her such Moans
That Resentment was gagg'd by hes Tears and
her Tones.

What cou'd Hubby do then? what cou'd then Hubby do? But Sympathy struck, as she cry'd, he cry'd too.

VII.

Oh Corregio! cou'd I Sigifmunda design, Or exhibit a Magdalen Guido like thine, I wou'd paint the fond Look which the Penitent stole, That pierced her soft Partner, and sunk to his Soul. VIII.

Transported to doating! he rais'd the Distress'd,
And tenderly held her long time to his Breast;
On the Bed gently laid her, by her gently laid,
And the Breach there was clos'd the same way it
was made.

SONG LXXXVI. THE SPECIFIC.

Tune, - Tho' I with one Love wou'd be always content.

THO' News-papers puff ev'ry Nostrum to town, What Nostrum is like the Grape's Juice? No Chymical Liquor that turns red to brown, No Beaume de Vie, nor Eau de Luce.

As to Rouge, the rank practice, alas! is so rise, The Beauty of Health it consumes, But Wine is the Volatile Spirit of Lise, And brightens our natural Blooms.

11.

The Balfam of Honey a tickling Cough stops,

To Maredant the Scurvy submits;

There's what's his Name's wonderful Viperine Drops,
And Henry for Hysteric Fits;

But Physic, like Music, bears Fashion's decree,
Of Modish Distempers they tell us;

Licentiates, or not so, yet ev'ry M. D.

Pronounces us Narvous or Bibus.

III.

Pour Wine into Wounds you'll be cur'd in a jerk,
Religious that text to pursue,
Whene'er my mind's wounded, I draw a long Cork,
Sometimes my Prescription is Two.
The Doctor's a Dunce, down the sink dash the Slops,
Those Pipes we are going to start 'em;
Just draw off a Glass, they are Bacchus's Drops,
The Mixture is Secundum Artem.

IV.

As to Cuckoldom—that is a hurt to the Head,—
If Wives will be Harlots why let them,
An Absorbent we find in a Bottle of Red,
An Opiate by which we forget them.
Philosophers say,—but a fig for their Saws,
Such water-chill'd Maxims disown 'em;
Their Efficients I prove are deficient in Cause,
When I've my Scots Pint, Magnum Bonum.

V.

Wine makes — aye, what won't it? it makes right and wrong,

Tis Love, Wit, and Truth's Ventilator; At once it locks up the most voluble Tongue, At once turns a Mute to a Prater.

If fond of a Fair, Wine this Magic will shew, Make but, like an Artist, your Trial;

In her it will filence the nerves which fay no.

And raise you above a Denial.

VJ.

More or less to the Scurvy all Men are a prey, Quoth this, that, and t'other Physician:

More or less we're all mad, I will venture to say, And the World's in a scurvy condition.

Good Wine makes good Blood, and good Blood keeps us found,

So Recipe tantum sufficit;

For Madness, my friends, since the Remedy's found, Let none be so mad as to miss it.

S O N G LXXXVII.

THE GRISKIN CLUB.

Tune, - A Toper I love as my Life.

F Griskins I fing,
They're a seast for a King;
Kings, Homer says, dress'd their own Messes:
Achilles, the hot,
Always hung on the Pot,
Patroelus he garnish'd the Dishes.

II.

By the Poets of old,

Apicius we're told

Was an Eater among the Antiques;

Tho' his Taste it was fine,

Yet like us cou'd not dine,

For no Griskins were cook'd 'mong the Greeks.

III.

'Mong the Greeks? well I know, man,
Apicius was Roman,
So no Critic's rod am I rifking;
Not of Roman, nor Greek,
But of Britons I speak,
And Britons who boaft of their Griskin.

IV.

Trimalchio's Stuff,
And the French Dartineuf,
Had almost good Eating abolish'd;
Sardanap'lus was great,
And Luculius cou'd treat,
Yet never a Grifkin demolish'd.

V.

One Emp'ror took pains
To make Ragouts of Brains,
But how were those Dishes compounded?
It was done long ago,
For at present I know,
Our Cooks wou'd be greatly consounded.

VI.

Come! Lads, hark away,
Hunt the Bottle To-day,
At Night, Boys, to Beauty high over;
Be this understood,
May our Griskins prove good,
When, as Grisks, we leap into Love's Cover.

SONG LXXXVIII.

BEEF STEAK CLUB.

Tune,-Since Artists who sue for the Trophies of Fame.

I.

DRAW the Cork, the Cloth's drawn,—a Toast to the King,
I presume it is meet, after meat we shou'd sing,
For thus prescribes Galen;—" Life's Health to prolong,
"Take Dinner's digestive, a Glass, and a Song."
To him the Diplomists their judgements resign,
So flat mixturam, 'tis Music and Wine.

II.

Old Homer, who, Shakespeare-like, all Nature knew, Does honour to Beef, and to Beef-eaters too; He fings, that the Greeks, by whom Troy Town was fell'd,

In fighting and eating, all Nations excell'd; And he, for the Day, who was *Hero* in Chief, Had a Double Proportion, or *Premium* of *Boef*. It was Cacus (some say) tho' that's not Orthodox, 'Twas Mile of Crotes first knock'd down an Ox; He invited all friends to his Beef-eating Wake, But first, on Turf Altar, he offer'd a Stake. The Ætherials regal'd on the odour that 'rose, Says Epicure Jove, such a Club we'll compose.

Then call'd out for *Vulcan*, the God, limping, came, And, ogling behind him, attended his Dame; Each Deity feem'd more inclin'd to her Mess, Than to dine on the best dish *Olympus* cou'd dress. *Jove* filence proclaims, his curls awfully shakes, And on *Ida* establish'd a Club of BEEF STAKES.

When Juno, that instant, a semale peal rung, In Jove's hand the Bowl shook, the Toast dy'd on his tongue;

But commanding a Cloud, like a Curtain to fold, He embrac'd her within it, and filenc'd the Scold. In practice, ye Husbands, put Jupiter's plan, And keep your Wives quiet—as well as you can.

S O N G LXXXIX.

JACK TAR'S SONG.

Tune, - A Begging we will go.

OME buftle, buftle, drink about,
And let us merry be,
Our Can is full, we'll pump it out,
And then all Hands to Sea.

And a Sailing we will go.

II.

Fine Miss at Dancing-school is taught, The Minuet to tread, But we go better when we've brought The Fore Tack to Cat Head.

III.

The Jockey's call'd to Horse, to Horse, And swiftly rides the Race, But swifter far we shape our course When we are giving Chace.

IV.

When Horns and Shouts the Forest rend, His Pack the Huntsman cheers, As loud we hollow when we fend A Broadfide to Monafeers.

v.

The What's-their-names, at Uprores squal, With music fine and soft,
But better sounds our Beatswain's Call,
All Hands, all Hands alost!

VÌ.

With Gold and Silver Streamers fine
The Ladies Rigging shew,
But English Ships more grander shine,
When Prizes home we tow.

What's got at Sea we spend on Shore, With Sweethearts, or our Wives, And then, my Boys, hoist Sail for more, Thus passes Sailors lives.

And a Sailing we will go.

SON'G XC.

PREJUDICE.

Tune,-Without you will promise, nay, swear to be true.

I.

INGRATITUDE'S crime Worse than Witchcrast is nam'd,

A neglect to repay what we owe;

Of fuch an omiffion we must be asham'd,
I'm asham'd such omiffion to shew.

H.

But when the alarm of an Earthquake was spread, All London seem'd running away;

Unfafe the fine Gentleman fancy'd his bed, And tumbl'd out, trembling, to pray.

III.

No Sunday-throng'd Routs then Politeness disgrac'd But each to the Temple repairs;

The Delicate, dress'd most immensely in Taste,
Attempted to spell out their Prayers.

IV.

Under Beds, into Cellars, up Chimneys, in shoals, As Rabbits to burrows will sly;

The Free-thinkers ran, they believ'd then in Souls, And blubbering,—begg'd not to dye.

V.

But when Apprehension had labour'd in vain, And Sasety stopp'd Penitent's din,

Religion was quitted, for Seven is the Main, 'Tis Church Time, my Dear, we'll cut in.

VI.

Before that Rebellion at Culloden fled,
Pale Terror took Towns in the South;
Laugh seem'd to want Mirth, nay, Debauch sneak'd
to Bed,

And Clamour was down in the Mouth.

VII.

Then Soldiers were welcom'd, as Soldiers shou'd be, Nay, embrac'd, as the Props of the Land; And Englishmen grateful, from Prejudice free, Shook bra' bonny Scots by the Hand.

VIII.

But fince—may H I s Memory Britons preserve, Who gave to Invosion Defeat; In Peace we permit our own Soldiers to starve, But can't bear a Scotchman shou'd eat.

IX.

E'er Mahomet cou'd the Turk's Mission begin, Arch Gabri'l came down as his guest; He purify'd Mecca's Prosessor from sin, Extracting a Speck from his breast.

X:

That Spot we are born with, 'tis Jealoufy's Core, Mortality's Pain and Difgrace; Pluck it out, and to hinder its hurting you more, EMULATION apply in its place.

S O N G XCI.

F R E E D O M

Tune, - Beffy Bell, and Mary Gray.

T.

OME Neighbours, Neighbours, drink about,
Have done with Party's pother,
List not, ye Lade, to Uproar's rout,

On one fide nor on tother.

The Winners laugh, the Losers rail, Thus Rathin ever dins, Sir; Infanity tells Folly's tale, The Outs will at the Ins, Sir.

Ft.

Oh, Common Senfe! once more descend.

To save this Isle from sinking;
Be once again Britannia's friend,
And set her Sons to thinking!

No more by Knaves let us be school'd,
But teach us how to read 'em,
Nor let well-meaning Men be sool'd

By Privilege and Freedom.

Щ.

Where's Freedom?—point out how and subsu.

We have enjoy'd that Bounty?

When Magna Charta—aye, Amen,—

But tell me where's her County?

Why where our Property's fecur'd,

Where Liberty possessing;—

Then, Brother Britons, be affur'd

The GAME ACT is a Bleffing.

IV.

Lov'd LIBERTY! celeftial Maid!
Which way shall we address thee?
You're England's Genius, it is said,
And Englishmen possess thee.
We boast too much about this Fair,
For, nightly, tho' we toast her,
I wou'd not have you, Friends, despair—
But, faith, I fear we've lost her.

V.

Like Hamlet's Ghost, 'Twas bere! 'tis gone!

And only to be guess'd at;

As Maidenheads, when lost and won,

Are what the winners jest at.

In vain the Goddess opes her arms,

No more her arms we're wooing;

Licentiousness has Harlot's charms,

Which tempt to our undoing.

VI

Wit, Beauty, Sciences, and Arts,
Are all become dependant;
We're neither free in Heads nor Hearts,
We're Slaves, and there's an end on't.
It was, and ever will be so,
Each fetter'd to some Folly;
And, all the Liberty we know,
Is — drink! and let's be jolly.

SONG XCII.

HONOUR.

Tune, - Confusion to him who a Bumper denies.

I.

OUR Reck'ning we've paid, here's to all bon repos, The Decks we have clear'd, and 'tis time we should go;

A Coach did you fay? No! I'm fober and ftrong, Waiter! call me a Link-boy, he'll light me along.

Obsequious the dog with his dripping torch bows— Your Honour! poor Jack, Sir, your Honour Jack knows. For the sake of the pence thus he'll honour me on, Gold Dust strews the Race-ground where all Honour's won.

III.

Hold your light up!—what half-naked Objects here lye, Thus huddled in heaps?—Good your Honour! they cry; To poor creatures, your Honour, some charity spare; Honour's phrase is Necessity's common-place prayer.

17.

Young perishing Out-casts thus nightly are found, No Parishes care, they're too poor to be own'd. For be, in these times, wou'd be laughed to scorn, Who Distress wou'd assist, yet expect no Return.

٧.

With Courtier-like bowing the Shoe-cleaners call, And offer their Brush, Stool, and shining Black Ball; Japanning your Honour, these Colourists plan, And, really, some Honours may want a Japan.

VI,

To varnish the Taste is,—as cases from dust, Each picture now glares with a transparent crust; Nay, some Ladies Faces are colour'd like Blinds, While men use japanning which masquerades minds.

VII.

Of Honour, of Freedom, yet England can boaft, And Honour and Freedom's an Englishman's Toast; May Infamy ever Deferters attend, But Honours crown those who our Honours defend.

SONG XCIII.

FOOLS - HALL

Tune, - The Sun in Virgin Luftre flome.

I.

OLD Homer nodded long ago,
And modern Bards oft' fleep we know;
They doze to dream, and dream to write,
'Twas thus with me the other night.
Sleeping by all fomnif'rous rules,
Methought 'twas in the Hall of Fools;
More properly the place to call,
The Learned fay, it was Fools-Hall.

Ħ.

There Billingsgate, with front of brass, And Faction, rode on braying Ass; While scurril' Banter-leer'd along, With face buffoon, and soll'd-out tongue. Rist there, with mouth firetch'd wide, On a Drinkard fit affride; Spangled Lewdnifs op'd the Ball, And Nonfonse echo'd round Fools-Hall.

III.

Credulity, the Dupe of Lyes,
Stupidity in Thought's disguise;
Duthest came in Hood and Cowl,
Solemn as the broad-fac'd Owl.
Quirk and Quaintnest trand in hand,
In Lawyer's gown, and Pleader's band.
On tiptoe Pride o'erlook'd them all,—
While Scandal flew about Feels-Hall.

1V.

Base Scribblers arm'd with white and black,
To shine or soil, to heal or hack,
With stone-blind Ignorance stood next,
And Pedants tearing Shakespeare's text.
There Prejudice the day denies,
With hands held up before his eyes;
Pert Difficultion welcom'd ally
She kept it up within Fools-Hall.

With Vanity blind Zeal was pair'd;
Hypecrify their profits that'd;
Fraud, Pimp-like, Superfision led,
But hoodwink'd, to Imposure's bed.
Miss Affectation made the Rout,
Debauch the fick'ning Feast fat out;
While Doctors waited Symptom's call,
Disease's vapours fill'd Fools-Hall.

VI.

The stupid Heirs of much-muck'd Land,
With wheezing Gluttons throng'd the Strand;
Great sport they hop'd, they long'd to see,
Heedless what victim 'twas to be.
But wealthy Dunces joke the best
On Merit, when 'tis most distress'd;
While Sots, while Coxcombs great and small,
Paraded, grinning, round Fools-Hall.

VII.

Plain Truth appear'd, but at the fight
They shriek'd, they cou'd not bear the fright;
The Cay confin'd him in the Stocks,
And Virtue prov'd not Orthodox.

Honour the parish pass'd away,
And Wit was gagg'd for Folly's play;
Deserted Beauty, mock'd by all,
The Beadle's Whip drove from Fools-Hall.

VIII.

O'erwhelm'd with what I faw, I wept,
And, happily, no longer flept;
Malice, methought, had fpy'd my tears,
Exposing me to Party's Sneers,
Who his'd, and shov'd me thro' the throng;
I'woke, as I was dragg'd along,—
Here's Women, Wine, and Health to all,
Who scorn the crouds which fill Fools-Hall.

S O N G XCIV.

POLIT

Tune,—'Tis a Twelvementh ago, nay, perhaps it is twain-

S an Englishman ought, I wish well to my King, As an Englishman ought, for myCountry I'll fing. And my mind I will tell, 'tis a Kingdom to me, By his Birthright a Briton dares think and speak free. II.

My Hearts of Oak, stoutly you call out for Freedom, And Liberty, Property,-really we need 'em; But don't, quite so loud, against Brib'ry exclaim, Rogues will buy, - but who fells, Sirs? then, pray who's to blame?

III.

Ye noise-making, sash-breaking, Lacqueys of Factions, Ye infane Disturbers, who're bit by Distractions, Think what you're about, when the loudest you bawl, Not a man that you're mad for but laughs at ye all.

Who Patriots were once now are Patriots no more, And what has been, certainly may be, encore; Nay, have not some Bustlers confess'd their intentions, They open'd their mouths until Mum popp'd in Pensions.

V.

To be wife is the word; how that word comes about Is,—the wife are those in, and the otherwise out; So small's the distinction betwixt one another, When Outs become Ins, then they're wifer than t'other.

VI.

The World has, without one exception, a Rule, The risk Man's a wife Man, the poor Man's a Fool; And foolish he is, faith, since Money's the test, Who attempts not to get what will get all the rest.

VII.

Attend and depend thro' the year, so you may,
And begin, waste and end the next just the same way;
As to promise on promise such schemes I condemn;
Folks will not serve us unless we can serve them.

VIII.

Let us now serve ourselves, fill our Glasses, fill high, We'll laugh when we're pleas'd, and we'll drink when we're dry;

And we'll drink the King's Health, 'tis the best Toast of all—

Here's our Lord of the Manor in Liberty-Hall,

S O N G XCV.

A CARICATURE.

Tune, -Tother day as I fat in the Sycamore Strade.

I.

MAN's all Contradiction, a medley Machine, Now this Thing, and now he is that; To-day all in Spirits, to-morrow all Spleen, The next, knows not what to be at.

IJ.

When in Love,—how he labours the prize to obtain,

If luck'ly, he draws Beauty's Lot,

He'll hate what he has, nay, Possession's a Pain,

And he's mad to have what he has not.

III.

When the wind's in the East, sad and sick of his life, As if under Spell of Queen Mab; He is always at Hami Sir Jahn Brutz to his Wife, Abroad, Jerry Sazak to his Drub.

IV.

At the Tavern he'll prove all Religion is Art,
And laughs at Evernity's Detern;
But in Bed, when alone in the dark, how he'll flart
If a Moute only moves in the room.

V.

He swears, aye and loudly, that he will be free, Nay, dye e'er his Country difgrace; Confusion to Ministers! drinks on his knee, Then, triing, runs off for a Place.

۷I.

Wives, Sisters, or Daughters, wherever he stays, A prey for *Debauch* he intends;

Proper Gratitude thus for his Welcome he pays,
It is right to be fond of one's Friends.

VII.

Shou'd Pique prompt his Spouse to retaliate in kind, He'll bellow Death, Vengeance, and all; My Pistols bring quick!—but, quick changing his mind On his Proctor, imprimis, he'll call.

VIII.

When maudlin at night, as 'tis nightly the case, How loving the Creature appears;

While drops from dimn eyes trickle down his fmear'd face,

And Hickups keep Time to his Tears.

IX.

Foolish friendships he'll proffer, and sulforme repeat, But the zeal of the night snor'd away, For his interest, indeed, he to-morrow may meet, If not, he don't know you next day.

X. .

Not the best of us all, not a Man is exempt,

If ourselves we impartially scan;

We are Objects for Pity, or else for Contempt; Misconduct is Master of Man.

ΧI,

As against our own wills we are tumbled to Town, So reluctant again we go out;

In chacing and changing that Will up and down, We Wisdomites blunder about.

.XII.

Still blunder we must, as we're born but to dye,
And as wise in the Dark as the Light;

But in Drinking, my Bucks, all Mistakes we defy; Here's a Bumper to prove ourselves right.

S O N G XCVI.

BEAUME DE VIE.

Tune, - Two Gods of great Honour.

I.

ARIADNE one morning To Theseus was turning,

When miffing her Man, to the Beach down she flew;

Her cries unavailing,

She saw far off, failing,

His Ship 'fore the wind less'ning swift to her view.

She tore her fine hair,

Beat her breast in despair,

Spread her arms to the skies, and sunk down in a swoon, When Bacchus, 'midst Æther, Begg'd leave of his Father

To comfort the Lady, Jove granted the Boon.

II.

Then gently descending, Her sorrows befriending,

His Thyrsis he struck 'gainst the big-belly'd Earth,
When o'er the smooth gravel,
In murmuring travel,

A spring of Champaign at her Head bubbled forth;

She, wak'd with the scent,

Gave her sorrow fresh vent,

Yet to drink was determin'd, exhausted by tears;
She tastes the Champaign,
Licks her lips, tastes again,

And feels herself suddenly freed from her fears.

HI.

As still she kept sipping,

Her heart lightly leaping,

She look'd upon Thes. as a pitiful Els.

Wine turn'd her to singing,

In hopes it wou'd bring in

A Lover, — 'twis lonely to drink by herfelf.
The God, Her Adorer
Confess'd, Asiod before her,

She hail'd the Celestial, the welcom's the Guest; Champaign stopp'd relistaire;

She kept not her Diffance, But jollily class'd the young Buck to her Breast.

۲V.

Each Girl given over, Betray'd by her Lover,

To Hartshorn, to Salts, or Salt-water may fly;

But we've an Elixir
Will properly fix her,

If properly she'll the Prescription apply:

The Recipe's wholsome, "Tis Beauty's best Balsam,

For which we refuse tho' to pocket a Fee.

As gratis we give it,

Girls grateful receive it,

So here's to the Practice of Love's Beaume de Vig.

S O N G XCVII.

THE NORFOLK FARMER.

Tune,—I'm marry'd, and happy, with wonder bear this.

WHEN the early Cock crows at the Day's dappl'd dawn,

And foaring Lark thro' the air trills,

E'et yet the warm Sun drinks the dews from the lawn, Or vapours uncover the hills;

While Ploughmen are whiltliting, as furrows they turn, And Shepherds releasing their care,

I rise to unkennel, at found of the Horn,
Or course, with my Greyhounds, the Hare.

In Spring-time observing my Husbandmen sow, Then see how my Yearlings go on;

Societimes, riding round, mark my Turnip-men hoe, Or in Barn what my Threshers have done.

At Home, with the Parson, 'bout Markets I prate, His Tythes, tho' I never delay;

We properly each thou'd maintain in his State, The Vineyard-man's worthy his pay.

ЫĻ

My Milk-maidens, morn and eve, Dairy-cows prefe, For cuftards, cream, puddings, and cheefe;

My Daughters keep market in neat but plain dress, And Dame too—but 'tis when the'll please.

We never for Master or Mistressship strive, But Man and Wise's Lot share and share;

As Gratitude tells us, in Friendship we live, Do so ye Crim. Cons. if ye dare.

IV.

My Poultry is all by my good Woman bred, My Garden gives Roots for my Health,

For London my Bullocks on best fodder fed, Yet pinch not the Poor for my Wealth.

I've plenty of Game in my copies and woods, My Flock on its Thyme feeding thrives;

With Fishes well stor'd are my ponds and my stoods, And Honey from yon' row of hives.

V.

What grateful Return is to Industry made?
What Reward have the Bees for their Toil?

We boast of our RIGHTS, yet, their Rights we invade, And seize on their Labours as Spoil.

But Justice to Power is only a name, Great Fishes devour the small;

Great Birds, and great Beafts, and great Men do the same.

'Till Death, the grand Robber, robs all.

IV.

Content spreads my cloth, and says Grace after Meat, While Welcome attends at my board;

No Outlandish Mixture disguises my treat, My Wine my own Orchards afford.

With a Glass in my Hand, to Church, Country, and King,

I drink, as a Subject shou'd do;
Perhaps my Dame smiles, then one Song I must sing,
So, Sir, if you please, pray do you.

S O N G XCVIII.

THE AUCTION.

Tune, -Pho! pox on this nonfense, I prithee give o'er.

I.

LL strive to sing something, yet wou'd not do wrong, Willyou please to accept of a Common-place Song; This World's like an Auction for seling and shewing, Truth, Friendship, and Gratitude,—going! a going!

They are going !-but how? not by hammer knock'd, down,-

No, no! out of Taste, they must go out of Town. Such stuff wou'd our dear distipation encumber, They are shipp'd off for sea, and exported as lumber.

III.

Preferent put up! who bids? I, I, I;
Such a noise it has made we the Lot must put by:
At the name of Preferent if uproar is heard,
No wonder such clamour against the preferr'd.

IV.

Confusion, and eke Contradiction its mate,
Fill our heads with, —I don't know what politic prate;
As all to be in, suppose equal pretences,
Of Innings when baulk'd, they're out of their senses.
V

Yet, seriously, Sirs, this world's not so bad,
Some Women are chaste, and some Men are not mad;
But where do they live? 'tis not worth while to try,
They are such fort of solks other solks can't live by.

VI.

How easy is Weakness by Wickedness turn'd, Unworthiness welcom'd, and Worthiness scorn'd, The Female Sex charge not with profittute vice, Mankind will be bought come but up to their price.

VII.

All Men and their Measures 'tis easy to see, No Parties, but Parties of Pleasure for use; Let this Side, or that Side, or both Sides be mad, We know no diffinction but good Men and bud.

VIII.

Will any here helitate how they declare?

Or, Tould the good people at home and eliewhere.

Their country, complexion, religion, or wealth,

We heed not, but drink to the Houses Man's

HEALTH.

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SONG XCIX.

THE BOTTLE.

Tune,-On a Time I was great, now little am grown.

PUSH the Bettle about, name the Toast, and away,
With Wine be our Sentiments slowing.;
We idly grow old while we drinking delay,
Be merry, my Bucks, and keep doing.
Keep doing I say, fill it up to the brink,
'Tis a Trouble to talk, 'tis a Trouble to think,
'Tis a Trouble—no, no!—tis a Pleasure to drink.
Prince ring, we midd have to their Bottle.

ÍL.

Our Classic is Bacchus, his Volumes preser,

To all that's in old Aristotle;
But why, with quotations, shou'd we make a stir!

We'll stir about briskly the Bottle.

A Fool once to find how the World cou'd go round,
Leap'd into the deep where the puppy was drown'd,
But deep had he drank, he the secret had found,

Such wonders are work'd by a Bottle.

III.

The Sportsman arous'd when the Horn harks away,
Shrill echo Tantwivy repeating,
His warm wishing Wife clings around him to stay,
But shouts put to silence entreating.
Yet what is his Chace to the Chace that we boast?
So, ho! here's a Bumper, hark, hark! to the Toast.
Hit it off, and be quick, less the scent shou'd be lost,
And we're cast in the Chace of a Bottle.

IV.

Let Herest or Nerver run mail after Fame,
We're charg'd and rang'd ready for battle;
Let Platemen perplex, and let Patriots declaim,
Let both be indulg'd in their prattle;
But Preachers o'er Liquor we always confute,
Without 'tis the Toast, at our meetings we're
noute,
For what, without Wine, can be worth a dispute,
Except 'vis a Short-measure Bettle.

V.

Shou'd Sickness with sadd'ning Captivity join,
The Ancients I'll equal in thinking;
But all my Philosophy shou'd be my Wine,
Despair I defy when I'm drinking.
Stood Death like a Drawer to wait on me home,
Or, Bailiss-like, dare he rush into my room,
I'd try for one moment to tip him a Hum,
While I bumper'd the last of my Bottle.

SONG C.

THE MASQUERADE;

O R,

LABOUR IN VAIN.

Tune, - Masks All.

I.

ONCE Jupiter's Lady, call'd June the Scold,
At Toilet imagin'd herfelf to look old;
In a pet put a Veil on to hide her difgrace,
Then scheem'd how each Beauty shou'd shadow her sace.

Sing tantararara Masks all.

H.

First England review'd, there, amaz'd, Madam faw Many Faces and Forms without failure or flaw; Then others discover'd whose Features were spread, All tasty, all pasty, with caustics of lead.

III.

Those last pleas'd the Queen, who declar'd, with a smile, The Folly of Fashion shou'd lead in this Isle; The great gifts of Jove they were dup'd to despise, And natural Beauty by Art they disguise.

IV.

'Tis an Empire, she said, of Dress, Drinking, and Song; Of Bathing—because we are bit by Bon Ton: Her scheme, she foretold, would succeed with the town, For whatever's imported must always go down.

V.

A Card flew to Pan, who was skill'd in these matters, To model some Masks from the Portraits of Satyrs; Of Proserpine ask'd Merry Andrew's Shade, Without a Buffoon there is no Masquerade.

VI.

Pale Miss Affectation was order'd, in haste,
To dress up the Phantom, and call the thing Taste;
Then taught it to talk, just one phrase and no more,
Do you know me? it squeak'd, do you know me? encore.

VII.

'Twas the Thing, for 'twas foreign, it must be ador'd,—
It gagg'd depos'd Wit; when will Wit be restor'd?
When Englishmen—(thus it was Truth bid me say.
Will show to their own Understandings fair play.

VIII.

The World is no more than one vast Masquerade, Where, by best concealments, best fortunes are made; But why shou'd Plain Dealing pretend to complain, Reformation to Labour is—Labour in vain.

Sing tantarerara Mafks all.

S O N G CI.

THE MARQUIS OF GRANBY.

Tune, - Sharbiry.

THO' Austria and Prussia, France, Flanders, and Russia,

Have Heroes who claim an attention;

On the long hit of Fame, as I look'd at each name,

A Briton I thought the thou'd mention.

A Man among Men, Who was worthy her pen,

Nor cou'd the doubt who must the Man be ;

As I law not the whole, She unfolded the feroll:

And on top fleed the Marquis of Granby.

ΪŸ.

Old Time shook his Soythe, as he tott'ring stood by, His Iron Teeth dreadfully grated;

Yerehe Ad-locking Orone clear'd his blow from a frown, When Fame had my buffirest related.

The cheeks of the Churl, With a linile, seem to curl,

And chestfully aniwring as can be,

Say, fingle-lock'd Seer,

" Sir, this point's pretty clear,

"We all lov'd the Marquis of Granby."

III

By order of Fau I was bid to translate

That Hero to happier flation;

"The trumpet of Fame shook the air to proclaim

"He shines now a Star,

" Near the Planet of War,"

Illustrious Soldier, befriend us,

Be thy Influence our Shield, And, when dar'd to the Field,

May thy Martial Spirit attend us-

IV.

Grief, away with your tears, fee his Lineage appears, We remember those looks, and adors 'em;

They shall live in our love, and, my list on't, they prove

As braye as the braye Man before 'em.

What more can we say? But the Granby's huzza!

Encore! loud and loud as loud can be;

To the brim fill it up, It is Gratitude's Cup.

Off it goes, To the Offspring of Granby.

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SONG CIL

CONCLUSION OF THE HUMBUG.

TO THE SAME TUNE.

I.

THE Sages of old, and the Learn'd of this day, Fa, la, la.

About Life and Living have faid and will fay

Fu, 1, ta.

About and about it, about and about, They ev'ry thing fay, but can make nothing out.

Fa, la, la.

H.

Rail on if you please, when the Knowing-ones win, Yet half the world strives to take t'other half in; But all schemes concluded, and Loss and Gain summ'd, Both Biters and Bubbles are equally humm'd.

III.

Let those who will hunt after Fame, and such dreams, Break their rest, necks, or hearts, in the chace of those schemes;

Shou'd they what they wish to be ever become, They will find all they long'd for, alas! but a Hum.

IV.

By Terror of Parents, or tempted by Gain,
The Lady refigns to some Jessamy Swain;
When Husbands such delicate creatures become,—
When Husbands! no, no! for 'tis there lies the hum.

v.

When Beauty, all brilliant, shines Queen of the Ring, Such Grace and such Taste, and such — oh! she's the Thing!

How bappy her Husband!—he may be,—but mum, For sometimes such happiness is but a Hum.

VI.

What a Rout 'mong the Rich at an only Son's Birth, And what a Parade when Papa's put in Earth; Go cast up, who pleases, Felicity's sum, From Birth unto Burial the Total's a Hum. (191) VII.

The Profit of Life is out-ballanc'd by Cost,

Fa, la, la.

Joy ever must be in Satiety lost;

Fa, la, la.

It is,——it has slipp'd me, what 'tis I'd be at, So a Bumper I'll drink, there's no Humbug in that. Fa, la, la,

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SONG CIII.

SLEEP.

Tune, - By the gayly circling Glass.

SLEEP, thou leaden, lazy God,
What's thy Balm for Sorrow's Wound?
What thy reftorative Rod,
Can it render Wretches found?
Not thy Wand,—no, no! 'tis Wine,
Wine can all Distress defy;
Ecce Signum, here's the fign,
Don't believe me, drink and try.

II.

Let the restless Sleep invoke,

Sleep which cicatrizes Care;
Let—but, I say, Sleep's a joke,

Wine's the Dose against Despair.

What we have been?—why, farewell!—

What we might be?—we'll not think.—

What we shall be!—who can tell?

Here we are, and here we'll drink.

When my Face deep wrinkles feize,
And my Head with palfy shakes;
When the Gout benumbs the Kness,
And the Voice, once manly, breaks;
When the sunden Check shows pale,
And the hallow Eyes blear dim;
When the Ear and Mem'ry fail,
And unnerv'd each wither'd Limb.

IV.

Then repining, then I'll fay,

Life, alas! is all a Cheat!

When I've nothing left to pay,

Envious, then, abuse the Treat.

Soon or late, but late's too soon,

Who will trust to-morrow may;

Thinking puts one out of Tune,

Let us drink, my Lads, to-day.

Day by day, and night by night,
Joyful Jubilees we keep;
Life we measure by Delight,
Tell me,—have we time to sleep!
Present Time is in our power,
And the means that Time t' improve;
Taste it, 'tis Enjoyment's Hour,
Pledge me, Iads, in Wine and Lave.

VI.

Let the Glass and Lass be kiss'd,
Let not coyness chill the scene;
To excuse, or to resist,
Is High Treason to Love's Queen.

Pouting Lips, and panting Breafts,
Preffing, mingling, murm'ring join;
Wine inspiring Beauty's guests,
Pledge me, lads, 'tis Love and Wine.

S O N G CIV.

THE LONDON HUNT.

Tune, - Come rouse Brother Sportsmen, &c.

I.

THO' far from Field Sports, we will Field Sports apply,

Hark! hark! focial Sportsmen, hark forward and try; Northink we want Game, tho' we're settl'd in Town, It's Follies are Game, which we here will hunt down.

II.

We break Cover first, and throw off 'mong the Great, By Babblers surrounded, call'd Flatt'rers of State; Whip them off, for they're vermin unworthy a chace, Their Patron's dishonour, and Bounty's disgrace.

III.

Like Pageants, the Nimrods of Nabobs behold!
'Midst all they have purchas'd by strange gotten Gold;
Tho' large packs of Livery Couples they own,
When Conscience starts up, can they all hunt it down?

IV.

In French varnish'd chariots see Quacks drawn along, Like Death, looking down on their Victims, the Throng; With tales of their Med'cines each paper abounds;— Hunt their Noftrum;—no, no!—they would pollon our hounds.

v:

Disappointment against the Successful exclaims, And Envy will always make Uproar call names. Those pests of the public to Clamour make court, To kennel such curs, for they only spoil sport.

VI.

The Outs' gainst the Ins will for ever take aim, And Ministers must be the Multitude's game; 'Tis Tempests and Tides which preserve the pure Sea, We soon shou'd be stagman if all shou'd agree.'

VII.

Beat about for fresh sport, thro' yon' Hall let us draw, It abounds in Black Game, and that Game is the Law, Call the Dogs off I say,—there have nothing to do,—If you meddle with them they'll soon turn and hunt you.

VIIL

We're at fault, but whose is it? come, Sportsmen, try back,

Hark to Honefly, that's the prime hound in our pack; We are all found and fraunch, for a brisk Burst prepare, Talio! tis a Bumper,—fill free and drink fair.

IX.

Here's the Queen of our Hunt, 'tis Britannia's our boast; Old England for ever! let that be the Toast; See a fresh bottle starts, one view hollow;—huzzz! The Fox Brush, and Beauty's Brush, brush them away.

(195)

SONG CV.

Turie, -- How pleasant the meads were, bow joyful the scene.

I is he who's unaw'd by the found of a Name, Yet harbours no Hate in his breaft;
What his Betters may do he pretends not to blame, As he hopes they do all for the best. To his King he is just, to his Country he's true,

And true to his Friend and his Glass;

A Sportsman who always with spirit comes thro And ne'er baulk'd a Leap, nor a Lais.

No Office he flatters, compounds with no Cheat. But ever takes Honesty's part : Compassion awaits on his Justice's seat, And Charity tenants his heart. When a love-laden Lais with contrition appears, For Girls are enfnar'd like the Game; His tenderness turns not away from her tears, His pity prevents her from thame.

To Game-Asts he fancies our Liberty yeilds, So fets their inflictions aside; Protection allows not to vermin in fields. Which is to the Freeborn deny'd, Suppose a Young Idler at birds shou'd take aim, Or Puss take, perhaps, in a snare, Must Englishmen's Birthright be forfeit for Game,

And Man made a Slave for a Hare?

If Sticks from the Hedge of his Honour are found In the lap of the big-belly'd poor,

While fleet fills the air, and deep snow's on the ground, And Misery groans at the door;

Humanity tells him to feek out the cause,

Which prompted Distress to turn Thief;

Convinc'd'twas mere Want, he awakes not the laws, But stops future crimes by Relief.

V.

This, this is the Man, uncorrupted he stands,
To Baal who ne'er bow'd the knee;

Unmortgag'd, enjoys all his Ancestor's Lands, And ever liv'd debtless and free.

Yes, yes, this is He, this the Man to my mind, The Man who no Party can snare;

Shall I tell you, my Friends, where this Man you may find,

I wou'd-if I cou'd but tell where.

SONG CVI.

MY NOSE.

Tune, - An Ass, an Ass.

Ī.

HILE people call'd Poets, in Blank Verse, or Rhime,

Pindarics or Epics compose,

And celebrate Heros in Sonnets sublime, My subject is, simply,—my Nose. II.

The large Nose and long one, thereby hangs a Tale, A Tail the old Scholiasts suppose;

Ex noscitur Nase—but Proverbs may fail,
I find it, in faith, by my Nose.

Ш.

The boys of Conceit blushing Merit deride,
For Coxcombs are Modesty's foes;
I challenge the sons and the daughters of Pride
To move such a muscular Nose.

IV.

Prometheus, 'tis said, form'd our Animal Clay, For quick'ning to Ether he rose; I fear that some 'Prentice, when he was away, A little aside shov'd my Nose.

v.

I presume,—but perhaps, 'tis presumption to say,' I even presume to suppose,
I shou'd set myself up in the Song-singing Way,

When I ought to fet down with my Nose.

VI.

My Song therefore ends, now a Toast with your leave—

May Wisdom our Councils compose, May Britons be Friends, and forget and forgive, And at Fastion each turn up his Nose.

S O N G CVIL

S E R I O S I T .Y.

Tune,-This cold flinty Heart it is you who have warm'd.

I.

WHITE Winter has left us, with all its chill train,

And fruitful Spring puts forth it buds o'er the plain; The Birds their glad welcome by warblings express. All Nature seems pleas'd at the change of her dress.

II.

Let us take example, and merrily fing,
Each moment at Midnight to us is new Spring;
Our green cover'd Table, a Garden for Souls,
Our Nosegays are Bumpers we gather from Bowls.

III.

With Daifies, with King-cups, the meadows are crown'd,

But Blossoms from Bacchus our Verdure surround;

Tis Life—and such Life too, which only Bucks know,
As for Death we can talk about him when we go.

ĮУ.

When coffin'd, no matter to us all the fun,
The imart things we've faid, or the droll things we've
done;

Future Fame's all a joke—I'm for Life's present treat, What's to come may be queer, for Te-morrow's a Cheat.

V.

Tis certain that, one by one, all must resign The post of true pleasure, *Health*, *Women*, and *Wine*. Think, Ladies, what Life is, and Living improve, To bilk the base worms, bestow *Beauty* on *Love*.

VI.

As we ought, we reflect on Life's pleasure and pain, We have liv'd, drank, and lov'd, we'll repeat them again.

While Desires depend on Ability's aid— But Faculty's failing,—here Saxien your spade.

VII.

I have acted from Instinct, I've liv'd upon Whim,
As to Prudence—I can't say I e'er drank with him;
With the Sun tho' I've drove round the Bottle in Tune,
And have labour'd all 'Night with Queen Midwise
the Moon.

VIII.

As to Sins,—why, Repentance will shorten our score, The lowest have Hopes, and the highest no more; We speak as we feel, and we act as we think, And to Men of such Methods a Bumper we'll drink.

· IX.

Here's to those who, like us, Affettations defy,
Not Spendthrifts of life, nor like Misers wou'd dye:
When call'd on to pay, calmly cast up expence,
And drink their last Toast—A good Journey from hence.

S O N G CVIII.

THE SQUABBLE.

Tune, - Push the Bottle about, &c.

I.

N Ida one day, at Olympical feaft,
The Lass loving Jove was the Host, Sir,
Who gayly proposing a Health to the Best,
On Venus he fix'd for his Toast, Sir;
Each Deity smil'd as the Glass went about,
But, pettishly, Pallas her Bumper threw out,
She spoke not, but seem'd by her manner to doubt
The justice of toassing Miss Venus.

II.

Then Juno broke filence, and swore by her power, Her face looking pale like a Spectre,

"The Liquor was turning exceffively four,
"The Toast gave a Fust to the Nectar."

Minerva maliciously seconds the Queen,

"I wonder, Papa, what it is you can mean,

"Sure other Celestials are sweet and as clean,"
Tho' not quite so common as Venus.

III.

Dear M'em, replies Demirep Die, and bow'd, Your breeding just parrs your good-nature, But ask the Gods round, and, Nem. Con. 'tis allow'd, To all I'm superior in Feature.

To be fure you're a Prude, and Enjoyment to spite, That ugly Shield bear, as if Lovers you'll fright, Enough, they are scar'd when they've once had a sight Of the old-maiden face of Minerva.

IV.

Her Sov'reign and Spouse haughty Juno may teize,
And bed-chamber women be rating,
And you, Miss Militia, as long as you please,
May listen to Sophisters prating;
But I, who am Empress of Love and its Laws,
Who have from Immortals and Mortals applause,
Whose Beauties—but Beauty (quith Vulcan) has slaws;
Whon Mars knit his brow and look'd frowning.

V.

Jove role in a rage, as he role tho', he reel'd,
And Hiccups gave out by the hundred;
Like Artists on Ice, to the right and left wheel'd,
By Styx then he swore and he thunder'd:

- "Two to one, Madam Ox-Eye, is very foul play;
- " Miss Brain-born I beg you'll dispatch and away,
- "Or what Paris told me of both, I shall say."

 The Goddesses went away grumbling.

VI.

Come, come! (says young Bacchus) pray, father, have done,

They are off; in the Milky-Way, walking, We'll drink and be merry, the Gossips are gone—Of a Song brother *Phæbus* was talking.

Apollo began, with the help of the Nine,
The Ladies returning, good-natur'dly join,
Such power has Music when mingled with Wine,
All friendly were suddled together.

SONG CIX.

THE PORTRAIT;

0 R,

L A, L A, L A

Tune, - Colin and Phabe.

T.

Ye Lords of large Manors on Parnassus Hill, Allow me, a Scribler, to try at Solfa, And languish, in liquids, a Love-Song, la, la.

The Grubber in Kennels for old Iron feeks,

A Grubber for Thoughts for the Streams of the Greeks;

With stumpy Quils raking each Classical Spa, To pick up some Simile Fragments, la, la.

III.

I wou'd, if I cou'd, with the Muses make free, But which of those Sisters will listen to me? Attraction I want, their attention to draw, As I'm old, they'll object, that it must be, la, la.

IV.

Ye Ladies of *Lapland* who beefoms bestride, Or, pair'd in Witch Whiskeys, assant the Moon slide; If Fiends, or if Friends, you have harness'd to draw, Let me be Postilion, and trot on la, la.

V.

Ground Roy has grown'd me instead of the Bays, Right Holland's inspires my rare Roundelays; Mis Soap Suds I sing, by Poetical Law, To Shifts more than to Shirts we are put, lu, la, la.

VI.

Ye Dabblers in Diffichs wherever ye fnore, On flock beds in cellars, or Garreteers foar, Arouze from your blankets, affiff me to draw My Love's half, three-quarters, and whole-length, la, la.

VII.

Her Eye-brows are Cross-bows, the Bolts are her Looks,

With which my poor Senses are knock'd down like Rooks;

Her Cheeks—but who can a comparison draw?

Not Carmine,—no, no; she has none! 'tis la, la!

VIII.

Her Lips! and such Lips, and such Kisses they gave, That Prudence was gagg'd, and sent off as a slave; They found in my Mind's Magna Charte a slaw; Non-suited my Judgement, and cast me, LA, LA!

IX.

Her Neck has great Grace, after Meat and before; Her Legs, but, alas! I must mention no more, For Decensy, lately, has kept me in awe, So to say any more wou'd be, but paw, paw, paw.

T O A

Tune, - Ye Lads who approve.

I.

We gallop apace,

Each strives to be first at the Post;

Mount Hope with Catch-weights,

For Game's Give-and-take Plates,

And pray what is Fame but a Toapt?

II.

The Taste of our days

Is poaching for praise,

All Men of their Services boast;

The Ladies by Drefs,
The fame ardour express,

Each wou'd if she cou'd be a Teast.

III,

Both Sexes agree, Over Wine to be free,

For Freedom's an Englishman's boast;
As freely we think,
So as freely, we drink,

And a Sentiment give for a Toast.

IV.

What is Life? prithee say, But a Glass and away,

While Health is our ruddy-fac'd Host;
But when we abuse him,
We're certain to lose him,
By taking too much of a Teast.

v.

These Common-place Rhimes
Suit Common-place Times,
Who now can of Genius boast?—
Why, really, I think
'Tis a Science to drink,
And there's Genius in giving a Teast.

VI.

Even Politics fail,
Altercation grows stale,
Of what now can either side boast?
No matter to us,
All their Farce and their Fus,
Deserves not the name of a Toast.

VII.

The Riots and Routs
Of the Ins and the Outs,
Is only a newspaper roast;
Of Cricket I sing,
In and Out there's the thing,
And there I'll attempt a new Toast.

VIII.

May our Innings be long,
May our bowling be strong,
Middle-wicket I chuse for my post;
Come, bumper away,
'Twixt the Stumps your Balls play,
And win the Game Love—that's the Toast.

S O N G CXL

THE WORLD.

Tune, - The Schemes of my Sex I abber and abjure.

I.

THE World, and its Works, which we grieve to forfake,

Are good or bad, just as we hit or mistake; We write and we wrangle, make parties and plan, As wise when we finish as when we began; So let us laugh on, to be serious is sad, A Man in his Senses wou'd now be thought mad.

II.

Our Senses are bubbles in Vanities Fair, And Men-children sillily make a shew there, Each mounting his hobby-horse starts for the race, Expects Admiration, but ends in Diffgrace; For so Dissipation our training has scheem'd, The more we're look'd into, the less we're essem'd.

Mi.

Behold the Booth's Shew-cloth to draw the croud in, The Rustics are wrink!'d with open-mouth grin, Each Muscle's in motion at Andrew's grimace, Who tickles the throng 'till they push in for place; Pray tell me what more is the World's present plan, Than places to get in, and push who push can. IV.

The shirtless untrowzer'd Philosophers Saws, Once obsolete Reason pretended were Laws; But Instinct turn'd Rebel, so Instinct was try'd, The Passions were Jurors, Not Guilty! they cry'd. Keep Sapience in schools, Felly now is the mode, Truth's ways want repairing, I'll ride the new Road.

v.

My Bottle's my Hunter, I mount with a Song, And ti-tup about like a Sunday-hack throng. Each raises his Portion of Dust for the day, And he who's a Buck here will dust it away.' We'll laugh at the Dust which is made about Town, And up with our Brushers, to brush the Dust down.



S O N G CXII

BEEF AND A BUMPER.

Tune, - Accept of my Ditty without finding fault.

I.

ET those who have nothing to do but to hear,
And those who have nothing to do but to speer,
Glean Scandal from Infamy's stubble;
Praise is but a vapour, and Censure the same,
Go ask of Philosophers what they call Fame?
'Tis, Anglice, Vanity's bubble.

II.

This scribbling, this pen-and-ink-itch is a crime, Yet Heaven forgive each poor Sinner in Rhime,

Condemn'd to the pennance of Thinking;
For what are all Similes to a Sirloin?
The flowing of Fountains to filling of Wine?

Huzza! for good eating and drinking.

III.

The Sapphies so soft, the Pindaries so rare,
The Epies, Iambies, and such fort of sare,
With many more names that are harder.
To Turtle, what signifies Tytire tu?
With Classics I beg you'll have nothing to do,
But study the stile of a Larder.

IV.

Parnassus and Pegasus, cold Hypocrene,
Are words which I warrant give school-boys the spleen.
And as to the Pedant Apello,
Let him take his Snuff, let his Sisters drink Tea,
No Coxcombs I want, Sir, no old Maids for me,
But Bacchus and Venus I'll follow.

V.

The Choice Spirit Horace compos'd Lyric Verse, Catullus and Ovid good Scholars rehearse,

Cap, scan 'em, and conjugate clever;

My Sentiments are for a Sentiment Toass,

And Syntax abolish for bak'd, boil'd, and roass.

So BEEF and a BUMPER for ever!

SONG CXIII.

SPRING.

Tune, - Come! pledge me Love, &c.

I.

OOK round, my Love! how chang'd the Scene, So late white o'er with Snow; Now 'ray'd in flow'r enamell'd green, How rich the meadows shew?

II.

The Sun creative pow'r re-sumes,
And warms the breezy air;
The bursting buds expand their blooms,
While birds their nests prepare.

III.

The Herds, and Flocks on herbage feed, Sweet Spring renews its pride; The Ice-bound Streams from fetters freed, Now tinkling, roll their tide.

IV.

On leasless boughs no candy'd frost.
In icycles appears;
But as in grief, for Winter lost,
Dissolving into tears.

V.

Thus fordid fenseless Human Kind
But mere existence prove;
'Till Beauty's Sumhine ope's the Mind,
And melts the Mass to Love,

VI.

For spite of Wealth, or Power's controul, Or all the Wise can say,

"Till WOMAN warms the frozen foul, We are hut Clods of Clay.

SONG CXIV.

A WONDER.

Tune, - Since Life's but a Jeft.

I.

A Wonder! a Wonder! a Wonder I'll shew, You'll wonder indeed when this Wonder you know,

We are wonderful high, and as wonderful low.

Which nobedy can day.

II.

We always are wond sing at every thing new, The good things we wonder, at rich people do, 'Tis a Wonder indeed if such Wonders are true.

III.

Some wonderful folks make a wonderful sout.
While fome blunder in other folks blunder out.
We wonder what Blunderers can be about.

"ĮV.

One Side fays the Times are so good they are glad; The Times, says the other side, ne'er were so had: No Wonder if this Side or that Side is mad.

Ý.

For the Times, I some Patriot Changes propose,— That our Taxes be less, and we wear plainer cloaths; And that ev'ry wearer may pay what he owes.

VI.

Imprimis,—reflect on the Taxes on Wheels, On Cards, and the Claret we waste at our meals; These grievances each party equally seels.

VII.

To be fure we must own 'tis cursed provoking,

To see how some people their vices are cloaking,

While Virtue—but, neighbours, don't think I am
jokeing.

VIII.

For my Grandfather said, and his name's rever'd, That his Father's Father had often times heard, How Virtue, when he was a school-hoy, appear'd.

ĮX.

She fled without leaving behind her directions,
'Twas in vain she observ'd to oppose such connexions,
As Turtle-feasts, Cuckoldoms, Cards, and Elections.

X.

You may think me fevere, but indeed you think wrong, I promis'd a Wonder at first in my Song,

And the Wonder is—How cou'd you listen so long?

Which nobody can deny.

SONG CXV.

THE PARADE.

Tune, - While others frive by pompous Phrase.

I.

E T those attend who seek the choice,
Here, independent, we rejoice;
We look, we like, we meet, we part,
As Instinct prompts the seeling heart.
While many Groups miscall'd the great,
Surrounded by insipid State,

The Health of Peace abuse. In Party's tumult, Pomp's fatigue, Place, Popularity's intrigue,

Life's focial scenes they lose.

II.

The Danglers at a Birth-night's glare,
As Toyshop Figures, fin'ry wear,
Like winnow'd chaff shift to and fro',
In all the fus and farce of shew.
As slies to Sunshine spread their wings,
So up and down these idle things,
In courtly Sunbeams play.

The Nobles smile to see the train,
Which, with a blush, they must maintain,
To garnish Grandeur's day.

(213) In.

Daughters of Dignity and Grace,
Ye high-bred Dames of haughty Race,
What think you, 'midft your Di'mond blaze,
Your crouded Routs, and Gala days?
Tho' fordid Flatt'ry's servile grin

Extols your forms, is all within

Fit for Contentment's dome?

Sifters of Fashion laugh and love,

Tho' round you all the Graces move,

Yet how are things at Home?

IV.

Your stucco'd Cielings, embos'd Plate, Your Carpets, Robes, and Beds of State,

Where Gold and Silver Cupids wove,

Exhibit artificial Love.—

Can Down, or fring'd Embroidery's art,

Affection win or warm the Heart,

Or strengthen Vigour's stores?

Perhaps, 'midst all the waste of Pride, The Fribble yawns at Beauty's side,

Or fottish Husband snores.

٧.

While we, as marry'd folks shou'd do,

On neat unvarnish'd Love fall to.

Satiety ne'er bids us roam,

We find Fruition's feast at home;

Beyond all mercenary charms,

Pure Inclination opes her arms.

Give Cafar Cafar's due.

May Friendship fill the manly breaft,

And Gratitude be Beauty's guest,

And each to each be true.

SON G CXVI.

THE FRIGHT.

Tune, - Ab! Chloe! transported, I cry'd.

I.

NE Ev'ning alone in the Grove,
Miss fat on the side of the Green,
She wonder'd at what they call Love,

And what it was marry'd folks mean.

44 All night how I tumble and tofs,
45 Yet neither want manner nor means :

"Alas! must I live to my Loss,

" And wither away in my Teens?

II.

Young Rhodophil ran up the flope,
As if he some Sport had in view;
She trembl'd, betwirt Fear and Hope,
Irresolute what she shou'd do.
She saw him advance to her seat,
She saw him, but cou'd not away;
Love six'd a large weight to het seet,
Curiosity told her to stay.

III.

Desire gave grace to his tongue,
As Lovers to Lovers will speak;
Enamour'd, he over her hung,
Then bow'd down his Lips to her Cheek.
He knelt, she attempted to rise,
Tho' 'twas but a feeble essay;
The wildness he wore in his eyes,
So scar'd her she fainted away.

SONG CXVII.

TIME KILLERS.

Tune, - How foolish weak Women believe.

I.

How foolish the fancy of Taste?

Admitting that Life's but a Span; .

That Span must we wantonly waste?

About we distatisfy'd move,

And ramble from climate to clime; "

Yet neither enjoy (nor improve, 1

But only, alas! to kill Time.

II.

Ye Husbands, rash Duper to Excess,

Pretend to live damin'd honest lives;

Ingrates to the good 'ye'poffelt;

You abuse both your Tine and your Wives.

At midnight inebriate reel,

A prey to foul Profitute's lure,

O! think what Affection must feel, What delicate Wives may endure?

III.

The Gun-loaded 'Squire will toil
All day with keen Industry's care,

Incessantly anxious to spoil,

The innocent Tenants of Air.

Or after the Fox bursts away,

Swift down the wind gallops along;

The Mischiess that chance in the Day,

At Night furnish Fun for a Song.

IV.

At Toilets how Beauties appear,

Like Fowlers they arm and take aim;

High charg'd with Curls, tier over tier,

And animal Man is their Game.

Sometimes with less dangerous arts

The fair, Diffipations pursue,

If Trisles did not take their parts,

With horrid Time what cou'd they do?

V.

When fine Women do as they please,
They hear not the Nursery's din;
No Husband's absurdities teize,
They fly such dull Scenes to cut in.
Dear Bragg, Hazard, Loo, and Quadrille,
Delightful! extatic! immense!
With them each Reslection they kill,
And escape all the trouble of Sense.

VI.

Yet, Lovelies, before 'tis too late,
While yet the pulse beats in its prime,
Consider that wrinkles await,
And make up your Quarrel with Time.
Before 'tis too late, so will we—
Too long I've your patience be rhim'd,

With Time may we henceforth agree,
And henceforth all things be well-tim'd.

S O N G CXVIII.

T'HE FUNERAL.

Tune, - Come ye careless, come and bear me.

I.

SEE the Pall-supporting Bearers,
All in Undertaker's shew;
See the train of Sable-wearers,
Acting ev'ry Mode of woe.
Silent crouds the spot surrounding,
Call'd the Grand Receiver's Dome;
Dismal tolling Tenor sounding,

Fellow Mortals follow Home.

II.

Lift! oh lift! ye State Declaimers,
On whose words the many dwell;
Place-bestowing, Patriot-tamers,
Hark! oh hark! 'tis Grandeur's Knell.

Heralds loud proclaim the Honours
Which this once puissant past;
Tell his Titles, count his Manors,
Lord of only this at last.

III.

View the Tomb with Sculpture splendid,
View the Sod with Briars bound;
There the Farce of Finery's ended,
All are equal under ground.
Falpions there, there Envy's banish'd,
Beauties there can't plead their forms;
There Precedencies are vanish'd,
Offals ALL to odious worms.

L

IV.

Wise folks, weak ones, poor, and wealthy,
Tenant unremitting Graves;
Haughty, humble, sick, and healthy,
Britons sons, and Asian slaves.
Gloom no more the brow with sorrow,
Meet the moment, come what may;
If we're all to dye To-morrow,
Let us live, my Lads, To-day.

V.

We'll not lavish Life's expences,

Nor be Niggards when we pay;

Let us please, not pall our Senses,

This is Reason's holiday.

Here, to Dunces bid defiance,

Affectations disapprove;

Here's my Toast,—The grand Alliance,

FRIENDSHIP, FREEDOM, WIT, and LOVE.

SONG CXIX.

THE COBLER OF CRIPPLEGATE.

Tune, - Had pretty Miss been at a Dancing-School bred.

I.

THO' a Cobler is call'd but a low occupation,
The practice of cobling is come into fashion,
From me up to those who wou'd cobble the nation.

II.

Some say that Old England wants beel-piecing, true,. Our Country is trod upon like an old Shoe, And may Heel-pieces want, aye, and Head-pieces too.

III.

One, vamping our old Constitution pretends, And turn and translate it to serve self and friends, All this is but betching to serve their own Ends.

IV.

Each Roof in this Island with Liberty rings,
The Good of their Country each Party-man sings,
The Sense of that Phrase is, — My Country's good
Things.

V.

If I, but how shou'd I the State have a hand in ? Good souls I'd be picking, the bad be disbanding. And then we shou'd come to a right understanding.

VI.

Against Want the cunning man wisely provides, A Storm shunning shepherd beneath a bush hides, So as the Times change we are sure to change Sides.

VII.

With my Aul in my hand I'll Old England defend, Giving room to my betters who've much room to mend, May they foon become better, or foon have an end.

VIII.

To those who are heedless what here may mishap, Their hearts are as hard as the Stone in my lap, They're taking their swing, wou'd their swing was my Strap.

L 2

IX.

I begin to wax warm, so I'll close up my seam, Or else I cou'd hammer out such a fine theme, It was about something I saw'd in a dream.

 \mathbf{X} .

To my Last I am come, and that shall not last long, So this is the last of a poor Cobler's Song, May they now be right who till now have been wrong.

SONG CXX.

M U M.

Tune, - Ye medley of mortals.

ī.

YE Gossips who blab out the secrets of State, Ye Tell-tales who over the tea-tables prate, Ye Boasters of Favours from Beauties o'ercome, Be wiser poor Pratlers, hencesorward be mum.

Sing tantararara mum all.

II.

Ye Wives who have Husbands neglecting their duties, That time give the Bottle that's due to your beauties; Would you cure them? take care when in drink they reel home,

To receive them with smiles, and resolve to be mum.

It is good to hold fast, to hold much, or hold long, But the best hold of all is the holding your Tongue; Tho' Wits by their words good companions become, Can they get half so much as the Man who is mum?

IV.

The Servant who slily keeps filent will rife, His ears he must doubt, nor give faith to his eyes; Ask the fine Waiting-maid how she rich cou'd become, She will curt'sy and answer, because I was mum.

V.

But enough has been faid, and enough has been fung, Remember, dear friends, keep good watch o'er your Tongue;

I have no more to fay, to an end I am come,

My Rhymes are all out, I must henceforth be mum.

Sing tantararara mum all.

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S O N G CXXI.

THE PARENT.

Tune, - Away with the Strife, the Uproar of State.

ī.

A Fond Father's bliss is to number his race,
And exult on the bloom that just buds on
their face;

With their prattle he'll daily himself entertain,
And read in their smiles their lov'd mother again.
Men of pleasure be mute, this is Life's lovely view;
When we look on our young ones our youth we renew.

II.

Thus living we love, and thus loving enjoy;
No Deceit here diffracts, no Debauches deftroy;

From the May-morn of Youth unto Winter's white age, Hand in hand, with contentment, we fing thro' Life's stage;

When Death bids us flop we end easy our Song, And give the Gods thanks that we've liv'd well so long.

S O N G CXXII.

THE HUM.

Tune, - Push about the brisk Bowl.

I.

PUSH about the brick Bowl, 'twill enliven the heart,

While thus we fit round on the—Stay!

What business have I an old Song to impart,

When I, Sirs, a new one can fay, can fay,
When I, Sirs, a new one can fay.

II.

What shall I first say, or what shall I first do?
What best will my had voice become?
Why faith, Sirs, I'll strive by my verses to shew,

That Life is, alas! but a Hum.

III.

Children weep at their birth, and old men when they dye,

At Death the most happy look glum; At our Entrance and Exit we equally cry, Which proves our Life's plainly a Hum. IV.

Law and Physic you see will make sure of the see,
What advice to you gratis will come;
If poor, you are lost, tho' merit you boast,
For Worth without Wealth is a Hum.

V.

Acquaintance pretend that your fortunes they'll mend, And vow to your fervice they'll come; But be you in need, and you'll find that indeed, Modern Friendship is merely a *Hum*.

VI.

When some Ladies kneel, small devotion they feel (But let us be modest and mum)

At the altar they bow, but 'tis only for shew, Religion with them is a Hum.

VII.

We are hum'd from our birth, till we're hum'd into earth,

To an end of our jokes then we come:

Take your Glass my brisk brother, and I'll take another,

And thus make the most of a Hum, a Hum,

And let's make the most of a Hum.

SONG CXXIII.

S E L F.

Tune, - I met with a Maiden one day at the Fair.

I.

AYS I to my Tutor, Sir, what shall I do. Shall I think to accumulate pelf? Or Learning or Glory, which must I pursue? Converse, quoth the Put, with yourself.

Myself I address'd, but Self seem'd in a huff, Replying, we ne'er shall agree, For Drinking and Cards, Folly, Shame, and such stuff,

Had charg'd all their Odiums on me.

III.

Non est fattum, fays I, and resolv'd to be try'd. Conceit bid me hope for some sport; To Sessions I ran, I had Laugh on my side, Intending to hum the whole Court,

IV.

But Reflection, a wretch who had no bus'ness there, Not Memory, yet wou'd come in; Repentance bid Pleasure descend from the Chair, And order'd the Cause to begin.

I begg'd a permission to call in my friends To prove the defence I shou'd make; Quoth Self as to Friendship he serv'd his own ends, And only did things for my fake,

VI.

For his Mistress in Gaiety I was maintain'd,
For me he a Madman has prov'd;
Tho' he may to hundreds affection have feign'd,
Yet me, and me only he lov'd.

VII.

In a pet I refolv'd not a Witness to call,

The general Issue my Plea;

But challeng'd the Court, Judge and Jury, and all,

VIII.

'Tis the Loadstone of Life, to that point the world turns,

For Man is a miserly Elf,

That they were as guilty as me.

Who cries and laughs, loves and hates, flatters and fcorns, As Interest acts upon Self.

IX.

But now I'm awake—I that Logic deny,
Which proves Self the ruler of Man;
To a Heart that can feel, weeping Beauty apply,
Let him think then of Self if he can.

X.

'Till Woman has civiliz'd savage mankind,
We cannot susceptible prove;
But when her persections have beam'd on our mind
We're brighten'd to Wisdom and Love.

XI.

Ye Scoffers begone, ye ridiculous base—
To Gratitude first be my Toast;
May Merit meet always with Friendship's embrace,
And each in each other be lost.

SONG CXXIV.

THE POINT.

Tune, - I will tell you what, Friend.

I.

SINCE at last I am FREE, Contented I'll be,

O'er briars barefooted to go;
Or lost in the rain,
Upon Sal'sbury Plain,
Or left without cloaths in the snow.

II.

Or if I shou'd perch
On top of Paul's Church,
The hottest day, just about noon,
Astride the cross sat,

Without hood, or hat, I'd whistle off pain with a Tune.

III.

For now I am FREE,
No low spirits for me,
I laugh at all Crosses I find;
I think as I please,
And restect at my ease,
For Liberty i les in the mind.

IV.

To my Fancy I live,
And what Fancy can give,
I enjoy, tho' it is but a dream;
Observe the world through,
Do others pursue
Ought else than a fanciful scheme?

V.

Some fancy the Court, Some fancy Field-sport,

The Chace of a Beauty some chuse;
The Topers with Wine,
The Misers with Coin,

And Poets are pleas'd with their Muse.

VI.

La Mancha's mad Knight, With Wind-mills wou'd fight,

Like him our attempts are a jest;
With envy infane,
And with projects so vain,

Each fneers at the schemes of the rest.

VII.

This Extravagancy On Folly or Fancy,

Appears to be rather too long;

With something that's shrewd,

I wish to conclude,

And make this an Epigram Song.

VIII.

In a Point it must end,
On a Point I depend,
And like a staunch Pointer I'll stand;
I appoint you to sing,
I appoint you to ring,
And a Scotch Pint of Claret command.

SONG CXXV.

TOM O'BEDLAM.

Tune,-Young Jockey be courted sweet Mogg the Brunette.

I.

BARE-FOOT and Head-bare, his Blanket tight skewer'd,

Tom o' Bedlam paraded, erect as my Lord; The Boys left their play, at his raggedness scar'd, The Mob pity struck, at his misery star'd. Girls laugh'd, and the Fops, fashion form'd for the day, Shrill screaming on tiptoe stole trembling away; While Infants crept close, in their mothers arms hid, Tom, Beauty-like mov'd, heedless what harm he did.

Ħ.

Where's the Devil? quoth Tom, where's the Devil I fay? Good folks have you not seen the Devil to-day?

A Brother, just cur'd, cries — "Where Old Nick

does dwell,

- " Come hither, I'll shew you ;--look, there is his Hell.
- " Behold those round Pillars with Ram's-horns on top,
- " A Palace some call it, I say 'tis his Shop.
- " Attendance, Dependance, there move round and round,
- 44 And where such a Dance is, the Damn'd must be found.

III.

- "The Fiend of Revenge this vile torment made out,
- "Twixt Hope and Despair, to hang souls up in doubt.
- " Expectation indeed may fill Vanity's head,
 - 66 But poor must we live when by Promises feel.

- 4 I honour the Great, who dare greatly behave,
- 66 I dissent not from Pique, nor assent as a Slave,
- "For Englishmen scorn base earn'd bread to receive," Such a damn'd life, quoth Tom, I'll be damn'd if I live.

IV.

That moment a Methodist came to the place, Hair tuck'd behind ears, and Zeal's cant on his face; He threaten'd, he groan'd, he grimac'd, and he whin'd, The Mad Fellows mounted and seiz'd him behind. The Multitude question'd why he was us'd thus; He has broke out, quoth Tom,—he's, you see, one of us. To their Hospital dragg'd him, he there was unloos'd, Tom cry'd out—At Bedlam is Madness refus'd?

V.

His Comate reply'd—Brother Tom do not fret,
The World only works now for what it can get;
Such fad objects as we are, it cares not about,
What has Interest to do, with us two, in or out?
But this a Decoy Duck, who brings in great gains,'
And tunnels his hearers by turning their brains.
If he's stopp'd, folks will follow some mischief as bad,
For one way or other, the World will be mad.

VI.

Here's a Bumber, my Boys, may we still find the way, To speak what we know, and to know what we say. Ye big Wigs of Gresham some Nostrum compound, To keep our Heads clear and preserve our Hearts sound. May Greatness and Goodness as partners agree, May our sons, like ourselves, social sing, we are free! And may we, self conscious, presumption despite, Nor e'er be so mad as to think ourselves wise.

SONG CXXVL

S E M E L E.

Tune, - Hang whining and pining, lay hold of your Glass.

I.

E Xtinguish the candles, give *Phaebus* fair play,
The shutters unbolt, let us honour the day;
My Lady *Lucina* we've drove from her post,
The Sun shines upon us, we'll give him a Toast.
II.

Says Caution, the neighbours are passing along, They'll look thro' the sashes, and tell us we're wrong: Remonstrance avaunt—what is all they can say? But they've slept all night whilst we drank it away.

Ye Tutors, Disputers, ye dignify'd Doctors, Ye Majors, ye Minors, with Prebends and Proctors, What Sense is it, prithee, which tells us to think? When all our seven Senses declare we shou'd drink.

IV.

Our Patron is *Bacchus*, and *Jove* was his Sire, He was born in a Burst of Celestial Fire; *Mamma* begg'd the God wou'd come worthy her charms. The Light'ning of Love prov'd too much for her Arms.

V,

From her, in a moment, the Baby was snatch'd, And into a Buck by Nurse Jupiter hatch'd; Th' Immortal to expiate Semele's Rape, Bestow'd on his Foundling the Gist of the Grape.

VI.

Ye Love-fick who live on the Shine of an Eye, The Red of a Cheek, or the Tone of a Sigh; Impress'd by the Smiles or the Frowns of a Fair, As Weather-glass shews Variations of Air.

VII.

In Country or Town you have, feen without doubt, A Dancing-Bear led by a ring in his fnout; While Pug plays his tricks if you shew him some fruit, These Emblems, ye Ladies, will most Lovers suit.

VIII.

If Girls won't comply why we never run mad, But away to the next, as enough may be had; If again we're repuls'd, we ne'er hang nor despair, But in Wine comfort seek, we are sure of it there.

IX.

Draw your Bows ye Crochetti in Music's desence, With Sound I'm for having a portion of Sense; Give me a Bell's Tinkle, a sat Landlord's Roar, With a good Fellow's Bellow,--Bring six Bottles more.

X.

Six Bottles! we'll have them, and bumper away,
We've drank up the Night and we'll drink down
the Day;

Here's their Healths who to Wine and their Words will be just,

Here's the Girl that we love, and the Friend we can trust.

SONG CXXVII.

CONTENTMENT.

Tune, - Ye Nobles who burry thro' ev'ry gay Toil.

I.

THE Poachers for Fortune who Damfels enfnare, With Drefs and Addresses deceive; To Lasses of Wealth how those Miscreants swear, And, alas! how the Lasses believe.

TT.

Nay, fome Ladies feem to expect being loft, They trust whom they know are forsworn, They listen to him who has ruin'd the most, And hope to be ruin'd in turn.

III.

Can this be believ'd?—no!—the Song-maker jokes,
'Tis the tale of a slanderous crew;

A Sigh!—then I fear that there may be some folks
Who are forry to say it is true.

IV.

But when Love for Love is received on each fide, How Tenderness smiles on the pair; This, this is a triumph, and this is my pride, I enjoy such a favourite Fair.

V.

No Paint in her Face,—no Art in her Mind, Her Thoughts are explain'd by her Eyes; From *Principle* faithful, from *Gratitude* kind, And scorns the Deceit of Disguise.

VI.

All along on the Slope, by the fide of a stream, Our hours we happily pass;

My Head on her Lap, while my Love is her Theme, And my Looks I lift up to my Lass.

VII.

Enjoying the Breeze from the fields of new hay,
We gather the Summer's sweet pride;
Or point to the Brook where the small Fishes play,
And count them beneath the clear tide.

VIII.

In Rooms rich embellish'd with Luxury's Store, Let wealth pamper'd Indolence yawn; Let Wantonness act her deliriums o'er, 'Till Dupes to her dungeon are drawn.

IX.

Let common-place Fondness her blandishments spread, And tempt by the Toilet's parade;

The Squeeze, the foft Sigh, wanton Glance, and fly Tread,

Are Pantomime Tricks of her Trade.

X.

I have try'd, and can tell,—I have frolick'd away, And follow'd the fashion of Fun; The same Farce have acted that's play'd at this day, And while the World wheels will be done.

S O N G CXXVIII.

GIVE THE DEVIL HIS DUE.

Tune, -To take in good part the foft Squeeze, &c.

I.

THERE is one thing, my Friends, I must offer to you,
'Tis, Give to Old Nick what to Old Nick is due;
What he owner to us I can rentwee to far.

What be owes to us I can venture to say. Like a Dæmon of Rank, upon Honour he'll pay.

Ш

Tho' you smile at my System, and sneer at my Song, His Worship's allow'd to be Prince of Ron Ton; Now thus lies the bus'ness, Sirs, as we're polite, And practise good manners, pray what is his Right?

The Devil is in you's a phrase daily us'd, Yet oft, by such language the Devil's abus'd. Tho' some hollow Hearts may have much room to spare, The Devil himself wou'd not chuse to dwell there.

IV.

Some People affect with this World to be fick, And give themselves up in a pet to Old Nick; Devil fetch me! they cry, but if SATAN they knew, His Honour has much better bus'ness to do.

V.

Tho' of Darkness he's King, he's a Prince of the Air, And with his *Infernalship* we shou'd deal fair; The chearful Day's rul'd by the *Angel* of Light, And the *Devil* (Lord bless us) is *Monarch* of *Night*.

VI.

His torturing spirits around him await, As Watchmen attend on the Constable's state; Those Imps of Authority sally in shoals, And pennyless Strumpets drág in as damn'd Souls.

VII.

The Hell upon Earth, and Life's Dev'lish Disease, Is Poverty sinning, and seiz'd on for Fees; Deep in Darkness that Dross we call Money was hid, A proof that the Use on't to us was forbid.

VIII.

But Pluto, the Devil's old heathenish name, Brought it forth from below, as a Varnish for Shame. Perfuasion, Temptation, attended the Gold, 'Till all have been bid for, and sew are unsold.

IX.

We are Dev'lishly odd, in a Dev'lish odd Way, Since Bribe as Bribe can, there's the Devil to pay; The Devil of Party makes damnable rout, Tho' the Devil a bit can we tell what about.

X.

May Satan seize those who by purchase deceive, May they take the same Road who such things receive; But may we preserve HONEST Men, tho' they're sew, Export all the rest, give the Devil his Due.

5 O N G CXXIX.

PRESENT TASTE.

Tune,-Last Night, in my Dream, I beheld a brown Lass

I.

NE day meeting Momus, it was upon 'Change, Accosting the Droll with—What News? By the Foot of Alcides (quoth he) it is strange, That the English shou'd England abuse.

As Locufts, in swarms cross the seas for their prey, As Woodcocks first slesshless appear,

So shoals of imported Illib'rals this day, (Necessary's Troop) landed here.

II.

Not a Stroller from France, not a Vagrant from Rome, Not a Swifs with a Marmozet Shew,

But here Men of Science and Breeding become, Outlandish Folks ev'ry thing know.

The Rich will receive them as Flattery's Imps, Servility grins in their looks,

And British-born Artists are elbow'd by Pimps, By Hair-Dressers, Dancers, and Cooks.

III.

English Merit, in vain, may attempt at the lead, All the Wit in the world we may waste;

But Things from beyond Sea are sure to succeed They hit the high fashion of Taste.

To Tafe and to Honour who has not a claim?

They are worn without any expence;

They are felf-bestow'd Gifts, they're Egotists Fame, They're Knav'ry and Dunces Desence.

IV.

English might be allow'd in the rude days of yore, Such Vulgars we caant now endure;

There is fomething so soft in the found of Signior, And immensely polite in Messieur.

How coarse sounds the SANDBYS? in Marit indeed,
Those Brothers embellish the age?

Can such a rude name now as Rooker succeed?

Besides he belongs to the Stage.

v.

All's vulgar and horrid, low, wretched, and flat,
Of us thus the Connoissieur speaks;
But exquisite sine, 'tis immense, and all that,
When he talks about Gothics and Greeks.
Perhaps my Address a Presumption may seem,
And receiv'd by the Rich as a Sneer;
But with all You are worth, to be worthy Esteem,
Do Justice to Genius born here.

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SONG CXXX. NOBODY AND NOTHING.

Tune, - Gee - ho Dobbin.

Ī.

A Story, or Song, you have lest to my choice, For one I've no Humour, for t'other no Voice; In attempting a Tune I like Nobody bawl, And as to a Mimic I'm nothing at all.

H.

The wrinkl'd-cheek Critic, call'd 'Squire Syntaxis, Pedantical Speaking wou'd bring into practice, With Claffical Gabble may wink and may sneer, And beg I wou'd make the thing Nothing appear,

III.

For Schoolmasters conjugate derivate stuff, I speak to be understood, that is enough; The Phrase of like Nobody they may condemn, But as I sing nothing, 'tis nothing to them.

IV.

Now as to this Nobody I dare to fay, Altho' we see Somebody always in play; And fometimes that something may somehow be shewn, Yet Nobody only must many Things own.

v.

The Public is pefter'd with many gay forms, Like Butterflies, springing from Grubs and from Worms;

Those well-dress'd Necessities daily we view, In Nobody's bus'ness with nothing to do.

VI.

They've nothing to think on, they've nothing to say, Nobody's all night, and just nothing all day; At nothing they laugh, and at nothing they cry, And Nobody cares how they live or they dye.

VII.

'Tis Nobody only can guess the Game play'd, when Nobody's by, betwirt Master and Maid; Unless Indiscretion shou'd alter their plan, Nobody knows nothing 'twirt Mistress and Man.

VIII.

The Romp too ripe grown, unless gather'd a Spouse, Will fall, the first shake, from weak Chastity's boughs; Dear Captain, she whispers, somebody will hear us, Dear Miss, whispers he, there is Nobedy near us.

But when she's betray'd by her Passion, to Shame, And Parents and Guardians begin with their blame; Who, I Sir?—not I Sir!—no! Honour forbid it, If I am with Child, it was NOBODY did it.

X.

The tread of Gallant by Cornuto is heard,
On tiptoe the Lover from rendezvous scar'd;
Who's there? starts the Husband, 'tis Thieves that I hear,
But Wise pats his cheek, and lisps, Nobody! dear.

XI.

Any-body may say, if they please, I am wrong, Ev'ry-body find Fault, if they please, with my Song; But careful lest somebody we shou'd offend, I with Nothing began, and with Nobody end.

SONG CXXXI.

W A T E R.

Tune, - The big-belly'd Bottle.

I.

OUR Chorus to Bacchus, to Bacchus we'll raise, Long Corks be my Garland instead of the Bays; With Burgundy's Blessings my Temples anoint, And toast the first Toper who drank a Half-pint.

II.

My Song is to Bacchus, the God of the Vine, The Engineer Artist to spring Beauty's Mine; Without him Wit pines, and Love languidly fades, Cold Water has kept the Nine Muses old Maids.

Quoth Temperance, WATER's the med'cine of health, And Water, quoth Prudence, will win a man wealth; Tho' odd it may seem, as the story's not long, Once Water help'd Bacchus, and thus says the Song.

IV.

- 44 It was when his Harvest rejoic'd the parch'd Earth,
- "Beneath the first Vine, Love on Wit begot Mirth;
- "Yet Hate rais'd some Rebels who broke from his sway,
- 46 And, drunk with his bounty, deny'd to obey.

V.

- "He harness'd his Tygers, he marshall'd his force,
- " Silenus was Sutler, Lord Pan led the Horse;
 - " The Ganges they cross'd, came in front of the Foe,
 - "And struck them all dead, without striking a blow.
 - "Twas Pan did the feat, cast them into a fright,
 - 46 He crept, like a Fox, thro' their camp in the night;
 - All the Wine he drew off, while these Ignorants fnor'd,
 - "And into the Bottles foul Ditch Water pour'd.

Each Rebel, next morn, rais'd the Flask to his head, But chill'd the first gulp, in an ague-fit fled; Fled, trembling, from Monarch to meanest Mechanic, From hence came the Phrase, to put Men in a Pannie.

S O N G CXXXII.

MEDIOCRITY.

Tune, -Attempt to be happy! but hew can that be?

T.

In a neighbourly way, with an honest man's fame, Unoffending, I hope to succeed; Attend if you please, if you're pleas'd with a name, Imprimis, let Probity lead.

II.

Be careful to keep on Humility's side, Nor ever lose Gratitude's view; Obey not the Envy of Pique nor of Pride, Nor pilfer from Merit its due.

. IN.

Be affur'd that Esteem is a noble Estate,—
Let not a fond smile make you proud;
Nor rail at Men merely because they are Great,
Be not dup'd by the Roar of a Croud.

IV.

Shun Flattery's phrase, let not Promise allure,
Nor dangle for Dinners in Taste;
Forget not old Friends, tho' perhaps they are poor,
Nor make new Acquaintance in haste.

V.

Oh! fuffer not Interest, Friendsbip to wean, Accept not Servility's treat;
Nor filently witness Iniquity's scene,
But open at once on Deceit.

VI.

Reme mt er Yourself; spare the shame of your Friend,
Nor carry your Wit to excess;
With Spirit the Cause of the Absent defined

With Spirit the Cause of the Absent defend, And shrink not your arm from Distress.

VII.

Oppress not the Low, nor be High People's Slave,
Nor ever despair nor be vain.

Howe'er inconsistent the World may behave,

WHI:

His views let Ambition extend o'er the State,
Let Avarice gluttonize Wealth;

Mediocrity ever maintain.

No Nabobs I wish for, I wou'd not be great, I only ask humbly for Health.

ıx:

How chearful, in Health, will my latter days pass, Unenvy'd, unenvying live;

With the Friends I have prov'd, and my fav'rite Lass,
And PRACTICE THE PRECEPTS I GIVE.

SONG CXXXIII.

THE SWEETHEARTS.

Tune, - Darry Down.

I.

SINCE the World is so old, and the Times are so new,

And every thing talk'd of except what is true;
Among other stories my Fable may pass,
Of four or five Sweethearts who courted a Lass.

Derry Down, &c.

11.

The first was from France, a-là-mode de Paris, All fashion, all feather, bien Monsieur poudrie; He bow'd, he took snuff, cut a caper, and then He bow'd, cut a caper, and took snuff agen.

III.

A Dutchman advanc'd, when the Lady he saw, He dropp'd down his pipe, and he waddl'd out yaw; With hands hid in pocket, and unpolish'd beer, As frogs sing in courtship, so croak'd out Mynheer.

IV.

From Connaught, itself, another Beau came, Macfinnin Macgragh Ballinbrough was his name; He bow'd to the Lass, and he star'd at Mounseer, Clapp'd hand on his sword, and said, Ah!——Arrah, my Dear!

v.

The next a Mess John, of rank Methodist Taint, Who thought like a finner, but look'd like a faint, Clos'd hands, twirl'd his thumbs, moving muckle his face, Then turn'd up his eyes as about to say grace.

VI.

A neat English Sailor in holiday trim, Who long lov'd the Lass, and the Lass had lov'd him, Athawrt them all stept, under arm tos'd his switch, Squar'd his hat, op'd his pouch, gave his trowsers a hitch.

VII.

He along-side her fell, and he grappl'd on board, She struck the first broadside of kisses he pour'd; Then he tow'd her to church, and as to the rest, What afterwards follow'd is easily gues'd.

Derry Down, &c.

S O'N G CXXXIV.

A LESSON OF LOVE.

Tune, - Go on ye gay wantons, &c. Eci

T.

YE Lexicon Critics, whose classical p.
Plain sense and plain English, as moderns, deride g.
Yet WOMAN, dear WOMAN! your minds could improve,

Turn Students to her, take a Lesson of Long.

IJ.

Ye Rusties who burst from the arms of embrace, To Beauty's prefer the rude joys of the chace, So savage a practice no more you'll approve, When once you have practis'd a Lesson of Love.

III.

At Midnight, ye Teners, when bump'ring your Yoast, Be careful of who, and to whom 'tis you boast; If the tythe of those joys you pretend ye cou'd prove, Wine wou'd not have power to wean you from Love.

ĮV.

Ye. Soldiers who rush thro' the rough-work of war, As Statesmen may scheme, or as Sovereigns jarr, Engagements more glorious at home ye may prove, So set up your standards and list under Love.

γ.

Ye Busy in traffick, whose Cent. per Cent. lives, Can estimate justly all worth—but your Wives; While th' Interests of Trade you so anxious improve, You neglect their demands and are bankrupts to Love.

VI.

The Life of a Man is Inquietude's reign, Care, dullness, fatigue, disappointment, and pain; But class the fond Female, those ills she'll remove, Such Witchcraft has Woman, such Magic'is Love.

gi e.T. , al lie si e e. i.

SONG THE LAST;

o, R,

EPILOGUE.

Tune, - Laura's Song in the Chaplet.

Ī.

THE Wits were wont, in ancient times,

To estimate their Age by Rhimes,

A Ballad was their Schooling.

We Moderns may, perhaps be wrong, If not likewife, all a Song

May fit us for our Fooling.

ΪÍ.

Imprimis, there's the Men of State, But, hold! I'll let alone the Great,

Lest I shou'd gain a Schooling,

For Greatness was not form'd for sport,
Tho' some folks greatly make their Court,
By greatly, greatly Fooling.

III.

We play the Fool, we act the Wife, We bare-fac'd walk, or wear difguise,

As Hopes and Fears are ruling;

And yet, with all our deep-laid wiles, From John o' Nokes to Tom o' Stiles,

What is it all but Fooling?

IV.

If Men will think, if Men will fee, That all this To, — or not to be,

Is as we're hot, or cooling;

To-day on Expectation's wing, To-morrow off, 'tis not the Thing,

What is the Thing? -why Fooling.

v.

Fool on, Fool on, for Life at best, Is but half-bred, 'twixt Cry and Jest,

As Chance, not Reason's ruling;

To Chance we owe our Rights and Wrongs,
To CHANCE I dedicate these Songs,

A Ballad-Maker's Fooling.

G. A. S.

F I N I S



ERRATA

Pag. 40 Ver. 5 Line 3. for Speeches read Spectres.

71 — 3 — 2. — clung — cling.

73 — 2 — 4. — grimaces — grimace.

100 — 7 — 5. — buftle — bubble.

102 — 1 — 9. — Fauftinia — Fauftinia.

111 — 4 — 3. — by — be.

150 — 1 — 8. — fays — frays.

185 — 4 — 7. — without — with our.

204 — 1 — 5. — Game — Fame.

206 — 2 — 1. — Vanities — Vanity 8.

